BOOK 188 PAGE 738

FILE TO SECORD SEASH BE SACAMANIA CO, HILL LER 26 H 10 PH 159

PROPERTY

ALLEGER

CARY IN OLSON

Return To: PORTLAND MORTGAGE COMPANY 2020 SW FOURTH AVENUE #1010, PORTLAND, OR

Assessor's Parcel or Account Number: 03-08-27-4-0-1103-00

Abbreviated Legal Description: SE 1/4 SEC 27, T3N, R8E

[Include lot, block and plat or section, township and range]

Full legal description located on page Sit 225

ASSIGNMENT OF DEED OF TRUST

AP# MANZO, MARK D.

ASSIGNMENT OF DEED OF TRUST

LN# 1050998 FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to PORTLAND MORTGAGE COMPANY. An Oregon Corporation

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 12, 1999

J. CREMIN, HUSBAND AND WIFE

Rescuted by MARK D. MANZO and LAURA

Grantor, to ROBERT W. PALMER, A MEMBER OF THE OREGON STATE BAR SKAMANIA

County, State of Washington:
A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 3 NORTH,
RANGE 8 EAST OF THE WILLAMETTE MERIDIAN. IN THE COUNTY OF SKAMANIA, STATE
PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 162, SKAMANIA COUNTY

BECORDS. , Trustee, the following described property situated in

recorded 4.26-99 under Auditor's File No. 134970 , records of SKAMANIA

Type description of Mortgages, at page 730 , in Volume 188 County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 12th day of April 1999

ASSOCIATED MORTGAGE GROUP, INC.

Karl W. Mundorff, Vice President

County of Multnomah 12th day of April , before me personally appeared 1999 Karl W. Mundorff

be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, and acknowledged said instrument and accept stated that he/she was authorized to execute said to me known to of the corporation that executed the within and foregoing for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above

OFFICIAL SEAL ESPI PIETROK NOTARY PUBLIC OREGON COMMISSION NO. 317713 MY COMMISSION EXPIRES NOV. 3, 2002

MKX Oregon

995(WA) (9812) MW 1296 VMP MORTGAGE FORMS - (800)521-7291

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