## BOOK 187 PAGE 839

FILER FOR BECOME SKAPER TO WASH BY SEAMARIA CO, TIME Har 30\_ 11 54 AK 199 GARTH. OLSON

(this space for title company use o

First American Title Insurance Company

, State of Washington,

**AFTER RECORDING MAIL TO:** 

Name Mr. & Mrs. Rogers

182 McNicholl Rd.

City/State Cook WA 98605

5072225/2

## **Quit Claim Deed**

THE GRANTOR ALAN D ROGERS

for and in consideration of COMMUNITY PROPERTY STATE

conveys and quit claims to ALAN D ROGERS AND ANGELA M! ROGERS, HUSBAND AND WIFE

the following described real estate, situated in the County of Skamania

together with all after acquired title of the grantor(s) therein:

The Northeast Quarter of the Northeast Quarter of the SOutheast Quarter of Section 15, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington.

Also described as follows: Lot 1 Block 19 Manzanola Orchard Tract

PARCEL II

All of that portion of landliging easterly of the following described line. Beginning at the Northeast corner of the Northwest Quarter of the Northeast Quarter of the SOutheast Quarter of Section 15, Township 3 North, Range 9 East of the Willamette MEridian, in the County of Skamania, State of Washington; thence South 01 degrees 55' 25" West a distance of 641.69 feet to a one inch galvanized iron pipe and the terminus of the line.

Assessor's Property Tax Parcel/Account Number(s): 03-09-15-0-0-1200-00

Gary H. Martin, Skamania County Assi March 30 99 REAL ESTATE EXCISE #180/99 Parcel # 3-9-15-1200 <u> 2010(c</u>

MAR 3 0 1999 Alan D Rogers

KNOW By Depute LPB-12 (11/96)

SKAMANIA COUNTY TREASUREP

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STATE OF WASHINGTON A	
STATE OF WASHINGTON,	ACKNOWLEDGMENT - Individua
County of Stamania 355.	
On this day necessarily appeared before	Alan D. Rogers of Angela
M. Rogers	"" 110 1 0 10 JOIN 4 11 JC100
11. 120013	to me know
to be the individual(s) described in and who e	recuted the within and foregoing instrument, and acknowledged that 4104
signed the same as HPCIC	free and voluntary act and deed, for the uses and purposes therein mentioned.
	this 25th day of March 1999
	N. C.
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SEAM!	
QT SSION EVOLETA	
(8, %)	0 . 0
YRATON	Milla Jamous
\o\ PURLIC /≥/	Puller Vicinian
F. Proces To A	Notary Public in and for the State of Washington.
CE WASHING	0 Drei 86 7511
WASI	My appointment expires 70.0.7001
STATE OF WASHINGTON,	ACKNOWLEDGMENT - Corporate
County of . Ss.	A 7
	. 19, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn	
	and to me known to be the
President and	Secretary, respectively, of
	going instrument, and acknowledged the said instrument to be the free and voluntary
	nd purposes therein mentioned, and on oath stated that
authorized to execute the said instrument and	that the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal bases	o affixed the day and year first above written.
reacts my mane and official scal ficient	o arrixed the day and year first above written.
) Y	
))	
<b>)</b>	Notary Public in and for the State of Washington
	Notary Public in and for the State of Washington. residing at
	Notary Public in and for the State of Washington. residing at  My appointment expires
WA-46A (11/96)	residing at