Statutory Warranty Deed PATRICIA A. GRATTON & JACQUALINE First American Title Insurance Company THE GRANTOR R. LOTTI, AS INDIVIDUALS, & PATRICIA GRATTON & JACQUALINE R. LOTTI was appointed as personal representative of the estate of TERESA for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS CONSIDERATIONS in hand naid, to reeys and warrants to DALE J. GANN & KAREN J. BLEESER, HISBAND AND WIFE (this space for title company use bed real estate, situated in the County of Skamania , State of Washington: REAL ESTATE EXCISE TAX the NEL of S15, T3N, R9E 20089 FULL LEGAL IS ON PAGE 2 MAR 22 1999 2054.40 DRIVEN, Depotes SKAMANIA COUNTY TREASUREP Gary H. Martin, Skamania County Assessor 3-22-54 Percel # 3-9-15-700 Assessor's Property Tax Parcel/Account Number(s): 03-09-15-0-0-0700-00 laquelin V. sacqualine R. Lotti Patricia G. Gratton Patricia A. Gratton, Personal Rep

134633

City/State

AFTER RECORDING MAIL TO:

22468

Dale Gann & Karen Bilter

12721 NW 21st Ave. Vancouver WA. 986 BOOK 187 PAGE 615

FILED OF RESURD. SKAMATO NO. DASH

Her 22 2 31 Fil '59 WWW.

GARY II. OLSON

ILA PRAMANIA CO' ILITA

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EXHIBIT "A"

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Commencing at the Southeast corner of Lot 2 of Block 16, Manzanola Tracts according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington; thence West 405 feet; thence North 100 feet; thence Northeasterly to a point on the East line of the said Lot 2 which is 512 feet North of the Southeast corner thereof; thence East 245 feet more or less to the Westerly line of the JESSUP ROAD; thence Southerly along the Westerly line of the said JESSUP ROAD to the South line of Lot 1 of Block 16 of the said Manzanola Tracts; thence West along the South line of the said Lot 1 to the place of beginning.

SUBJECT TO:

- Rights of others thereto entitled in and to the continued uninterrupted flow of SQUAW CREEK, and rights of upper and lower riparian owners in and to the use of the Waters and the natural flow thereof.
- 2. Any adverse claims based upon the assertion that SQUAW CREEK has moved.

STATE OF CALIFORNIA County of SANDICH	SS. ACKNOWLEDGMENT - Individu
On this day personally appeared	PATRICIA A. GARATTON TOTALLY PUBLIC
formany appeared	PATMIN A. GRATION
A a a series of the State of th	MADO CACCALLIEGIA TO BATTAIN AND Expansion of the control of the c
signed the same as HCK	free and voluntary act and deed, for the uses and purposes therein mentioned.
	y and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and officia	il scal this 19 day of March 1999
<u>.</u>	
INARIOR & CA	DATE:
Commission # 1	
Notary Public - C	
Abr Diego Co	
m contractors.	Notary Public in and for the State of CAS 150 Rolls testiding at SAM DIE OF CAS 150 Rolls My appointment expires July 26, 2002
	residing as SAN DIEGO CASIFORNIA
100 and 1100 200	0 4 1
0.0 000	My appointment expires files de door
2000	
WASHINGTON,	ACKNOWN EDOLL
55	ACKNOWLEDGMENT - Corporate
9 3 3	X 7 7
On this day of	. 19, before me, the undersigned, a Notary Public in and for the State of
Washington; duly commissioned and sw	a Corp. passwall.
	oni, personally appeared
President and	Secretary, respectively, of
the corporation that executed the f	oregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the use	es and purposes therein mentioned, and on oath stated that
sufficient to execute the sail :	3 and purposes therein mentioned, and on oath stated that
instrument	and that the scal affixed (if any) is the corporate seal of said corporation.
mand and official seal he	ereto affixed the day and year first above written.
	7 / 1
11.1	
77	
)`	Notary Public in and for the State of Washington
)`	Notary Public in and for the State of Washington. residing at
/A-46A (11/96)	Notary Public in and for the State of Washington. residing at My appointment expires

STATE OF CALIFORNIA County of SAN FRANCISO		ACKNOWLEDGMENT - Individual
On this day personally appeared	before meJAQQUELINE_R_LOTE	
	d who executed the within and foregoing instrume	
signed the same as HER	free and voluntary act and deed, for the	e uses and purposes therein mentioned.
GIVEN under my hand and offic	ial seal thisday ofMarch	.19_99
}*******		
VILMA I. CAI Commission : Notary Public : San Francisc My Comm. Expire	1211120 Collifornia O County S Feb 19, 2003 My appointment expires	der the State of California Dwight St. S.F., 94134 February 19, 2003
Vilma I. Cavalcanti 4	1977 Mission Street, San F	cancisco, Ca 94112
STATE OF WASHINGTON. County of	ss.	ACKNOWLEDGMENT - Corporate
On this day of		and a Nation D. D. Communication
Washington, duly commissioned and		ined, a rectary rutile in and for the State of
	and	
President and	Secretary, respectively, of	
the corporation that executed the	foregoing instrument, and acknowledged the sa	aid instrument to be the free and voluntary
authorized to execute the said instrume	ises and purposes therein mentioned, and on oath s	tated that
The said instrume	nt and that the seal affixed (if any) is the corpora	ate seal of said corporation.
Witness my hand and official seaf	hereto affixed the day and year first above write	en.
)		
	Notary Public in and f	or the State of Washington.
VA-46A (11/96)	My appointment expires	
jurat is page of and	d is attached to	dated

On this day personally appeared before me PATRICIA A to be the individual (Indescribed in and who executed the within and foregoing instrassigned the same as HER free and voluntary act and deed, for GIVEN under my hand and official seaf this II day of Morry Public Commission # 1186524 Notary Public Commission # 1186524 Notary Public intestiding at Seaf Commission Bapters Lin 26, 2002	to me kno ument, and acknowledged that SIFG or the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	ument, and acknowledged that SIFG so the uses and purposes therein mentioned. 7 ANCIA
GIVEN under my hand and official seal this	or the uses and purposes therein mentioned. 7 ANCIA 19 9 9
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Commission # 1184594	B. Calga n and for the State of CALIFORNIA
San Diego County My Comm. Beples Jun 24, 2002 Notary Fublic in residing at Sa	D. Calga n and for the State of CALIFORNIA
Notary Public in residing at So	n and for the State of CALIFORNIA
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My appointment expire	sfare de 2002
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SAME OF WASHINGTON,	ACKNOWLEDGMENT - Corporat
55.	TOTAL COMPLETE COMPORAT
On this 11 day of 19 before me, the und	ersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared	
President and Secretary respectively of	to me known to be th
Jetting, of	
the corporation that executed the foregoing instrument, and acknowledged to act and deed of said corporation, for the uses and purposes therein mentioned, and on o	he said instrument to be the free and voluntary
authorized to execute the said instrument and that the seal affixed (if any) is the co	rporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above	
and the day and year link arove	written.
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Notary Public in	and for the State of Washington,
residing at	/
WA-46A (11/96)	