BOOK 188 PAGE 392

FILEBRADIAL CORU SKAPINE A KASH BY North American Ma Company LIR 16 1 35 H 195 Caury GARYH, OLSON

· -		GARYH, OLSON			
WHEN RECORDED R	ETURN TO:				
	ORTGAGE COMPANY				,
PO BOX 808005					
PETALUMA, CA 94975				•	
ATTN: PATTY LEAC	H - AU054				
5290107 - 841 H0	19		PC	00L#:	415739
0906301811				46.	
650	ASSIG	NMENT OF DI	EED OF TRUST		- 10 - 4
#400 000 00				dis.	~.#
\$136,000.00 Original Mortgage Arr	anumi			- 10	L III.
				_ \	b. 70
FUR VALUE RECEIV	ED, the undersigned as Be	neficiary ("ASSIGN	OR"), hereby grants, conv		W
	CHASE MORTGAGE			(*ASSIC	SNEE") whose
	SION DRIVE COLUMBUS,				
executed by ECOFF	under that certain Deed of T . GREGORY A	Trust, dated,	March 2	0, 1998	
	IA COUNTY TITLE COMP	AMV			
	on_March 27, 1998	~**	laste was the		
Book 174	Page	880		30968	
Recorder of SKAMAN			of official Records in the only. State of WASHINGTO		
			ity, state of masminore	<u>M</u>	
		State State of			****
,	- //	edesed, 14/4	× 1	OFFICIAL SEAL - 118	
1 -		edirect	- d	LYNN BERGMAI NOTARY PUBLIC - C	
		Filmad Neled	- ¥	COUNTY OF SUNO My Convm. Eiro. July 17	
		43.70	- 1		####
	J . Th. 1			_ %	- 10
Property Address:	61 NEWQUIST ROAD, WA	ASHOUGAL, WA 98	3671	т. ч	السنط
Together with the note	or notes therein described	or referred to, the n	noney due and to become	due thereon with int	erest, and all
ingriss accordance to acc	crue under said Deed of Tr	ust.	-	- 1	The same
Dated:	. "	-	NORTH AMERICAN MOI	RTGAGE COMPAN	Υ.
February 22,1999.			A DELAWARE CORPOR		-
STATE OF CALI	ORNIA		57 	<u> </u>	
		SS.	TERRI PRINCE		
COUNTY OF SON	AMC)	VICE PRESIDENT		
On <u>February 22,1999</u>	hefore me 1	LYNN BERGMAN	•	_	
	ared TERRI PRINCE	LIMIN DENGMAN			Notary
VICE PRESIDENT	12.0011111,02	nomosally kas		, as	
	tory evidence) to be the per	, personally kno (Son(s) whose name	wn to me (or proved to me	or proved to me	
DOWN TO MICHOUSE NO LINE RISE	it nevsne/they executed the	same in his/her/the	r authorized canacityliae)	and that he his beaut	NE. 3
signature(s) on the inst	rument the person(s), or the	e entity upon behalf	of which the person(s) ac	ted, executed the ins	strument.
			1	OFFICIAL SEAL : 118	7545
WITNESS my hand and	J OHICIAI SEAL	*		LYNN BERGMA NOTARY PUBLIC - C	N 2
Signature	1/1/		ž (COUNTY OF SONO	MA Treash
PMONDA WA-1	RSL CHA99L	عند جد س ابق پیش انت کا		My Comm. Exp. July 17	.2002
***		医多性畸形性			Page: 1

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