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BOOK 186 PAGE 396

WHEN RECORDED RETURN TO: Camp Fire Boys and Girls Gladstone Service Center 5427 Glen Echo Avenue

Gladstone, Oregon 97027

FILED FOR REGORD SKANAME CO. WASH B PLANK COUNTY TITLE

lea 9\_3 95 fff '99 GARY H. OLSON

CCT-57419

QUIT CLAIM DEED

Boundary Line Adjustment

Reference numbers of related documents: on page 1 of document

Erickson, Marvina M.

Book 109, page 450, recorded 5/13/88

REAL ESTATE EXCISE TAX

19994

FEB 09 1999 Wille

Mt. Hood Council Campfire, Inc.

Usanon, Degrates

SKAMANIA COUNTY TREASURER

Legal Description:

Grantor:

Grantee:

Percel # 2-5-27-1100 ptn of 2/8/57

Abbreviated form: NE1/4 S27, T2N, R5E, W.M. 1.

Additional legal description is on page 1 of document.

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Assessor's Property Tax Parcel Account Number: 0 205 2700 1100 00 This description constitutes a boundary line adjustment between the adjoining property of the Grantor and Grantee herein and is therefore exempt from requirements of RCW 58.17 and the Skamania County Short Plat Ordinance. The herein described property cannot be segregated and sold without first conforming to the State of Washington and Skamania County Subdivision laws.

BOOK 786 PAGE 397

WHEN RECORDED RETURN TO: Camp Fire Boys and Girls Gladstone Service Center 5427 Glen Echo Avenue Gladstone, Oregon 97027

## QUIT CLAIM DEED

THE GRANTOR, Marvina M. Erickson, for and in consideration of other property or value, conveys to Mt. Hood Council Camp Fire, Inc., an Oregon Corporation, all interest of Grantor in and to the following described real property, situated in the County of Skamania, State of Washington:

Gary H. Martin Change Change Council Camp Fire Change Chang

Skamania, State of Washington:

Gary H. Martin, Skamania County Assessor A 2-5-27 County Assessor A parcel of land within the SW1/4 NE1/4 Section 27, Provinship 2 North, Range 5 East, W.M., in the Countyof Skamania and the State of Washington and described as follows:

Beginning at an iron rod set for the center of said Section 27, thence N 01-23-12 E along the north-south center line thereof, 792.00 feet; thence S 33-20-25 E, 967.22 feet to a point on the east-west center line of said Section; thence N 88-18-31 W, 551.00 feet along said center line to the point of beginning.

Containing 5.01 acres, more or less.

DATED: May 27, 199	Maryuna M. Truckson MARVINA M. ERICKSON
STATE OF	MARVINA M. ERICKSON
County of Mel	SS.

I HEREBY CERTIFY that I know or have satisfactory evidence that Marvina M. Erickson is the person who appared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

DATED: 3/2//98
Comptitute
Notary Public in and for the State of residing
My appointment expires:

