

133997

BOOK 185 PAGE 602

When Recorded Mail To:  
League Services, Inc.  
DBA League Mortgage Service  
33320 9th Ave. So. / 2nd Floor  
Federal Way, WA. 98003

FILED  
SEAL  
SKAMANIA CO, TITLE

JUN 14 10 02 AM '99

*Olson*  
GAIL H. OLSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN# 1119

AP# TIPTON, ROBERT

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, LEAGUE SERVICES, INC. DBA LEAGUE MORTGAGE SERVICES, hereby grants, assigns and transfers to FIRST UNION MORTGAGE CORPORATION, whose address is 150 FAYETTEVILLE ST MALL, RALEIGH, NC 27626-0544

, all beneficial interest under that certain Deed of Trust dated October 6, 1998 executed by ROBERT D. TIPTON and STACEY J. TIPTON, WHO ACQUIRED TITLE AS STACY J. TIPTON, HUSBAND AND WIFE

, Grantor, to SKAMANIA COUNTY TITLE COMPANY

, Trustee,

recorded on October 15, 1998, and recorded in Book/Volume No. 182  
page(s) 222, as Document No. 133111

Skamania

County Records, State of

Washington

on real estate legally described as follows:

PARCEL I A TRACT OF LAND IN THE E 1/2 OF THE NE 1/4 OF S 7, T 1N, R 5E, WM, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1, SMYER SHORT PLAT, ACCORDING TO THE RECORDED SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PAGE 89, SKAMANIA COUNTY DEED RECORDS. PARCEL II A PORTION OF THE E 1/2 OF THE NE 1/4 OF S 7, T 1N, R 5E, WM, IN THE COUNTY OF SKAMINA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF LOT 1 OF SMYER SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 89, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE W 162.12 FT. MORE OR LESS, TO THE E BOUNDARY LINE OF THE PARCEL CONVEYED TO ERROL F. WATERMAN AND JOAN P. WATERMAN, HUSBAND AND WIFE, BY DEED RECORDED APRIL 12, 1974 UNDER SKAMANIA COUNTY AUDITOR'S FILE NO. 77330; THENCE S 435.60 FT; THENCE E 162.12 FT. MORE OR LESS TO THE SW CORNER OF SAID LOT 1; THENCE N 435.60 FT TO THE POINT OF BEGINNING. ASSESSOR'S PARCEL OR TAX ACCOUNT NUMBER - 01-05-07-0-0-0102-00

Signature  
Notarized, D.  
Address  
City  
State  
Zip

3  
2  
3  
0  
0  
3

AP# TIPTON, ROBERT

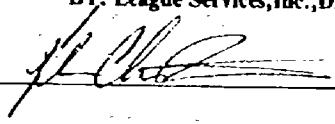
LN# 1119

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: October 20, 1998

BY: League Services, Inc., DBA League Mortgage Services

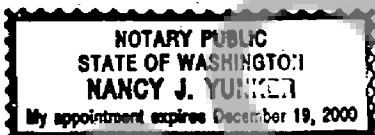
  
GLENN CHRISTENSEN, SR VICE PRESIDENT & COO

STATE OF WASHINGTON

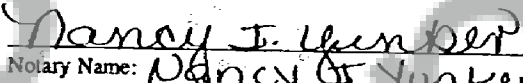
KING

County ss:

On 10/20/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared GLENN CHRISTENSEN to me personally known, who, being duly sworn by me, did say that he/she is the SR VICE PRESIDENT & COO of League Services, Inc., DBA League Mortgage Services the corporation named which executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.



(Official Seal)

  
Notary Name: Nancy J. Yunker  
Notary Public for the state of Washington  
My commission expires: 12/19/2000