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BOOK 188 PAGE 229

FILLED FOR RECORD  
SKAMIA COUNTY, OREGON  
BY SKAMIA CO. TITLE

APR 13 11 35 AM '99

*Lowry*  
AUDITOR  
GARY H. OLSON

**AFTER RECORDING MAIL TO:**

Name West Coast Bank  
Address 1000 SW Broadway Street #1100  
City/State Portland, OR 97205  
SC 22492

Document Title(s): (or transactions contained therein)

1. Financing Statement Addendum
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page \_\_\_\_\_ of document

Grantor(s): (Last name first, then first name and initials)

1. Shreeji Enterprises, L.L.C
- 2.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Grantee(s): (Last name first, then first name and initials)

1. West Coast Bank
- 2.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)  
SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of S36, T3N, R7 $\frac{1}{2}$ E

☐ Complete legal description is on page 2 of document

Assessor's Property Tax Parcel / Account Number(s): 03-75-36-3-3-1100-00  
92-001070

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



## FINANCING STATEMENT ADDENDUM — FOLLOW INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER

A4A. NAME OF FIRST DEBTOR ON RELATED FINANCING STATEMENT

ENTITY'S NAME

Street Enterprises, L.L.C.

OR

A4B. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

A4C. MISCELLANEOUS

Ad1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME — Insert only one name (Ad1a or Ad1b)

Ad1a. ENTITY'S NAME

OR

Ad1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Ad1c. MAILING ADDRESS

40 NE 2nd Street

CITY

STATE

COUNTRY

POSTAL CODE

Ad1d. U.S. OR TAXID.S

OPTIONAL

ADDITIONAL DEBTOR

NAME OF ENTITY

Ad1e. ENTITY'S STATE

OR COUNTRY OF

ORGANIZATION

Ad1f. ENTITY'S ORGANIZATIONAL I.D.#, if any

Ad2. ADDITIONAL SECURED PARTY'S EXACT FULL LEGAL NAME — Insert only one name (Ad2a or Ad2b)

Ad2a. ENTITY'S NAME

OR

Ad2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Ad2c. MAILING ADDRESS

1000 S.W. Broadway Street, Suite 1100

CITY

Portland

STATE

COUNTRY

POSTAL CODE

Ad3. ☒ This FINANCING STATEMENT covers timber to be cut, minerals, or mineral-related accounts, or is filed as a fixture filing.Ad3b. ☐ This FINANCING STATEMENT covers crops growing or to be grown on the real estate described below.

Ad4. Description of real estate:

All Inventory, Chattel Paper, Accounts, Equipment and General Intangibles; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds), together with the following specifically described property: furniture and machinery, along with a security interest in all lease income and/or rents, insurance awards/settlements, and condemnation awards/settlements.

Ad7. Additional collateral description:

Ad5. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

Ad6. REQUIRED SIGNATURE

Ad8. ☐ Debtor is a TRANSMITTING UTILITY (if applicable)

(1) FILING OFFICER COPY — NATIONAL ADDENDUM (FORM UCC1Ad) (TRANS) (REV. 12/18/95) CF1 ProServices, Inc. 400 S.W. 6th Avenue, Portland, Oregon 97204



EXHIBIT 'A'

A tract of land in the Southwest Quarter of the Southwest Quarter of Section 36, Township 3 North, Range 7 1/2 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 277.05 feet South 89° 25' 07" East and North 00° 34' 53" East 938.08 feet from the Southeast corner of the Southeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, basis of bearings being the South line of the Southeast Quarter of said Section 36, Township 3 North, Range 7 East; thence South 43° 51' 26" West 71.46 feet; thence South 48° 05' 53" East 13.77 feet; thence South 40° 25' 53" West, 127.73 feet; thence continuing South 40° 25' 53" West 26 feet, more or less, to the center of Kanaka Creek; thence Southerly along the centerline of said Kanaka Creek 52 feet, more or less, to the Northerly right-of-way line of SR 14; thence Easterly along the said Northerly right-of-way line 160 feet, more or less to the centerline of Frank-Johns Road; thence Northerly along the said centerline of Frank-Johns Road 177 feet, more or less, to a point that bears North 43° 51' 26" East from the point of beginning; thence South 43° 51' 26" West 35.03 feet to the point of beginning.

Signature Page for UCC-1A  
Shreeji Enterprises, L.L.C.

By Kailesh S. Patel  
Kailesh S. Patel, Member

By Hemanti K. Patel  
Hemanti K. Patel, Member

By Hitendra D. Amin  
Hitendra D. Amin, Member

By Hashruti H. Amin  
Hashruti H. Amin, Member