

134190

BOOK 186 PAGE 344

FILED
SKAMANIA, WASH
BY County Recorder
SVCs

FEB 5 4 40 PM '99

GARY H. OLSON
AUDITOR

Return to:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 9248 Loan#: 7546914 CHASE 0906187862 INVLN#: 1667533726

Assignment of Deed of Trust

Auditor file #: 131020

Grantor(s): HARBOR FINANCIAL MORTGAGE CORPORATION

Grantee(s): CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

Borrower(s): JOHN H. EBELING III AND BRENDA ANN EBELING,
HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to Grantee, whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Deed of Trust, dated 03/24/98, in the amount of \$86000.00, executed by Borrower, to NEW AMERICA FINANCIAL, INC., and recorded on 03/31/98, Instrument #: 131020 in Book 175 on Page 80 of the records in the office of the County Clerk and Recorder of SKAMANIA County, WA, and which Deed of Trust covers property further described as:
609 SHAHALA STREET NORTH BONNEVILLE WA 98639-
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Deed of Trust.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-WA-ASN.HB1



(Above area for Notarial Seal)