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BOOK 186 PAGE 811

FILED IN RECORDS
SKAMANIA CO. WASH
BY County Recorder Svcs

FEB 23 12 39 PM '99

O'Leary
AUDITOR
GARY L. OLSON

Return to:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 3359 Loan#: 7071368 CHASE1 0906079371 INV: FANNIE MAE 1666758320

Assignment of Deed of Trust

Auditor file #: 129594

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Grantee(s): CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

Borrower(s): CLAUD E. WILCOX AND ELSIE I. WILCOX, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Deed of Trust, dated 10/20/97, in the amount of \$110000.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 10/24/97, Instrument #: 129594 in Book 170 on Page 296 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:
522 CANNABINA RD CARSON WA 98610-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated February 20, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

LETI DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-WA-ASN.HB1



(Above area for Notarial Seal)