rando en 1888 de de la Nova de Carrier de La Carrier d POOR 186 PAGE 585 134278 -FILED FOR CEODRO SKANDALLOU MASH FEALUANA CO. DILE FEE 16 1 23 PH 199

CARY H. OLSON AFTER RECORDING MAIL TO: Whene + Laurel, leave Document Title(s): (or transactions contained therein)

1. Memorandum of Close First American Title Insurance Company Reference Number(s) of Documents assigned or released: ☐ Additional numbers on page ______ of document (this space for title company use only) Grantor(s): (Last name first, then first name and initials)

1. Pacifically

2. ☐ Additional names on page ___ Grantee(s): (Last name first, then first name and initials) 5.

Additional names on page _____ of document Abbreviated Legal Description as follows: (i.e. lov/block/plat or section/township/range/quarter/quarter)

Nothwesters (also obesses 5; to #4/1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Assessor's Property Tax Parcel / Account Number(s): 43-10-02-0-0-04490

Complete legal description is on page _____ of document



MEMORANDUM OF LEASE

PACIFICORP, an Oregon corporation, Grantor, hereby affirms there exists an extended lease agreement between the Grantor and WAYNE AND LAUREL LEASE, Grantees, for the property known as Northwestern Lake Cabin Site #41, at Northwestern Lake, in Skamania County, Washington. Grantor has leased the property to Grantee since 1983. The agreement is renewable, subject to termination by the Grantor as stated within the lease.

This Memorandum of Lease does not supercede or override the agreements of the current lease agreement entered into between the Grantor and Grantee.

| agreement entered into between the Grantor and Grantee. | |
|---|---|
| DATED this 29th day of Jan, 1999. | REAL ESTATE EXCISE TAX のわらまし FEB 1 8 1999 |
| PACIFICORP | PAID Prempt |
| By Quia Welch Anna Welch | SKAMANIA COUNTY TREASUREP |
| Anna Welch | * . |
| STATE OF OREGON) Gary H. Martin, Sta | menia County Assessor |
| COUNTY OF MULTNOMAH) ss. Date 2-/6-99 | Parcel # 4.3-10-01-8-0-0441 |
| The foregoing instrument was acknowledged before me this 2. | day of Jadace, 1999, by CIFICORP, an Oregon corporation, on |
| behalf of the corporation. | or gon corporation, on |

Notary Public for Ocean.

My commission expires: Na. 11, 2002

