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FILE LOORD SYM WASH B. SKAMMEN CO, MILE 177 25 9 57 11 159 Caury

AFTER RECORDING MAIL TO:

Name Thomas Brown & Ginger Porter

Address Po Box 3392

City/State__

Statutory Warranty Deed

THE GRANTOR MARILYN NUSOM, as her separate estate

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS: / Paid to a facilitator in connection with an IRC 1031 Tax Deferred Exchange in hand paid, conveys and warrants to THOMAS E. BROWN & GINGER S. PORTER, husband and wife

the following described real estate, situated in the County of

Wi of the NWi of the NEi of S36, T4N, R71E

Skamania

(this space for title company us , State of Washington:

First American Title

Insurance Company

REAL ESTATE EXCISE TAX

20157 APR 26,1999

SKAMANIA COUNTY TRÉASURER

Gary H. Martin, Skamania County A Date 4/26/99 Parcel # 4-7/2-56-400

Assessor's Property Tax Parcel/Account Number(s):

04-75-36-0-0-0400-00

FULL LEGAL IS ON PAGE 2

LPB-10 (11/96)

EXHIBIT "A"

tion of the second second

The West half of the Morthwest Quarter of the Mortheast Quarter of Section 36, Township 4 Morth, Range 7% East of the Willamette Meridian, County of Skamania, State of Washington, described as follows:

EXCEPTING therefrom the following:

Beginning at the Southwest corner of the Morthwest Quarter of the Mortheast Quarter of the said Section 36; thence East 660 feet; thence Worth 198 feet; thence West 660 feet; thence South 198 feet

AND EXCEPT the following tract: Beginning at the Northeast cooner of the West half of the Morthwest Quarter of the Northeast Quarter of the said Section 36; thence South 420 feet; thence West 212 feet; thence Worth 420 feet; thence East 212 feet to the Point of Beginning;

AND EXCEPT a strip of land 30 feet in width conveyed to A.J. CLARIDGE by deed dated MAY 14, 1951 and recorded JULY 20, 1951 at Page 575 of Book 33 of Deeds, Records of Skamania County,

SUBJECT TO:

- 1. Rights of the public in at to that portion lying within the road.
- 2. Rights of others thereto entitled in and to the continued uninterrupted flow of PANTHER CREEK, and rights of upper and lower riparian owner in and to the use of the Waters and the natural flow thereof.
- 3. Any adverse claims based upon the assertion that PANTHER CREEK has moved.

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| County of | Clark }55 | | ACKNO | WLEDGMENT - Individual |
|-------------------|---|---------------------------------------|----------------------------------|----------------------------------|
| | day personally appeared before n | ne Marily | Musom | |
| | | | | to me known |
| to be the indiv | idual(s) described in and who exe | ecuted the within and foregoi | ing instrument, and acknow | ledged that see |
| signed the sa | me as <u>her</u> | free and voluntary act and | deed, for the uses and pe | rposes therein mentioned. |
| GIVEN | under my hand and official seal th | 1974 | Comil | 99 |
| | | | | • (|
| s | ROBIN SNYDER NOTARY PUBLIC TATE OF WASHINGTON COMMISSION EXPIRES MAY 15, 2001 | Notary | Oben Public in and for the State | |
| | | My appointme | -/ | 15/0/ |
| STATE OF V | WASHINGTON, ss. | ∇ | ACKNOW | /LEDGMENT - Corporate |
| On this _ | day of | 19, before me | , the undersigned, a Notar | y Public in and for the State of |
| | fully commissioned and sworn. | | | 1 |
| · | | and | | to me known to be the |
| | | Secretary, respectively, o | | |
| act and deed of | poration that executed the foregoneral said corporation, for the uses and execute the said instrument and the said instrument | purposes therein mentioned. | and on oath stated that | 4 |
| | ny hand and official seal hereto | | | ud corporation. |
| ٧. | | | |) Z |
| WA-46A (11/96 | 5) | Notary P residing My appointmen | 1. | of Washington, |
| This jurat is pag | e of and is all | tached to | dated | |