134807

BOOK 188 PAGE 121 FILED FOR PEGORD SKAHAS CO. WASH BY SEAKANIA CO, THE AFR 9 2 55 Pil 199 CAMBOR GARY M. OLSON

|       | -              |     |
|-------|----------------|-----|
| AFTER | RECORDING MAIL | TO: |

Patrick & Shannon Storm 402 Dillon Rd.

City/State Home Valley WA. 98648

SC 12 2 2 503

### Statutory Warranty Deed

THE GRANTOR DUANE L. KING, a single person

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to PATRICK W. STORM SHANNON K. CARNEY STORM, husband and wife

the following described real estate, situated in the County of

First American Title Insurance Company

Skamania REAL ESTAIS a EXGISE STAYton:

SWE of the NW of S23, T3N, R8E

FULL LEGAL IS ON PAGE 2

APR - 9 1999 1600.00

SKAMANIA COUNTY TREASURER

TOGETHER WITH MOBILE HOME VIN: 8006 1979 70/24 Stat1 TOGETHER WITH MOBILE HOME VIN: AMHODD12602103 1965 60

1965 60D/12

# 3-8-23-300

Assessor's Property Tax Parcel/Account Number(s):

03-08-23-0-0-0300-00

LPB-10 (11/96)

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| County of Los Angeles } ss.  |  | ACKNOWLEDGMENT   | - Individua            |
|--|--|--|------------------------|
| On this day personally appeared before n   | me Sandra R Niss   | enoff, Notary Public   |                        |
| to be the individual(s) described in and who exe<br>signed the same as   | ecuted the within and foregoing                                | instrument, and acknowledged that Diff   | to me known<br>Le King |
| GIVEN under my hand and official seal th   |  |  |                        |
|  |  |  |                        |
| SANDRA R. Nessence<br>Commission # 1085<br>Notary Public — Cash<br>Los Angeles Count<br>hey Comm. Expires Jul N  | Notary Pub<br>residing at                                      | B. Puscimed Californic in and for the Stand of Californic in France of Californic in the Stand of Californic in the Standard | nia                    |
| TATE OF WASHINGTON, county of  |  | ACKNOWLEDGMENT -   | Corporate              |
| On this day of   | , 19, before me, the   | undersigned a Notary Public is and for   |                        |
| ashington, duly commissioned and sworn,  | personally appeared  | t many i some in and roc   | - State Of             |
| President and  |  | to me know   | n to be the            |
| the corporation that executed the foregoing the standard of said corporation, for the uses and the standard of said corporation, for the uses and the standard of said corporation and the standard of said corporation. | ing instrument, and acknowled, purposes therein mentioned, and | ged the said instrument to be the free ar  | d voluntary            |
| uthorized to execute the said instrument and the Witness my hand and official seal hereto a  | Tille.   |  |                        |
|  | and the only and year his ac                                   | ove written.   | 7                      |
|  |  | - 1  |                        |
|  | Notary Fublic  | c in and for the State of Washington,  |                        |
| A-46A (11/96)  | Notary Fublic<br>residing at<br>My appointment ex              |  |                        |

## BOOK 188 PAGE 123

#### EXHIBIT "A"

A Tract of land in the Southwest Quarter of the Northwest Quarter of Section 23, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at the Northwest corner of the South Half of the Northwest Quarter of said Section 23; thence South along the West line of said Section 23, 350 feet; thence East parallel to the North line of said South Half of the Northwest Quarter, 498 feet; thence South parallel to the West line of said Section 23 to a point on the South line of the North Half of the South Half of the Northwest Quarter of said Section 23, said point being 660 feet, more or less, South of the North 100 feet and South 89 degrees 02' 11° Bast 400 feet; thence North parallel with the West line of the Northwest Quarter of said Section 23, to the North line of the South half of the Northwest Quarter of said Section 23; thence West along said North line to the point of beginning.

### SUBJECT TO:

- 1. Rights of the Public in and to that portion lying within road.
- Easement for Pipeline, including the terms and provisions thereof, recorded January 4, 1952 in Book 40, Page 407.
- 3. Maintenance Agreement for water line, including the terms and provisions thereof, recorded June 9, 1998 in Book 178, Page 148 and 150.