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FILED
SMITH COUNTY WASH
BY AAAA COUNTY CLERK

RETURN ADDRESS

- Clark County Title Company
217 SE 136th Ave., Suite 104
Vancouver, WA 98684
- Attn: Betty Egger (360) 882-9088

Mar 9 2 15 PM '99

Moser
GARY L. OLSON

STATE OF WASHINGTON
Licensing

MANUFACTURED HOME APPLICATION
PLEASE CHECK ONE

☒ TITLE ELIMINATION ☐ TRANSFER IN LOCATION ☐ REMOVAL FROM REAL PROPERTY

1 MANUFACTURED HOME

TPO / PLATE NUMBER *X 1262 851984* YEAR *1984* MAKE *FLTND* LENGTH/WIDTH/HEIGHT *27X56* VEHICLE IDENTIFICATION NUMBER (VIN) *ORFL2AE144802970*

2 LAND

ADDITIONAL LEGAL DESCRIPTION ON PAGE *3*

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVED

PROPERTY TAX PARCEL NUMBER *3-8-172-0170-00*

LOT *178* BLOCK *703* PLAT NAME *R-00*

SECTION/TOWNSHIP/RANGE *178-703 R-00*

A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.

See Complete Legal on page 3

3 GRANTOR(S) REGISTERED LEGAL OWNER(S)

COUNTY *30* INCORPORATED ☒ UNINCORPORATED ☐ REGISTERED OWNERS *2* LEGAL OWNERS *1*

NAME OF FIRST REGISTERED OWNER *James D. Richardson* DOL CUSTOMER ACCOUNT NUMBER *RICHARDSON 572 NZ*

ADDRESS OF FIRST REGISTERED OWNER *371 High Bridge Rd.* CITY *CARSON* STATE *WA* ZIP CODE *98610*

NAME OF FIRST LEGAL OWNER *WASHINGTON MUTUAL BANK* DOL CUSTOMER ACCOUNT NUMBER *578049326-7*

ADDRESS OF FIRST LEGAL OWNER *1201 MAIN* CITY *VANCOUVER* STATE *WA* ZIP CODE *98660*

GRANTEE(S)

NAME OF FIRST GRANTEE *Wendy Loan Coordinator* DOL CUSTOMER ACCOUNT NUMBER *578049326-7*

NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington *Clark* County of *Clark* Signed or attested before me on *3-8-99*

by *Betty Egger Attorney for James D + Myra J Richardson* Signature *Hendrickson*

Title *Notary* Dealer No. OR *4901* AND: County/Office No. OR Notary Expiration Date

DEALER'S REPORT OF SALE I certify that this information is correct. (The vehicle is clear of encumbrances except as shown.)

DEALER NAME _____ WA DEALER NUMBER _____ DATE OF SALE _____

PURCHASE PRICE _____ TAX JURISDICTION/TAX RATE _____ DEALER'S AUTHORIZED SIGNATURE _____

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED) *Angela Moser* COUNTY OFFICE/VS OPERATOR NUMBER *30-01-08*

SIGNATURE *Angela Moser* DATE *3-9-99*

5. TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership is true and correct per the real property records.	
NAME	TITLE COMPANY/PHONE NUMBER
SIGNATURE / POSITION	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
6. BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME	BLDG PERMIT OFFICE/PHONE #
SIGNATURE / POSITION	DATE
MARLON MORAT	527 427-9484
Marlon Morat	BUILDING INSPECTOR
	12-18-78

INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,
DEPENDENT UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer In Location Application** (complete all boxes). Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5). Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.

Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer In Location, as provided by Chapter 65.20 RCW.

SECTION 1 Enter the description of the manufactured home.

SECTION 2 Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer In Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

SECTION 3 This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include: a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

SECTION 4 Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.

SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer In Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

SECTION 6 When processing an "Elimination" or "Transfer In Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land, or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

IMPORTANT: Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office returns your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

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MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

Land: Property Tax Parcel Number 03-08-17-2-0-0170-00

Legal Description:

A tract of land in the North 37.5 rods of the Southwest Quarter of the Northwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, lying Southerly of the Southerly right of way line of the Bonneville Power Administration's McNary-Ross transmission line, more particularly described as follows:

Beginning at the Northeast corner of the Southwest Quarter of the Northwest Quarter of the said Section 17, said point being marked by an iron rod; then South $1^{\circ}22'10''$ West along the East line of the Southwest Quarter of the Northwest Quarter of said Section 27, 333.15 feet to Southerly line of the McNary-Ross transmission line right of way being the true point of beginning; thence South $1^{\circ}22'10''$ West 285.60 feet; thence North $88^{\circ}35'40''$ West 881.48 feet to the Southerly line of said transmission line right of way; thence following said right of way line North $61^{\circ}43'30''$ East 551.63 feet; thence North $89^{\circ}37'40''$ East 402.25 feet to the point of beginning.

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OWNERSHIP

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owner(s) names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

CHECK TYPE OF APPLICATION: ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

PROPERTY TAX PARCEL NUMBER: 3-8-17-2-0-0170-00

ADDITIONAL GRANTOR(S) REGISTERED/LEGAL OWNER(S)	
NAME OF REGISTERED OWNER <u>Richardson, Myra J.</u>	DOL CUSTOMER ACCOUNT NUMBER <u>RICHARDSON 549-70</u>
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE:	
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 48.12.210)	
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:	
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
SIGNATURE OF REGISTERED OWNER	DATE
NOTARY SEAL OR STAMP	
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE	
State of Washington County of _____	
Signed or attested before me on _____	
by _____	
Printed Name of Applicant	
Signature	
Title _____	
Dealer No. OR AND: County/Office No. OR Notary Expiration Date	

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RELEASE OF INTEREST / POWER OF ATTORNEY

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VEHICLE PLATE/VESSEL REG. NO. X 186088		VEHICLE OR HULL IDENTIFICATION NUMBER (VIN OR HIN) OREL2AE144802970	
YEAR 1984	MAKE FITWO	SERIES/BOODY TYPE 87 XSB	TITLE NUMBER 982964501

LIENHOLDER'S RELEASE OF INTEREST **REQUIRES NOTARIZATION/CERTIFICATION. UNLESS A BUSINESS ENTITY**
MUST BE ACCOMPANIED BY CERTIFICATE OF TITLE OR COMPLETED, NOTARIZED/CERTIFIED AFFIDAVIT OF LOSS OF TITLE, FORM TD-420-040.
I (We) release all interest in the above described vehicle/vessel.

TYPE OR PRINT LIENHOLDER NAME / BUSINESS / COMPANY	SIGNATURE OF PERSON RELEASING INTEREST	TITLE FOR BUSINESS / COMPANY
TYPE OR PRINT LIENHOLDER NAME / BUSINESS / COMPANY	SIGNATURE OF PERSON RELEASING INTEREST	TITLE FOR BUSINESS / COMPANY

REGISTERED OWNER'S RELEASE OF INTEREST **REQUIRES NOTARIZATION/CERTIFICATION**
I (We) release all interest in the above described vehicle/vessel.

TYPE OR PRINT NAME OF REGISTERED OWNER	SIGNATURE OF REGISTERED OWNER
TYPE OR PRINT NAME OF REGISTERED OWNER	SIGNATURE OF REGISTERED OWNER

NOTARY SEAL OR STAMP	NOTARY FOR RELEASE OF INTEREST	
	State of Washington, County of _____	Signed or attested before me on _____
	by _____	Signature _____
	Title _____	County/Office No. OR AND: Notary Expiration Date _____

POWER OF ATTORNEY **REQUIRES NOTARIZATION/CERTIFICATION**
TO: THE DEPARTMENT OF LICENSING
Title & Registration Services
Olympia, Washington
And To Whom It May Concern:

I appoint Clark County Title Company to act as my attorney-in-fact to sign all papers and documents that may be necessary in order to secure, or release, Washington title and/or registration for the vehicle/vessel described above. I agree to guarantee and save the State of Washington, and the Director of Licensing, from all responsibility for any legal action which might arise from the issuance of a Washington certificate of title and/or registration for this vehicle/vessel.

TYPE OR PRINT NAME OF PERSON GRANTING POWER OF ATTORNEY JAMES D RICHARDSON	SIGNATURE OF PERSON GRANTING POWER OF ATTORNEY <i>James D. Richardson</i>	RICHARDSON 542 NIZ * DOL CUSTOMER ACCOUNT NUMBER
TYPE OR PRINT NAME OF PERSON GRANTING POWER OF ATTORNEY MYRA J. RICHARDSON	SIGNATURE OF PERSON GRANTING POWER OF ATTORNEY <i>Myra J. Richardson</i>	RICHARDSON 549 JO * DOL CUSTOMER ACCOUNT NUMBER

NOTARY SEAL OR STAMP 	NOTARY FOR POWER OF ATTORNEY	
	State of Washington, County of <u>Clark</u>	Signed or attested before me on <u>12-31-98</u>
	by <u>James D. Richardson</u> <i>James D. Richardson</i>	Signature <u>Betty Ann Egger</u> <i>Betty Ann Egger</i>
	Title <u>Notary Public</u>	County/Office No. OR AND: Notary Expiration Date <u>7-19-2001</u>

* The DOL CUSTOMER ACCOUNT NUMBER is found on the Washington Driver's License or Identification Card (12 characters), or if the owner is a business, it will be the UBI number found on the Business Registration and License Document (9 digits).
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