

135261

BOOK 189 PAGE 676

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G. L. Lory
ATTORNEY
GARY M. OLSON

Title Order No. 21944
Escrow No. 21944

Corporation Assignment of Deed of Trust

LOAN NO. 1981878

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Corporation
333 South Anita Drive #150 Orange California 92668
all beneficial interest under that certain Deed of Trust dated JULY 27, 1998,
executed by
MICHAEL TOTARO AND PAMELA M. TOTARO, HUSBAND AND WIFE
AS JOINT TENANTS

to SKAMANIA COUNTY TITLE COMPANY
43 RUSSELL STREET, STEVENSON, WA 98648

, Trustor,

and recorded as Instrument No. *BK 179 12003-003* on *7-31-98*
page *1*, of Official Records in the County Recorder's office of
SKAMANIA County, WASHINGTON, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

, Trustee,
in book

PARCEL #: 03-07-36-1-0-1200-00

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: JULY 27, 1998

HERITAGE MORTGAGE CORPORATION
AN OREGON CORPORATION

By: *[Signature]*
MICHAEL C. BALDWIN, CHIEF OPERATING OFFICER

By: _____

State of OREGON
County of CLACKAMAS

SS.

On this 27TH day of JULY, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL C. BALDWIN

WHO EXECUTED THE WITHIN INSTRUMENT AS CHIEF OPERATING OFFICER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature



My Commission Expires 7-31-99



RECORDING REQUESTED BY

EXHIBIT A

Legal Description of Property

LOT 1, HOVE'S ORCHARD HOME TRACT, ACCORDING TO THE RECORDED PLAT THEREOF,
RECORDED IN BOOK A OF PLATS, PAGE 77, IN THE COUNTY OF SKAMANIA, STATE OF
WASHINGTON.
EXCEPT THAT PORTION CONVEYED TO SCHOOL DISTRICT NO. 3, RECORDED IN BOOK 39,
PAGE 267.
ALSO EXCEPT THAT PORTION CONVEYED TO HARRY CAMERON, ET UX BY INSTRUMENT
RECORDED IN BOOK 73, PAGE 190.