

134743

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RECORDING REQUESTED BY/ RETURN TO:
Pecle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

FILED
SKAMIA
BY *Pecle Corp.*

AIR 1 4 14 PM '99

P. Olsson
GARY M. OLSON

ASSIGNMENT OF DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, Ohio 43219
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described (Assignor)
deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)
Said deed of trust is recorded in the State of WA, County of Skamania
Instrument/series/file: 102382
Original Trustor—: DALE E. SHOEMAKER, MARGIE M. SHOEMAKER

SEE ATTACHED LEGAL DESCRIPTION

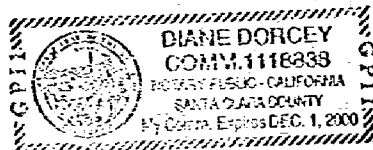
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: September 1, 1998
CHASE MORTGAGE COMPANY

By: *[Signature]*
N. An
Vice President

State of California
County of Santa Clara

On 03/05/99, before me, the undersigned, a Notary Public for said County and State, personally
appeared N. An, personally known to me to be the person that executed the foregoing
instrument, and acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

[Signature]
Notary: Diane Dorsey
My Commission Expires December 1, 2000



Prepared by: E. N. Harrison, Pecle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 199029X 1st LN#: 3106584243 2nd LN#: 41476992
FINAL A.3 chase626 90626 4 030599 REG GNM INT 46-059 WA Skamania 29 31310

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Loan Number: 3106584243
Stco Code: 46-059

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*D/B/A IN WASHINGTON AS COMMONWEALTH WESTERN MORTGAGE COMPANY OF AMERICA, LIMITED PARTNERSHIP

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF COUNTY ROAD NO. 106 DESIGNATED AS THE WASHOUGAL RIVER ROAD AND THE EAST LINE OF SAID SECTION 33; THENCE NORTH ALONG SAID EAST LINE 208 FEET; THENCE WEST 208 FEET; THENCE SOUTH PARALLEL TO SAID EAST LINE 416 FEET; THENCE EAST 208 FEET TO INTERSECTION WITH THE EAST LINE OF SAID SECTION 33; THENCE NORTH 208 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. EXCEPT THAT PORTION LYING WITHIN THE WASHOUGAL RIVER ROAD.

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