134388

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FILED YOURS WASH SKAMANIA CO, TITLE BY SKAMANIA CO, TITLE

FEB 26 9 50 15 193 GARYH, OLSON

AFTER RECORDING MAIL TO:

Name Harrington's

Address PO Box 187

City/State Carson WA 98610

SCR 22485

Statutory Warranty Deed

THE GRANTOR WILLIAM A ERICKSON AND SALLY A Erickson, Husband and Wife

for and in consideration of Ten Dollars and Any Other Valuable Considerations

in hand paid, conveys and warrants to GERALD D HARRINGTON AND JANET R. HARRINGTON, HUSBAND AND WIFE



(this space for title company use only)

the following described real estate, situated in the County of SKAMANIA , State of Washington: A tract of land in the Northwest Quarter of the Southwest Quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows; Lot 2 of the CRANBERRY SHORT PLAT, recorded in Book 3 of Short Plats Page 345, Skamania COunty Records.

SPECIAL ESCEPTIONS:

- Easement for ingress, egress and utilities, over the North 20 feet thereof, as shown on the recorded short plat.
- 2 Road maintenance agreement, including the terms and provisions thereof, recorded December 31, 1998 in Book 185, Page 267.

Gary H. Martin, Skamania County Assessor

Sirges

REAL ESTATE EXCISE TAX

Dated Feb. 26

20032 FEB 2 6 1999

WBURDL, OUPREL SKAMANIA COUNTY TREASUREP

LPB-10 (11/96)

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ACKNOWLEDGMENT - Individual

| On this day personally appeared b | Erickson |
|--|---|
| to be the individual(s) described in and t | who executed the within and forecoing instrument and all the second to the last |
| signed the same as | free and voluntary act and deed, for the uses and purposes therein morrison |
| GIVEN under my hand and officia | 1 seal this 25th day of furnitury 1990 |
| IN SEAL | · |
| Q CHINESICH EXCILEDA | \ |
| MOTARY SO |) Rula Seamen |
| PASHINGS WASHINGS | Notary Public in and for the State of Washington, residing at State of Washington, My appointment expires 10-6-2001 |
| | |
| TATE OF WASHINGTON, ounty of | ACKNOWLEDGMENT - Corporate |
| On this day of | |
| | before me, the undersigned, a Notary Public in and for the State of |
| ashington, duly commissioned and s | worn, personally appeared |
| asnington, duly commissioned and s | worn, personally appeared |
| President and | worn, personally appeared |
| President and the corporation that executed the | worn, personally appeared |
| President and | worn, personally appeared |
| President and the corporation that executed the and deed of said corporation, for the us thorized to execute the said instrument | worn, personally appeared |
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| President and the corporation that executed the t and deed of said corporation, for the us thorized to execute the said instrument | worn, personally appeared |
| President and the corporation that executed the and deed of said corporation, for the usthorized to execute the said instrument. Witness my hand and official seal h | worn, personally appeared |
| President and | worn, personally appeared |

STATE OF WASHINGTON, County of SICHMANIA SS.