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BOOK 187 PAGE 336

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SHORT FORM DEED OF TRUST

(With Future Advance Clause)

1274520 2001
19990410952110

1. **DATE AND PARTIES.** The date of this Short Form Deed of Trust ("Security Instrument") is
02-19-1999 and the parties are as follows:

TRUSTOR ("Grantor"):

PATRICK CUSHMAN, A MARRIED PERSON, WHO ACQUIRED TITLE AS,
PAT CUSHMAN.

whose address is:

3391 COOK-UNDERWOOD RD COOK, WA 98605

TRUSTEE: WELLS FARGO BANK (ARIZONA), N.A., 4532 East McDowell Rd., Phoenix, AZ 85008

BENEFICIARY ("Lender"): WELLS FARGO BANK, N.A.
18700 NW Walker Rd., Bldg. 92
Beaverton, OR 97006

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of SKAMANIA, State of Washington, described as follows:

LOT 7, OREGON LUMBER COMPANY'S SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 29 OF BOOK 'A' OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, IN SECTION 14, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN.
MORE COMPLETELY DESCRIBED ON ATTACHED EXHIBIT 'A':

*** 03-09-14-3-0-0501 AND 03-09-14-3-0-0503

with the address of 3391 COOK-UNDERWOOD RD COOK, WA 98605
and parcel number of ***

appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. **MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$ 20,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 02-25-2014

4. **MASTER FORM DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 07, 1997 as Auditor's File Number 127303 in Book 162 at Page 486 of the Official Records in the Office of the Auditor of SKAMANIA County, State of Washington, are hereby incorporated into, and shall govern, this Security Instrument.

5. **USE OF PROPERTY.** The property subject to this Security Instrument is not used principally for agricultural or farming purposes.

SIGNATURES. By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

Patrick J. Cushman

PATRICK J CUSHMAN

Grantor

2-23-99

Date

Margaret Cushman

MARGARET CUSHMAN, NON VESTED SPOUSE

Grantor

2-23-99

Date

Grantor

Date

Grantor

Date

ACKNOWLEDGMENT:

(Individual)

STATE OF Oregon, COUNTY OF Head River ss.

I hereby certify that I know or have satisfactory evidence that Patrick J. Cushman
and Margaret Cushman

is/are the person(s) who appeared before me and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 2/23/99

Maribel C. Martinez

(Signature)

Maribel Martinez

(Print name and include title)

Notary

My appointment expires: Jan 5, 2003



(Affix Seal or Stamp)

Exhibit "A"

PARCEL I:

Lot 7, OREGON LUMBER COMPANY'S SUBDIVISION, according to the official plat thereof on file and of record at Page 29 of Book "A" of Plats, records of Skamania County, Washington, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian.

EXCEPT that portion thereof described as follows:

Beginning at the Northeast corner of the said Lot 7; thence West along the North line of said lot 264 feet; thence South 660 feet to the South line of said lot; thence East to the Southeast corner of said lot; thence North to the point of beginning of the tract hereby described.

TOGETHER WITH a non-exclusive easement for ingress and egress and utilities over and across the Southerly 30 feet, more or less, of the East 264 feet of said Lot 7, said 30 foot easement being the same as in existence on November 19, 1971.

PARCEL II:

A tract of land located in Lot 7 of OREGON LUMBER COMPANY'S SUBDIVISION, according to the official plat thereof on file and of record at Page 29 of Book "A" of Plats, records of Skamania County, Washington, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, described as follows:

Beginning at the Northeast corner of the said Lot 7; thence along the North line of said Lot 7 West 264 feet; thence South 660 feet to the South line of the said Lot 7; thence East 264 feet to the Southeast corner of the said Lot 7; thence North along said East line 660 feet to the point of beginning.

EXCEPT the North 478 feet thereof.