

When Recorded Mail To:  
League Services, Inc.  
DBA League Mortgage Service  
33320 9th Ave. So. / 2nd Floor  
Federal Way, WA. 98003

FILED  
SKAMANIA COUNTY  
BY SKAMANIA CO. TITLE

JAN 14 9 56 AM '99

*O'Leary*  
GARY H. OLSON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN# 1119

APR TIPTON, ROBERT

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LACAMAS COMMUNITY FEDERAL CREDIT UNION hereby grants, assigns and transfers to LEAGUE SERVICES, INC. DBA LEAGUE

MORTGAGE SERVICES

, whose address is

33320 - 9TH AVENUE SOUTH, FEDERAL WAY, WA 98003

, all beneficial interest under that certain Deed of Trust dated October 6, 1998 executed by ROBERT D. TIPTON and STACEY J. TIPTON, WHO ACQUIRED TITLE AS STACY J. TIPTON, HUSBAND AND WIFE

, Grantor, to SKAMANIA COUNTY TITLE COMPANY

, Trustee,

recorded on October 15, 1998  
page(s) 222

and recorded in Book/Volume No. 133111  
as Document No.

182

Skamania

County Records, State of

Washington

on real estate legally described as follows:

PARCEL I A TRACT OF LAND IN THE E 1/2 OF THE NE 1/4 OF S 7, T 1N, R 5E, WM, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1, SMYER SHORT PLAT, ACCORDING TO THE RECORDED SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PAGE 89, SKAMANIA COUNTY DEED RECORDS. PARCEL II A PORTION OF THE E 1/2 OF THE NE 1/4 OF S 7, T 1N, R 5E, WM, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NW CORNER OF LOT 1 OF SMYER SHORT PLAT, RECORDED IN BOOK 2 OF SHORT PLATS, PAGE 89, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE W 162.12 FT. MORE OR LESS, TO THE E BOUNDARY LINE OF THE PARCEL CONVEYED TO ERROL F. WATERMAN AND JOAN P. WATERMAN, HUSBAND AND WIFE, BY DEED RECORDED APRIL 12, 1974 UNDER SKAMANIA COUNTY AUDITOR'S FILE NO. 77330; THENCE S 435.60 FT; THENCE E 162.12 FT. MORE OR LESS TO THE SW CORNER OF SAID LOT 1; THENCE N 435.60 FT TO THE POINT OF BEGINNING. ASSESSOR'S PARCEL OR TAX ACCOUNT NUMBER - 01-05-07-0-0-0102-00

Supervised  
Indexed, De  
Abstract  
Filed  
Noted

BOOK 185 PAGE 601

AP# TIPTON, ROBERT

LN# 1119

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: 10/23/98

BY: LACAMAS COMMUNITY FEDERAL CREDIT UNION

Marcie M. Minshull

MARCIE M. MINSHULL, R.E. LOAN OFFICER

STATE OF WASHINGTON

County ss:

On 10/23/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared MARCIE M. MINSHULL to me personally known, who, being duly sworn by me, did say that he/she is the R.E. LOAN OFFICER of LACAMAS COMMUNITY FEDERAL CREDIT UNION the corporation named which executed the within instrument, on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

Machelle J. Gurnsey

Notary Name: Machelle J. Gurnsey

Notary Public for the state of Washington

My commission expires: May 31, 2000

(Official Seal)

ISC/\*ASD\*\*/0195-L

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