

134004

BOOK 185 PAGE 631

Return Address:

Ronald K. Nente  
P.O. Box 13  
North Bonneville, WA 98639

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SKAMANIA COUNTY WASH  
BY Ronald K. Nente

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Please Print or Type Information.

Document Title(s) or transactions contained therein:	
1. Death Certificate	<input checked="" type="checkbox"/> ADJ-REC, IN
2.	<input checked="" type="checkbox"/> REC
3.	<input checked="" type="checkbox"/> TRO
4.	
GRANTOR(S) (Last name, first, then first name and initials)	
1. Iman, Grace Virginia	
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page _____ of document.	
GRANTEE(S) (Last name, first, then first name and initials)	
1. Nente, Ronald K.	
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page _____ of document.	
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)	
<input type="checkbox"/> Complete legal on page _____ of document.	
REFERENCE NUMBER(S) Of Documents assigned or released:	REAL ESTATE EXCISE TAX
<input type="checkbox"/> Additional numbers on page _____ of document.	19958
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	JAN 14 1999
2-7-20-3-4-100	PAID Exempt
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned.	JW
<input type="checkbox"/> Additional parcel #'s on page _____ of document.	SKAMANIA COUNTY TREASURER
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	

# STATE OF WASHINGTON DEPARTMENT OF HEALTH



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## CERTIFICATE OF DEATH

OFFICE USE ONLY  
DISTRICT D-2  
COPES 2  
HOSPITAL  
OCCUPATION  
RESIDENCE  
VACANT  
OCCUPATION  
PLACE OF DEATH  
DATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

01  
LOCAL FILE NUMBER

STATE FILE NUMBER

1 NAME Grace Virginia IMAN		2 SEX (M/F) Female	3 DEATH DATE (Mo Day Yr) January 1, 1999
4 AGE LAST BIRTHDAY 85	5 UNDER 1 YEAR YES	6 UNDER 1 DAY NO	7 BIRTH DATE (Mo Day Yr) [REDACTED]
8 BIRTH PLACE Stevenson, WA		9 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes/No) NO	10 COUNTY OF DEATH Klickitat
11 CITY/TOWN OR LOCATION OF DEATH White Salmon		12 PLACE OF DEATH - IN BOX FOR PLACE THEN GIVE ADDRESS OR INSTITUTION NAME 1 ( ) HOME 2 ( ) IN TRANSPORT 3 ( ) EMERGENCY ROOM 4 ( ) SKILLED NURSING HOME 5 ( ) OTHER PLACE Skyline Hospital	
13 SMOKING IN LAST 15 YEARS? (Yes/No) Yes	14 MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Divorced		
15 SURVIVING SPOUSE (First, Middle, Last Name) [REDACTED]		16 SOCIAL SECURITY NO. [REDACTED]	17 DECEDENT'S EDUCATION (Specify only higher grade completed) 8th
18 USUAL OCCUPATION (If kind of work done during most of working life DO NOT USE RETIRED) Homemaker		19 KIND OF BUSINESS OR INDUSTRY Own Home	20 WAS DECEDENT OF HISPANIC ORIGIN OR DESCENT? (Specify Yes or No. If Yes, Specify Cuban, Mexican, Puerto Rican, etc.) No
21 RACE (Specify) Caucasian		22 RESIDENCE - NUMBER AND STREET 801 Celilo	
23 CITY/TOWN OR LOCATION NBonneville		24 INSIDE CITY LIMITS? (Yes/No) Yes	25 COUNTY Skamania
26 LENGTH OF RES. IN CO. 85 yrs		27 STATE Wash	28 ZIP CODE 98639
29 FATHER'S NAME - FIRST, MIDDLE, LAST Edgar Ayres		30 MOTHER'S NAME - FIRST, MIDDLE, MARRIAGE SURNAME Grace Turner	
31 INFORMANT - NAME Shirley Ferguson		32 MARITAL ADDRESS PO Box 434, Carson, Washington 98610	
33 BIRTHAL CREMATION (Specify) Cremation		34 DATE (Mo Day Yr) 1-4-99	35 CEMETERY/CREMATORY - NAME Willamette Crematory
36 LOCATION - CITY/TOWN STATE Tigard, Oregon		37 ADDRESS OF FACILITY Box 61747, Vancouver, WA 98666	
38 SIGNATURE OF PHYSICIAN [Signature]			
39 TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED SIGNATURE AND TITLE X [Signature] 40 DATE SIGNED (Mo Day Yr) 01-04-1999 41 HOUR OF DEATH (24 Hrs) 1445 42 NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFYING PHYSICIAN (Type or Print) Gregory Zuck MD, 875 SW Rock Creek Dr., Stevenson, WA 98648 43 ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED SIGNATURE AND TITLE X [Signature] 44 DATE SIGNED (Mo Day Yr) [REDACTED] 45 HOUR OF DEATH (24 Hrs) [REDACTED] 46 PRONOUNCED DEAD (Mo Day Yr) [REDACTED] 47 HOUR PRONOUNCED DEAD (24 Hrs) [REDACTED] 48 NAME AND ADDRESS OF CERTIFIER - PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print) Gregory Zuck MD, 875 SW Rock Creek Dr., Stevenson, WA 98648 49 MEDICORNER FILE NUMBER [REDACTED]			
50 ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH IMMEDIATE CAUSE (First shown or condition resulting in death) A Bowel resection Surgery DUE TO OR AS A CONSEQUENCE OF B Colon Cancer DUE TO OR AS A CONSEQUENCE OF C Gary H. Martin, Skamania County Assessor Date 1/4/99 Parcel # 2-7-26-3-9-140 D INTERVAL BETWEEN ONSET AND DEATH 2 hrs. INTERVAL BETWEEN ONSET AND DEATH [REDACTED] INTERVAL BETWEEN ONSET AND DEATH [REDACTED] INTERVAL BETWEEN ONSET AND DEATH [REDACTED]			
51 OTHER SIGNIFICANT CONDITIONS - CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE 52 AUTOPSY? (Yes/No) NO 53 WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? (Yes/No) NO 54 ACC. SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify) NA 55 INJURY DATE (Mo Day Yr) NA 56 PLACE OF INJURY - AT HOME, FARM, STREET, HIGHWAY, ETC. (Specify) NA 57 INJURY AS WORK? (Yes/No) NO 58 PLACE OF INJURY - AT HOME, FARM, STREET, HIGHWAY, ETC. (Specify) NA 59 RECORD AMENDMENT (Preparer use only) ITEM REVIEWED BY DATE 60 DATE RECEIVED (Mo Day Yr) 01/04/99			



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Base and Meridian, and running thence North  $89^{\circ}57'$  West 1349.7 feet to an irrigation ditch, thence along said ditch to wit: N.  $52^{\circ}30'E$ . 992.64 feet; thence N.  $8^{\circ}30'E$ . 85.8 feet; thence N.  $31^{\circ}15'W$ . 693 feet; thence N.  $14^{\circ}15'W$ . 675.84 feet; thence East 17.16 feet; thence N.  $10^{\circ}E$ . 919.38 feet to the South bank of the Logan River; thence along said river Easterly to point N.  $0^{\circ}17'W$ . 2770.68 feet of beginning; thence S.  $0^{\circ}17'E$ . 2770.68 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-365*

Lands in CACHE County, State of UTAH

Beginning at a point 749.7 feet East of the center of Section 35, T. 12 N., R. 1 W., S.L.M., and running thence N.  $6^{\circ}25'E$ . 276.7 feet; thence N.  $41^{\circ}06'W$ . 328.5 feet; thence N.  $30^{\circ}12'E$ . 254.6 feet; thence N.  $38^{\circ}24'E$ . 232.1 feet; thence S.  $70^{\circ}38'E$ . 596.1 feet; thence S.  $88^{\circ}11'E$ . 295.8 feet; thence N.  $53^{\circ}54'E$ . 146.7 feet; thence N.  $5^{\circ}29'E$ . 393.3 feet; thence S.  $60^{\circ}21'E$ . 627.9 feet; thence S.  $26^{\circ}39'W$ . 257.5 feet; thence S.  $15^{\circ}56'E$ . 190.1 feet; thence S.  $43^{\circ}17'E$ . 236.3 feet; thence S.  $0^{\circ}49'E$ . 273.8 feet to a point due East of beginning; thence West 1750 feet to the place of beginning.

*Cutler Hydro Plant—Parcel Number CA-366*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northeast one-quarter of the Southeast one-quarter of Section 35, Township 12 North, Range 1 West, Salt Lake Meridian, begin described as follows: Beginning at the Northeast Corner of said Southeast one-quarter of Section 35 and running thence South  $1^{\circ}32'$  East (basis of bearing) 683.60 feet along the East line of said Southeast one-quarter; thence Northwesterly 752.06 feet to a point on the North line of said Southeast Quarter; thence Easterly 305.65 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-367*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northwest one-quarter of the Southeast one-quarter of Section 35, Township 12 North, Range 1 West, Salt Lake Meridian, being described as follows: Beginning on the west line of the said Southeast one-quarter of Section 35 at a point South  $1^{\circ}33'$  East (basis of bearing) 716.2 feet from the Northwest Corner of said Southeast one-quarter of Section 35 and running thence South  $64^{\circ}23'$  East 145.0 feet; thence North  $48^{\circ}32'$  East 504.7 feet; thence North  $77^{\circ}39'$  East 178.5 feet; thence North  $06^{\circ}25'$  East 421.11 feet to a point on the North line of the said Southeast one-quarter, said point being 749.85 feet from the said Northwest Corner; thence North  $89^{\circ}04'$  East 100.89 feet along the said North line; thence South  $00^{\circ}56'$  East 601.24 feet; thence South  $28^{\circ}22'$  West 724.89 feet; thence South  $89^{\circ}04'$  West 449.81 feet along a line that is parallel with the said North line of the Southeast one-quarter; thence South  $01^{\circ}33'$  East 137.00 feet along a line that is parallel with the said West line of the Southeast one-quarter; thence South  $89^{\circ}04'$  West 33.00 feet to the said West line of the Southeast one-quarter of Section 35; thence North  $01^{\circ}33'$  West 654.30 feet to the point of beginning.

*Cutler Hydro Project—Parcel Numbers CA-368, CA-369*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northwest one-quarter of the Southeast one-quarter of Section 15, Township 12 North, Range 1 West, Salt Lake Meridian, described as follows: Beginning at the Southeast Corner of the said Northwest one-quarter of the Southeast one-quarter of Section 15 and

and operated; thence South 84°50'15" East 98.66 feet along said Northern boundary line; thence North 07°16'08" East 396.07 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-373*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northwest One-Quarter of the Southwest One-Quarter of Section 10, Township 12 North, Range 1 West, Salt Lake Meridian, being described as follows:

Beginning on a Northerly boundary corner of the tract of land conveyed herein, said Corner being South 01°23'42" East (Basis of Bearing) 650.0 feet along the West line of the said Southwest One-Quarter, and North 67°18'14" East 139.01 feet from the Northwest Corner of the Southwest One-Quarter of said Section 10 and running thence North 54°57'14" East 288.06 feet; thence South 35°02'46" East 75.00 feet; thence South 69°32'51" West 297.67 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-374*

Lands in CACHE County, State of UTAH

A tract of land situate in the Southwest One-Quarter of the Northeast One-Quarter of Section 4, Township 11 North, Range 1 West, Salt Lake Meridian, said tract being a part of Lot 6, Block 32, Plat "A" MENDON FARM SURVEY, described as follows: Beginning on the Quarter Section Line at a point Southerly 28.98 chains from the North One-Quarter of said Section 4 and running thence South 88°30' East 137.98 feet; thence South 10°53' East 376.3 feet; thence South 48°09' West 281.31 feet to the said Quarter Section Line; thence Northerly 555.25 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-375*

Lands in CACHE County, State of UTAH

Part of the South one-half of Section 16, Township 12 North, Range 1 West, Salt Lake Base and Meridian, described as follows: Beginning at a point North 0°39' West 1234.9 feet from the Southeast Corner of said Section 16; thence running North 0°39' West 1405.1 feet to the East Quarter Corner of said Section 16; thence South 89°29' West 3101.64 feet; thence South 0°39' East 1400 feet; thence South 89°34' East 3101.64 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-376*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northwest one-quarter of the Southwest one-quarter of Section 14, Township 12 North, Range 1 West, Salt Lake Meridian being described as follows: Beginning at the West quarter-corner of said Section 14, Township 12 North, Range 1 West, Salt Lake Meridian and running thence Southerly along the Section line 981.26 feet to the Southern boundary line of the tract conveyed herein, said point being Northerly 1654.8 feet from the Southwest Corner of said Section 14; thence Easterly 50.00 feet along said Southern boundary line; thence Northerly 983.92 feet to the Quarter-section line; thence Westerly 50.00 feet along said quarter-section line to the point of beginning.

*Cutler Hydro Project—Parcel Numbers CA-381; CA-401*

Lands in CACHE County, State of UTAH

A tract of land situate in the West one-half of the Northeast one-quarter of Section 4, Township 11 North, Range 1 West, Salt Lake Base and Meridian, said tract also being a part of Lot 6, Block 32, Plat "A", MENDON FARM SURVEY, described as follows: Beginning on the Quarter-section line at a point 18.98 chains South from the North Quarter-section corner of said Section 4 and running thence East 419.2 feet; thence South 31°38' West 541.7 feet; thence South 2°25' West 142.8 feet; thence South 10°53' East 50.0 feet; thence North 88°30' West 138.0 feet to the said quarter section line; thence North 10 chains to the point of beginning; also

A tract of land situate in the Northwest one-quarter of the Northeast one-quarter of Section 4, said tract being that portion between Lot 6, Block 32 and Lot 3, Block 37, Plat "A", MENDON FARM SURVEY, described as follows: Beginning on the quarter-section line at a point 1180.74 feet South from the North quarter-section corner of said Section 4 and running thence South 88°30' East 419.3 feet; thence South 66.0 feet; thence West 419.2 feet to the said quarter-section line, said point being 18.98 chains South of the said North quarter-section corner; thence North 71.94 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-382*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northwest one-quarter of the Southwest one-quarter of Section 36, T. 12N., R. 1W, S.L.M., said tract being a portion of Lot 29, of the State Land Survey for said Section 36, according to the official plat thereof as filed in the office of the Cache County Recorder on May 3, 1898 as Entry No. 17896 and being described as follows: Beginning at a point Easterly 33.0 feet along the North line of said Southwest one-quarter and South 1°32' East 130.0 feet from the West one-quarter corner of said Section 36 and running thence South 64°21' East 38.0 feet; thence North 88°26' East 437.1 feet; thence South 34°58' West 653.2 feet; thence South 0°14' East 251.27 feet; thence North 26°04'31" West 184.57 feet; thence North 1°32' West (basis of bearing) 625.49 feet along a line that is parallel with and 33.0 feet perpendicularly distant Easterly from the West line of said Southwest one-quarter to the point of beginning.

*Cutler Hydro Project—Parcel Numbers CA-383, CA-384, CA-385, CA-386 and CA-387*

Lands in CACHE County, State of UTAH

A parcel of land situate in the NW¼ of Section 15 and the NE¼ of Section 16, T. 12N., R. 1W, S.L.M., more particularly described as follows: Commencing at the point of intersection of the north-south center line of said Section 16 with the center line of the abandoned main track of the Benson Branch of the Oregon Short Line Railroad Company, as formerly constructed and operated, said point being 1245.0 feet north of the center of said Section 16; thence along said center line of the abandoned main track, S.85°03'E. a distance of 1115.5 feet to a point that is the northeast corner of that third described parcel of land conveyed by the Union Pacific Railroad Company to Herschel Bullen by Quitclaim Deed dated November 27, 1944, U.P.R.R. Co., L.S.D.A. 1359, said point being the true point of beginning; thence continuing along said center line of the abandoned main track, S.85°03'E. a distance of 210.5 feet to a point on the east line of the SW¼NE¼ of said Section 16; thence along said east line of the SW¼NE¼ of Section 16, N.0°22'30"W. a distance of 50.22 feet to a point that is 50.0 feet distant northerly, measured at right angles, from said center line of the abandoned main track; thence along a line parallel with and 50.0 feet distant northerly, measured at right angles, from said center line of the abandoned main track, S.85°03'E. a distance of 536.66 feet; thence at right angles to the last described

Beginning at a boundary corner that is South 89°53'59" West (Basis of Bearing) 931.08 feet and South 00°21'54" East 1868.19 feet from a Cache County Monument marking the Northeast Corner of said Section 30 (said corner also being described as being 14.111 chains West and 28.235 chains South from said Northeast Corner of Section 30 as per Warranty Deed recorded in Book 62 of Deeds, Pages 88-89, Cache County Recorder) and running thence North 00°21'54" West 117.63 feet (North 117.6 feet, by record) thence South 84°49'19" West 108.48 feet (South 85°16' West 109 feet, by record); thence North 00°21'58" West 282.29 feet; thence South 37°25'04" East 346.31 feet; thence North 65°29'33" East 193.17 feet; thence South 35°36'38" East 238.82 feet; thence South 89°51'25" West 414.67 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-424*

Lands in CACHE County, State of UTAH

A tract of land situate in the Northwest One-Quarter of the Northeast One-Quarter of Section 30, Township 13 North, Range 1 West, Salt Lake Meridian being described as follows: Beginning at a boundary corner that is South 89°53'59" West (Basis of Bearing) 1600.07 Feet and South 00°22'22" East 777.66 feet from a Cache County Monument marking the Northeast Corner of Section 30 (said corner also being described as being 63 rods West, 47 rods South and 34 rods West from said Northeast Corner of Section 30 as per Warranty Deed recorded in Book 736, Page 441, Cache County Recorder) and running thence North 89°52'55" East 30.25 feet along the South boundary line; thence North 37°25'04" West 50.21 feet to the West boundary line; thence South 00°22'22" East 39.94 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-425*

Lands in CACHE County, State of UTAH

Parcel 1: A tract of land situate in the Northeast one-quarter of the Southeast one-quarter of Section 27, Township 13 North, Range 1 West, Salt Lake Meridian being described as follows: Beginning at a point South 00°42'49" East along the Section line (Basis of Bearing) 1168.4 feet and North 76°15' West 517.94 feet (518.3 feet by record) from the East one-quarter Corner of said Section 27; and running thence South 76°15' East 218.47 feet; thence South 52°59'30" West 274.69 feet; thence North 01°53' East 217.39 feet to the point of beginning.

Parcel 2: A tract of land situate in the Southwest one-quarter of the Southeast one-quarter of Section 27, Township 13 North, Range 1 West, Salt Lake Meridian, being described as follows: Beginning on the Northeasterly right-of-way line of a Cache County Road at a point North 89°12'26" East along the Section line (Basis of Bearing) 261.7 feet and North 45°29' East 66.64 feet from the South one-quarter Corner of said Section 27; and running thence North 45°29' East 449.20 feet; thence North 57°12' East 668.54 feet (669.0 feet, by record); thence South 52°29'42" West 1112.12 feet to the point of beginning.

*Cutler Hydro Project—Parcel Number CA-426*

Lands in CACHE County, State of UTAH

Beginning at the Southwest Corner of Section 28, Township 13 North, Range 1 West, Salt Lake Meridian, and running thence North 00°21'09" East 205.10 feet along the West line of said Section 28; thence South 87°24'26" East 1328.08 feet to a point on the East line of the Southwest One-quarter of the Southwest One-quarter of said Section 28; thence South 53°59'54" East 211.29 feet to the South line of said Section 28; thence South 89°12'15" West (basis of bearing) 1499.06 feet to the point of beginning.

*New Enoch Substation—Parcel Number IR-043*

Lands in IRON County, State of UTAH

A parcel of land being in the NW¼ of the NE¼ of Section 18, Township 35 South, Range 10 West, Salt Lake Base and Meridian, described as follows: Beginning at a point that is S.52°46'44"E. 671.7 feet from the North Quarter Corner of said Section 18, thence S.0°01'06"W. 180.0 feet; thence S.89°58'54"E. 180.0 feet; thence N.0°01'06"E. 180.0 feet; thence N.89°58'54"W. 180.0 feet to the point of beginning.

*Morgan Substation Additional Lands—Parcel Number MG-003*

Lands in MORGAN County, State of UTAH

A tract of land in the NW¼ of the NE¼ of Section 35, T. 4N., R. 2E., S.L.M., in Morgan City, described as follows: Beginning at the southwest corner of the tract of land conveyed herein 478.59 feet south and 485.88 feet east from the north one quarter corner of said Section 35, running thence N.69°15'W. 210 feet, more or less, along the southwesterly boundary line to the most westerly corner of said land, said southwesterly boundary line also being the northeasterly right of way line of a County road, thence N.20°00'E. 239 feet, along the westerly boundary line of the tract of land conveyed herein to the northwest corner of said land, thence S.84°00'E. 320.94 feet along the northerly boundary line; thence S.22°30'W. 220.61 feet; thence N.69°22'W. 90.70 feet, thence S.20°38'W. 100 feet, to the point of beginning.

*New Jordan Substation Additional Lands—Parcel Numbers SL-824, SL-825, SL-843, SL-844 and SL-845*

Lands in SALT LAKE County, State of UTAH

The North one (1) rod of Lot Twelve (12) Block One (1) and the North one (1) rod of Lots Twelve (12) and Thirteen (13) of Block Two (2) of the Jones Subdivision of Block Fifty-four (54) Plat "C", Salt Lake City Survey; also

Beginning at the Northwest corner of Block Fifty-four (54) Plat "C", Salt Lake City Survey, and running thence South One (1) rod; thence West two-hundred eighty-five (285) feet, more or less, to the East bank of the Jordan River, thence North one (1) rod, along said East bank, thence East two-hundred eighty-five (285) feet, more or less, to the point of beginning, and being a portion of a vacated road known and designated as 1200 West Street and in the Northwest Quarter of the Northwest Quarter of Section 2, Township 1 South, Range 1 West, Salt Lake Base and Meridian; also

Beginning at the Northwest corner of Lot Twelve (12) Block One (1) of the Jones Subdivision, Block Fifty-four (54), Plat "C", Salt Lake City Survey, said Northwest corner also being 131 feet South and 1591 feet East, more or less, from the Northwest corner of Section 2, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 16.5 feet, along the West lot line of said Lot 12, thence West 66 feet to the East line of Lot 13, Block 2, Jones Subdivision, Block 54, Plat "C", Salt Lake City Survey, thence North 16.5 feet, along said lot line, thence East 66 feet to the point of beginning, being within a vacated road known and designated as Glendale Street, in the Northeast Quarter of the Northwest Quarter of said Section 2; also

Beginning at the Northwest corner of Lot Twelve (12), Block Two (2) of the Jones Subdivision, Block Fifty-four (54), Plat "C", Salt Lake City Survey, said Northwest corner also being 131 feet South and 1261 feet East, more or less, from the Northwest corner of Section 2, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence West 284.8 feet, more or less, to the East bank of the Jordan River, thence North 4 feet, more or less, along said East bank, thence South 89°41'35" East 746.8 feet, more or less, to a point on the North boundary line of said Jones

land, thence N.13°46'W. 463.6 feet, more or less, along a line which is parallel to and 25 feet perpendicularly distant northeasterly from a power line on said land to said north boundary line, thence N.89°27'04"W. 40.7 feet, more or less, along said north boundary line to the point of beginning.

*Altaview-90th South 138 kV Line—Parcel Number SL-832*

Lands in SALT LAKE County, State of UTAH

A tract of land situate in the E½ of the NW¼ of Section 13, T. 3S., R. 1W., S.L.M., described as follows: Beginning at the northwest corner of the tract of land conveyed herein at a point 1310 feet south and 507 feet west, more or less, from the north one quarter corner of said Section 13, thence S.13°46'E. 25.8 feet, more or less, along the west boundary line to the southwest corner of said land, thence N.89°55'57"E. 40.4 feet, more or less, along the south boundary line, thence N.13°46'W. 25.9 feet, more or less, along a line which is parallel to and 25 feet perpendicularly distant northeasterly from a power line on said land to the north boundary line of the land, thence N.89°53'W. 40.1 feet, more or less, along said north boundary line to the point of beginning.

*Altaview-90th South 138 kV Line—Parcel Number SL-833*

Lands in SALT LAKE County, State of UTAH

A tract of land situate in the NE¼ of the NW¼ of Section 13, T. 3S., R. 1W., S.L.M., described as follows: Beginning at the northwest corner of the tract of land conveyed herein at a point S.0°54'50"W. 440 feet and N.89°27'04"W. 715.16 feet, more or less, from the north one quarter corner of said Section 13, thence S.13°46'24"E. 372.4 feet, more or less, along the west boundary line to the southwest corner of said land, thence S.89°26'41"E. 40.2 feet, more or less, along the south boundary line of said land, thence N.13°46'W. 372.4 feet, more or less, along a line which is parallel to and 25 feet perpendicularly distant northeasterly from a proposed power line on said land to the north boundary line of said land, thence N.89°27'04"W. 40.2 feet, more or less, along said north boundary line to the point of beginning.

*Altaview-90th South 138 kV Line—Parcel Number SL-834*

Lands in SALT LAKE County, State of UTAH

A tract of land situate in the Northeast Quarter of the Northwest Quarter of Section 13, T. 3S., R. 1W., S.L.M., described as follows: Beginning at the Northwest corner of the tract of land conveyed herein at a point South 0°54'50" West 800.93 feet and North 89°27'04" West 620.75 feet, more or less, from the North quarter corner of said Section 13, thence South 13°48'21" East 66.9 feet along the West boundary line to the Southwest corner of said land, thence South 89°27'04" East 40.6 feet, more or less, along the South boundary line of said land; thence North 13°46' West 67 feet, more or less, along a line which is parallel to and 25 feet perpendicularly distant Northeasterly from a power line on said land, to the North boundary line of said land; thence North 89°27'04" West 40.7 feet, more or less, along said North boundary line to the point of beginning.

*90th South-Terminal 345 kV Line—Parcel Number SL-837*

Lands SALT LAKE County, State of UTAH

Beginning at a point being N.0°02'04"W. 736.19 feet and S.66°24'54"E. 306.32 feet and N.73°19'48"E. 1087.66 feet from the West quarter corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence N.0°01'50"W. 139.15 feet to a point; thence N.89°56'21"E.

**TRACT B:**

Beginning at the southeast corner of Lot 1 in Block 12 of AGATE SUBDIVISION EXTENSION No. 2, in Jackson County, Oregon, according to the official plat thereof, now of record; thence North  $89^{\circ}56'50''$  East, along the south line of said Subdivision, 500.10 feet; thence South  $0^{\circ}13'10''$  West 657.10 feet to a  $\frac{1}{4}$ " iron pin; thence North  $88^{\circ}00'50''$  West 500.42 feet to a  $\frac{1}{4}$ " iron pin; thence North  $0^{\circ}13'40''$  East 639.29 feet to the point of beginning.

EXCEPTING FROM THE FOREGOING TRACTS that portion conveyed to the State of Oregon, (by and through its State Highway Commission) by deed recorded October 28, 1968, as No. 68-10634 of the Official Records of Jackson County, Oregon.

*D-395 Item 3:* Beginning at the southeast corner of South Forty Subdivision in Jackson County, Oregon, according to the official plat thereof, now of record; thence North  $89^{\circ}57'30''$  West 1260.0 feet to the west line of the Southeast Quarter of the Northwest Quarter of Section 4 in Township 36 South, Range 2 West, Willamette Meridian; thence south, along said west line, 450.0 feet to the southwest corner of said quarter-quarter; thence east, along the south line of said quarter-quarter 1260.0 feet to the west line of Wheeler Road; thence north, along said west line, 450.0 feet to the point of beginning.

*D-395 Item 4:* The West Half of the West Half of the Northwest Quarter of the Northeast Quarter of Section 5 in Township 36 South, Range 2 West of the Willamette Meridian in Jackson County, Oregon.

*D-395 Item 5:* Tract A: Tract 35, of Eleven-Eighty Orchard Tract in Jackson County, Oregon, according to the official plat thereof, now of record.

*D-395 Item 6:* The Southwest Quarter, the West Half of the Southeast Quarter, and Lots 3 and 4 of Section 35 in Township 36 South, Range 1 West of the Willamette Meridian in Jackson County, Oregon.

*D-395 Item 7: PARCEL I:* Beginning at a  $\frac{1}{4}$ " galvanized iron pipe with a  $2\frac{1}{2}$ " bronze cap located at the quarter corner common to Sections 4 and 9, Township 36 South, Range 2 West of the Willamette Meridian in Jackson County, Oregon, thence along the north-south centerline of said Section 4, North  $0^{\circ}21'45''$  West, 660.00 feet, thence South  $89^{\circ}54'15''$  East, 330.00 feet, thence South  $0^{\circ}21'45''$  East, 630.00 feet, thence South  $89^{\circ}54'15''$  East, 974.46 feet to intersect the southwesterly boundary of tract described in Volume 57 page 80 of the Deed Records of said County, thence South  $31^{\circ}02'$  East, 35.045 feet to the southwest corner of said tract, thence along the south boundary of said Section 4, North  $89^{\circ}54'15''$  West 1322.34 feet to the point of beginning.

**PARCEL II:** Beginning at a  $\frac{1}{4}$ " galvanized iron pipe with a  $2\frac{1}{2}$ " bronze cap located at the quarter corner common to Sections 4 and 9, Township 36 South, Range 2 West of the Willamette Meridian in Jackson County, Oregon, thence along the north-south centerline of said Section 4, North  $0^{\circ}21'45''$  West, 660.00 feet, thence South  $89^{\circ}54'15''$  East, 330.00 feet to the true point of beginning; thence South  $0^{\circ}21'45''$  East, 630.00 feet; thence South  $89^{\circ}54'15''$  East, 330.00 feet; thence North  $0^{\circ}21'45''$  West 630.00 feet, to a point South  $89^{\circ}54'15''$  East, from the true point of beginning; thence North  $89^{\circ}54'15''$  West, 330.0 feet to the true point of beginning.

**PARCEL III:** Beginning at a  $\frac{1}{4}$ " galvanized iron pipe with a  $2\frac{1}{2}$ " bronze cap located at the quarter corner common to Sections 4 and 9, Township 36 South, Range 2 West of the Willamette Meridian in Jackson County, Oregon, thence along the north-south centerline of said Section 4, North  $0^{\circ}21'45''$  West, 660.00 feet for the true point of beginning; thence South  $89^{\circ}54'15''$  East 330.00 feet; thence North  $0^{\circ}21'45''$  West to the north line of the Southwest Quarter of the Southeast Quarter; thence West 330.00 feet, to the centerline of Section 4, thence South  $0^{\circ}21'45''$  East, along said centerline to the true point of beginning.

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along said curve an arc length of 92.53 feet (chord bears S.38°30'43"W. 90.96 feet); thence S.56°47'32"W. 390.63 feet to the beginning of a circular curve to the left having a radius of 980.0 feet and a delta angle of 19°39'52"; thence Southwesterly along said curve an arc length of 336.35 feet (chord bears S.46°57'36"W. 334.70 feet); thence S.37°07'40"W. 163.23 feet to the South boundary line of the Northwest ¼ of the Southeast ¼ of said Section 22; thence West 25.09 feet to the point of beginning; also

Beginning at a point which is South 935.66 feet and East 1314.91 feet from the center of Section 22, T. 16S., R. 7E., SLB&M; said point being at the beginning of a non-tangent circular curve to the right having a radius of 20.0 feet and a delta angle of 88°47'17"; thence Southeasterly along said curve an arc length of 30.99 feet (chord bears S.78°48'51"E. 27.98 feet); thence S.34°25'13"E. 18.40 feet to the beginning of a circular curve to the right having a radius of 20.0 feet and a delta angle of 84°25'16"; thence Southerly along said curve an arc length of 29.47 feet (chord bears S.7°47'25"W. 26.87 feet); thence S.56°15'41"W. 137.56 feet to the beginning of a non-tangent circular curve to the left having a radius of 25.0 feet and a delta angle of 90°00'00"; thence Southerly along said curve an arc length of 39.27 feet (chord bears S.5°00'02"W. 35.36 feet); thence S.39°59'53"E. 130.0 feet to the beginning of a non-tangent circular curve to the left having a radius of 25.0 feet and delta angle of 90°00'00"; thence Southeasterly along said curve an arc length of 39.27 feet (chord bears S.84°59'53"E. 35.36 feet); thence N.56°35'23"E. 305.01 feet to the beginning of a non-tangent circular curve to the left having a radius of 60.0 feet and delta angle of 90°00'00"; thence Northeasterly along said curve an arc length of 94.24 feet (chord bears N.5°00'02"E. 84.85 feet); thence N.46°08'41"W. 130.75 feet to the beginning of a non-tangent circular curve to the left having a radius of 46.0 feet and delta angle of 90°00'00"; thence Northwesterly along said curve an arc length of 72.26 feet (chord bears N.84°59'53"W. 65.05 feet); thence S.27°15'25"W. 93.12 feet to the beginning of a non-tangent circular curve to the right having a radius of 20.0 feet and a delta angle of 95°34'44"; thence Northwesterly along said curve an arc length of 33.36 feet (chord bears N.82°12'35"W. 29.63 feet); thence N.34°25'13"W. 8.90 feet to the beginning of a circular curve to the right having a radius of 20.0 feet and a delta angle of 91°12'43"; thence along said curve an arc length of 31.84 feet (chord bears N.11°11'09"E. 28.58 feet); thence S.56°47'31"W. 80.02 feet to the point of beginning.

*Park City Lands—Parcels Numbers SU-037 and SU-038*

*Lands in SUMMIT County, State of UTAH*

Beginning at a point North 705.59 feet and West 656.54 feet from the Southwest Corner of the Southeast Quarter of the Northeast Quarter of Section 16, Township 2 South, Range 4 East, Salt Lake Base & Meridian, said point is also located N.35°59'W. 115.00 feet and N.54°01'00"E. 127.41 feet from the survey monument located at the intersection of Park Avenue and 9th Street; and running thence N.52°40'35"E. 38.49 feet; thence S.36°12'28"E. 27.33 feet; thence N.56°00'02"E. 59.38 feet; thence S.43°33'48"E. 23.44 feet to a point on a 155.00 foot radius curve to the left, whose radius point bears S.75°26'06"E.; thence along the arc of said curve 19.45 feet through a central angle of 7°11'28" to a point on a 302.00 foot radius curve to the left whose radius point bears S.17°27'17"E.; thence along the arc of said curve 37.59 feet through a central angle of 7°07'56" to a point on a 42.00 foot radius curve to the left, whose radius point bears S.24°35'13"E.; thence along the arc of said curve 74.50 feet through a central angle of 101°38'09" to a point on a 302.00 foot radius curve to the left, whose radius point bears N.53°46'38"E.; thence along the arc of said curve 27.95 feet through a central angle of 5°18'09" to a point of a 15.00 foot radius curve to the right, whose radius point bears S.48°28'30"W.; thence along the arc of said curve 7.79 feet through a central angle of 29°44'47"; thence S.58°45'01"W. 12.36 feet; thence N.26°46'00"W. 14.00 feet; thence N.29°53'00"W. 50.00 feet; thence N.32°16'00"W. 67.72 feet to the point of beginning; also

last said right-of-way line N.80°30'00"E. 199.148 feet; thence N.78°11'16"E. 173.521 feet along the South line of a widened portion of said Lake Park Boulevard; thence Northeasterly 63.735 feet along an 844.000 foot radius curve to the left (Delta = 04°19'36" and chord bears N.66°28'56"E. 63.720 feet) to the point of beginning.

*Evanston Tech Ops Center--Parcel Number UY-013*

Lands in UINTA County, State of WYOMING

Lot 3 in Block 2 of the Evanston Industrial Center Addition to the City of Evanston.

*H-41--Roseburg Office/Service Center*

In DOUGLAS County, State of OREGON:

*H-41--Item 2:* Commencing at the Northwest corner of the Charles Smith Donation Land Claim No. 43 in Section 11, Township 28 South, Range 6 West of the Willamette Meridian; thence South 33°47'44" West 947.50 feet (record South 34°44' West 952.7 feet) to the southeasterly corner of that tract described in Book 898, Page 177 of the Deed records of Douglas County, Oregon, said point being on the westerly boundary of the right of way of Pacific Highway 99, and from which a ¼ inch iron bolt bears North 75°32' West 0.49 feet; thence North 14°28'29" East (record North 15°39' East) along said right of way boundary 391.13 feet to a ½ inch diameter iron pin for the true POINT OF BEGINNING; thence continuing along said westerly right of way boundary, North 14°28'29" East 643.12 feet to a ½ inch diameter iron pin at the northeast corner of said described tract; thence leaving said westerly right of way boundary, North 75°36'08" West 412.53 feet (record North 74°21' West 413.1 feet) to the northwest corner of said described tract, being on the easterly boundary of the Southern Pacific Railroad lands; thence South 15°47'48" West along said easterly boundary 352.34 feet; thence south 74°12'12" East 30.00 feet to a ½ inch diameter iron pin; thence continuing along said easterly boundary, South 15°47'48" West 290.23 feet to a ½ inch diameter iron pin; thence leaving said easterly boundary South 75°36'08" East 397.37 feet to the point of beginning.

*H-49--Clatsop Service Center*

In CLATSOP County, State of OREGON:

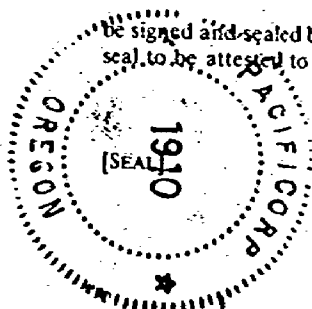
*H-49--Item:* Tract 11, Rodney Acres, in the City of Warrenton.

*H-50--Addition to Grants Pass Service Center*

In JOSEPHINE County, State of OREGON:

*H-50--Item:* A tract of land situated in the Southeast Quarter of Section 19, Township 36 South, Range 5 West, of Willamette Meridian, described as follows: Beginning at a point which is 1755 feet North and 1302 feet East of the South Quarter corner of said Section, said point being on the West boundary of the county road; thence North 106 feet, more or less, to the Southeast corner of a parcel of land conveyed to the Union Oil Company, by deed recorded in Deed Book 54, at page 454; thence West 203 feet to the center of irrigation ditch; thence South 10°20'00" East along the center of said ditch, 107.64 feet to a point West of the point of beginning; thence East 184 feet to the point of beginning; except that portion lying within relocated 6th Street as described in Final Order in Case No. 77-557L, Josephine County Court Records.

be signed and sealed by one of its Vice Presidents or one of its Assistant Vice Presidents, and its corporate seal to be attested to by one of its Senior Trust Officers, all as of the day and year first above written.



Attest:

*Lenore M. Martin*  
LENORE M. MARTIN  
Assistant Secretary

[SEAL]

PACIFICORP

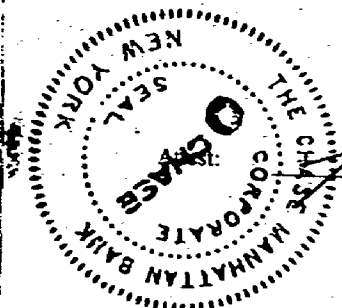
By

*W.E. Peressini*  
WILLIAM E. PERESSINI  
Vice President and Treasurer

THE CHASE MANHATTAN BANK  
as Trustee

By

*Glenn G. McKeever*  
GLENN G. MCKEEVER  
Vice President



*I.O'Brien*  
I.O'BRIEN  
Senior Trust Officer