BOOK 189 PAGE 74
FILED FOR PRECORPANS USE
SKAMM
BY W.K.O.

HAY 7 U -- "

File for record	d at request of	4 ss PH 189
	ilāt I	7 3 CA C
Name	RICHARD LANG	rawry
Address		AL OL REAL ESTATE EXCISE TAX
City and State	CTEMENCON UN OCCAD	20180
City and State	STEVENSON. WA 98648	MAY 1 0 1999
		PAID Exempt
$(x_1, \dots, x_n) \in \mathbb{R}^n$	Quit Claim Dea	ed Jw
,•	-	SKAMANIA COUNTY TREASURER
THE GR	ANTORS WILKINS, KAISER	& OLSEN, INC., A WASHINGTON
CORPORATION	for and in consideration of	ONE DOLLAR AND OTHER VALUABLE
CONSIDERATION following descurrent washington:	N in hand paid, conveys and que ribed real estate, situated :	it claims to SKAMANIA COUNTY the in the County of Skamania, State of
Willamette Washington Beginning Warranty D 1987, Deed East alone distance on to a point East right River Road	Quarter of Section 20, Town Meridian in the County being more particularly de- at the Northwest corner of the beed to Wilkins, Kaiser and O Book 105 at page 734, Skamaning g the South right of way life 15.00 feet; Thence Southwest located 15.00 feet South of of way of Washington State Holl, Thence North 15.00 feet all the point of head siver Road to the point of head siver Road to the point of head	he Northeast Quarter of the ship 3 North, Range 8 East, of Skamania, and State of scribed as follows: hat tract of land conveyed by lsen, Inc., Recorded June 22, a County Deed Records. Thence ne of Metzger County Road a erly a distance of 21.21 feet the point of beginning on the ighway 8-C, known as the Wind ong the East right of way of inning. Containing 110 square
Dated this	Day of MAY	, 1999 , 1999
Will Tile	(SEAL)	Z 9 A (SÉAL)
^ #		
Delogah	K. Allen (SEAL)	Z A D to S Gray
	<u> </u>	S. S. S. F.
STATE OF WASHINGT	NON 1	0 40,403
) ss.	(3)
COUNTY OF SKAMAN		43814
On this 7	day of	, 1999, before me, the
sworn, personally	appeared	e of Washington, duly commissioned and
WILLIAM TO	WICKINS	
and NE COPA	t. K. ALLEN	
to me known to be		President and
rue corboration fu		nt, and acknowledged the said instrument corporation, for the uses and purposes
and on oath, state the said instrume	nt and that the seal affixed is t	authorized to execute the corporate seal of said corporation.
witness my hand a	nd official seal hereto affixed t	he day and year first above written.
	3-8-20-1-1-200	A A A
JAMES.	5-1-99	mod Micky
6044	Shing 1-1 sun co Notaty Pu	olic in and for the State of Washington,
10	Noted 14 residing	at Caron UA
	My commis	sion expires on 4,01,02
6 48/5	effect.	- Salving
	K1149	