

134538

BOOK 187 PAGE 341



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02/05/1999 01:30

Clark County, WA

FILED FOR RECORD

KAMANIA CO. WASH

County Recorder

Services

MAR 11 2 33 PM '99

OLSON

GARY OLSON

Return to:  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE. #123  
GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 15717 Loan#: 7618069 CHASE 0906212052 INVLN#: 1667998097

Assignment of Deed of Trust

Auditor file #: 131934

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION

Grantee(s): CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

Borrower(s): DONALD CAIN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Deed of Trust, dated 06/11/98, in the amount of \$84000.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 06/17/98, Instrument #: 131934 in Book 178 on Page 451 of the records in the office of the County Clerk and Recorder of SKAMMIA County, WA, and which Deed of Trust covers property further described as:  
1992 BELLE CENTER ROAD WASHOUGAL WA 98671-  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-WA-ASN.HB1



(Above area for Notarial Seal)