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SKAMIA
BY *Gene Caudill*

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P. Schen

GARY H. OLSON

Return Address:

Gene and Ginny Caudill
4012 NE 152nd Ave
Vancouver, WA 98682

Please Print or Type Information.

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|---|
| Document Title(s) or transactions contained therein: 1. <i>Director's Decision of Amendment to NSA-95-40</i> 2. 3. 4. |
| GRANTOR(S) (Last name, first, then first name and initials) 1. <i>Gene and Ginny Caudill</i> 2. 3. 4. <input type="checkbox"/> Additional Names on page ____ of document. |
| GRANTEE(S) (Last name, first, then first name and initials) 1. <i>Skamania County</i> 2. 3. 4. <input type="checkbox"/> Additional Names on page ____ of document. |
| LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter) <i>Township 1 - Range 5 - Section 2</i> <input type="checkbox"/> Complete legal on page ____ of document. |
| REFERENCE NUMBER(S) Of Documents assigned or released: <i>AF 126200 126207 Book 159 / Page 478</i> <input type="checkbox"/> Additional numbers on page ____ of document. <i>9/10/96</i> |
| ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER <i>1-5-11-2-1200</i> <input type="checkbox"/> Property Tax Parcel ID is not yet assigned. <input type="checkbox"/> Additional parcel #'s on page ____ of document. |
| The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information. |



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Skamania County
Department of Planning and
Community Development

Skamania County Courthouse Annex
Post Office Box 790
Stevenson, Washington 98648
509 427-9458 FAX: 509 427-4839

February 8, 1999

Gene and Ginny Caudill
4012 NE 152nd Avenue
Vancouver, WA 98682

Re: Amendment to NSA-95-40

Dear Mr. and Mrs. Caudill:

The Planning Department issued a final Director's Decision on June 26, 1995 for the above referenced application. You have demonstrated to this office that you commenced development of the approved project within 2 years of the approval date and that you have not discontinued work since for any one year period. On January 11, 1999, you submitted a revised house design that shows a minor alteration to the original building design. This alteration shows a full second floor rather than a partial second floor which is acceptable as long as the condition regarding height is still met. That condition reads:

- 7) All structures shall not exceed a maximum height of 35 feet above finished grade.

Pursuant to SCC §22.06.080(B), a change or alteration to an approved action, if determined to be minor by the Director, may be "deemed consistent with the provisions of this Title and the findings and conclusions on the original application." I have determined that the proposed request constitutes a minor change, therefore, increasing the partial second floor to a full second floor, as long as the overall height does not exceed the above requirement, is consistent with the original Director's Decision.

All of the original conditions in the Director's Decision are still valid and shall be complied with. On February 5, 1999, Mrs. Caudill submitted appropriate color samples to this department for the approved shop. Those colors are consistent with the color requirements in the original Director's Decision and are hereby approved.

If you have any questions, please give me a call at 509-427-9458.

Sincerely,

Harpreet K. Sandhu
Director

APPEALS

This Administrative Decision of the Director shall be final unless reversed or modified on appeal. A written Notice of Appeal may be filed by an interested person within 20 days from the date hereof. Appeal may be made to the Skamania County Board of Adjustment, P.O. Box 790, Stevenson, WA 98648, on or before March 1, 1999. Notice of Appeal forms are available at the Department Office.

cc: Skamania County Building Department
Skamania County Assessor's Office
Persons submitting written comments in a timely manner
Yakama Indian Nation
Confederated Tribes of the Umatilla Indian Reservation
Confederated Tribes of the Warm Springs
Nez Perce Tribe
Columbia River Gorge Commission
U.S. Forest Service - NSA Office
Board of County Commissioners

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