134742

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RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Protest of the

SKAN EVONO

RV Relle Corp Liz 1 4 30 Pil 199

Cawry

AND TIOR

ASSIGNMENT OF DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation.
F/K/A Chase Home Mortgage Corporati

CHASE MORTGAGE COMPANY, an Onio corporation 3415 Vision Drive, Columbus, Ohio 43219
Said deed of trust is recorded in the State of WA, County of Skamania Instrument/series/file: 102382
Original Trustor—: DALE E. SHOEMAKER, MARGIE M. SHOEMAKER

(Assignee)

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE SERVICES, INC.

Vice President

State of California County of Santa Clara

On 03/12/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES. INC..

My Commission Expires December 1, 2000

DIANE DORCEY COMM.1118638 NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires DEC. 1, 2000

Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009 Pool: 199029X 1st LN#: 3106584243 2nd LN#: 41476992 3131 INTERIM SA.inv3 chase626 90626 52 031299 REG GNM Inv FFM INT 46-059 WA Skamania 19

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Loan Number: 3106584243 Stco Code: 46-059

*D/B/A IN WASHINGTON AS COMMONWEALTH WESTERN MORTGAGE COMPANY OF AMERICA, LIMITED PARTNERSHIP

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF COUNTY ROAD NO. 106 DESIGNATED AS THE WASHOUGAL RIVER ROAD AND THE EAST LINE OF SAID SECTION 33; THENCE NORTH ALONG SAID EAST LINE 208 FEET; THENCE WEST 208 FEET; THENCE SOUTH PARALLEL TO SAID EAST LINE 416 FEET; THENCE EAST 208 FEET TO INTERSECTION WITH THE EAST LINE OF SAID SECTION 33; THENCE NORTH 208 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING. EXCEPT THAT PORTION LYING WITHIN THE WASHOUGAL RIVER ROAD.