

134661

WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

BOOK 187 PAGE 709

FILED FOR RECORD  
SPRINGFIELD, ILL.  
BY AssetLink Process  
Services  
MAR 25 2 09 PM '99  
GARY H. OLSON

WASHINGTON  
COUNTY OF SKAMANIA  
LOAN NO. 980056508  
POOL NO.

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, PSB

located at 2600 TELEGRAPH ROAD MAIL STOP 3-530, BLOOMFIELD HILLS, MI 48302  
transfers to U. S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE

located at 180 EAST FIFTH STREET, ST. PAUL, MN 55101  
all beneficial interest under that certain Deed of Trust dated  
APRIL 20, 1998 executed by TIMOTHY R. PESCH, AN UNMARRIED MAN  
AND LEONARD PESCH, AN UNMARRIED MAN, Grantor,  
to AFFORDABLE TERMS MORTGAGE

and recorded on MAY 11, 1998 in Volume 176 Page 781  
Microfilm No. Auditor's File No. 131498  
Records of SKAMANIA County, Washington, describing  
land therein as:

Assignment-Interv.-Recorded

J=FS757.S.00587  
(NMRI.WA)



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Loan No.

Loan No. 980056508

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said to, the monies due and to become due thereon, with interest, Deed of Trust.

Dated this 22nd day of FEBRUARY 1999, but effective the 30th day of JUNE 1998.

FLAGSTAR BANK, FSB  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK

By [Signature]  
G.L. SCHREINER  
VICE PRESIDENT

By [Signature]  
DONNA NORTH  
SECRETARY

STATE OF IDAHO )

COUNTY OF BONNEVILLE ) ss

On FEBRUARY 22, 1999, before me, the undersigned, personally appeared G.L. SCHREINER known to me to be the person who executed the within instrument as the VICE PRESIDENT, and DONNA NORTH known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

[Signature]  
SHERRI THOMSON (COMMISSION EXP. 12-05-03)  
NOTARY PUBLIC

SHERRI THOMSON  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

(NMRI.WA)  
P=S.000.178  
C=S.122.0001

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