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BOOK 186 PAGE 809

FILE FOR THE GORD SKAN ASIL BY County Lunder Sics FEB 23 12 23 FII '99 Court ALLIFORT GARY IS. OLSON

Return to: COUNTY RECORDER SERVICES 1146 N. CENTRAL AVE. #123 GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 3353 Loan#: 7094329 CHASE1 0906084940 INV: FANNIE MAE 1666807767

Assignment of Deed of Trust

Auditor file #: 129390

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS

Grantee(s): CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

Borrower(s): JOE L. CALHOUN JR. AND SHANNON R. CALHOUN, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 ..., current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 3415 VISION DR., COLUMBUS, OH 43219 ..., all interest under that certain Deed of Trust, dated 09/25/97, in the amount of \$94900.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 10/27/97, Instrument #: 129390 in Book 169 on Page 619 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:

9832 MORTHEAST EASHOUGAL RIVER RD WASHOUGAL WA 98671together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated February 20, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

LE DURAN, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES

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On February 20, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000

_____, personally appeared LETI DURAN, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000 Notary Public 1-WA-ASN.HB1



(Above area for Notarial Seal)