Fea, 19 10 14 Mil 199 **AFTER RECORDING MAIL TO:** Name Matt & Heid: Newell GARY IL OLSON Address P.O. Box 506 City/State Carson WA 78610 **Quit Claim Deed** First American Title Insurance Company THE GRANTOR James T. & Debrak. Waters for and in consideration of conveys and quit claims to Mathew M. & Heidi J. (this space for title company use only) newell the following described real estate, situated in the County of Samonia , State of Washington, together with all after acquired title of the grantor(s) therein: Lot 10 Emerald Estates Book B / Page 8 REAL ESTATE EXCISE TAX 20022 FEB 1 9 1999 PAID Count SKAMANIA COUNTY TREASURED Assessor's Property Tax Parcel/Account Number(s): 63-68-17-4-0-09/0-00

134328

LPB-12 (11/96)

BOOK 186 PAGE 735

BOOK 186 PAGE 736

| County of Skamonia | ss. ACKNOWLEDGMENT - Individu |
|--|---|
| | efore me James T. + Debra K Water |
| to be the individual(s) described in and | who executed the within and foregoing instrument, and acknowledged that They |
| signed the same as heir | free and voluntary act and deed, for ye uses and purposes therein mentioned. |
| GIVEN under my hand and officia | 1 scal this 12 day of Tebruary 1999 |
| and the state of t | |
| 1000 VA | 4 |
| HOTAPLE | |
| Walle A T | Akillin a Burn |
| 17-99-50 | Notary Public In and for the State of Washington. |
| VISHIP | residing at Stevensor |
| | My appointment expires 8.12-99 |
| | |
| STATE OF WASHINGTON, ss | ACKNOWLEDGMENT - Corporate |
| County of | X / / |
| On this day of | |
| Washington, duly commissioned and s | worn, personally appeared |
| | and to me known to be the |
| | Secretary, respectively, of |
| ct and deed of said corporation, for the us | foregoing instrument, and acknowledged the said instrument to be the free and voluntary es and purposes therein mentioned, and on oath stated that |
| uthorized to execute the said instrument | and that the seal affixed (if any) is the corporate seal of said corporation. |
| 70. | |
| withess my hand and official seal h | ereto affixed the day and year first above written. |
| 7 7 | |
| - 10 7 | |
| | |
| | |
| | |
| | Worker Public Co. 15 |
| | Notary Public in and for the State of Washington. residing at |