

134135

BOOK 186 PAGE 98

FILE  
SEALED  
BY CI Title  
FEB 2 10 40 AM '93  
Rowley  
GARY L. OLSON

**SUBSTITUTION OF TRUSTEE**  
After Recording Return To:

MD  
CI Title  
203 Little Canada Road E.  
St. Paul MN 55117

02742175  
WHEREAS, TRANSAMERICA TITLE  
is the present Trustee(s) of record under that certain Deed of Trust executed on the  
16TH day of NOVEMBER, 1995 by RANDY KAYLE SMITH AND MARTHA JO SMITH  
as Trustor to TRANSAMERICA TITLE  
as Trustee(s), recorded on the 27TH day of NOVEMBER, 1995 as Instrument No 123888  
in Book/Réel 153 at Page 839 of Official Records in the Office of the County Recorder  
of the County of SKAMANIA in the State of WASHINGTON  
AND WHEREAS, the undersigned, U.S. Bank National Association  
as Successor to: WEST ONE BANK, OREGON  
is/are the present holder(s) of the beneficial interest under said Deed of Trust, and do/does hereby appoint  
U.S. Bank Trust Company, National Association as Trustee(s) in place and stead of said  
TRANSAMERICA TITLE under said Deed of Trust;

NOW THEREFORE, upon recordation of this document, the undersigned do/does hereby discharge the present  
record Trustee(s) and appoint U.S. Bank Trust Company, National Association  
as the new Trustee(s) who shall succeed to all the powers, duties, authority and title of the former Trustee(s).

DATED this 20TH day of NOVEMBER, 1998

State of North Dakota )  
County of Cass )

Jan Stensrud  
Beneficiary- Operations Officer  
U.S. Bank, National Association

On this 20TH day of NOVEMBER, 1998 before me, the undersigned, a Notary Public in and for the State  
of North Dakota duly commissioned and sworn, personally appeared Jan Stensrud to me known to  
be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the  
said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in  
mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate  
corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: Michelle Dowell  
Commission Expires: 6/17/04  
Loan #: 30400113779280001  
Date: 11/20/1998

