

134191

BOOK 186 PAGE 345

FILED FOR RECORD
SKAMANIA COUNTY, WASH
BY County Recorder
JWS
Feb 5 4 50 PM '99
GARY H. OLSON

Return to:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 9249 Loan#: 7035264 CHASE 0906068150 INVLN#: 1666629375

Assignment of Deed of Trust

Auditor file #: 129884

Grantor(s): NEW AMERICA FINANCIAL, INC.

Grantee(s): HARBOR FINANCIAL MORTGAGE CORPORATION

Borrower(s): LINNARD D. SIMPKINS AND VELMA L. SIMPKINS,
HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Deed of Trust, dated 11/20/97, in the amount of \$73500.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 12/02/97, Instrument #: 129884 in Book 171 on Page 307 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:
201 LAKE SHORE DRIVE STEVENSON WA 98648-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

NEW AMERICA FINANCIAL, INC.

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-WA-ASN.HB1



(Above area for Notarial Seal)