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BOOK 185 PAGE 550

Drafted by Virginia Maiden
Please Return To
CTX Mortgage Company
P.O. Box 199000
Dallas, Texas 75219

FILED
SEAL
BY CTX Mortgage
JUL 11 12 37 PM '99
GARY A. OLSON

201813586

ASSIGNMENT OF LIEN

The State of **Washington**
COUNTY OF **Skamania**

MTG RECORDED 7-3198 AT 179 AM/PM
DOCUMENT NO 1536 BK 179 PG 891
OF Skamania COUNTY Washington

Know all Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Fleet Mortgage Corporation, 324 W. Evans, Florence SC 29501-0537, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by LYNN P WALKER AND TIM M WALKER HUSBAND AND WIFE payable to the order of CTX MORTGAGE COMPANY in the sum of \$91,000.00 dated July 16, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of Skamania County, Washington and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Skamania County, Washington to wit:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A" ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

Tax/Pin #: 01051600100000 Property Address:

EXECUTED, without recourse and without warranty on the undersigned this 17th day of December, 1998.

CTX MORTGAGE COMPANY

Connie Tatum
ATTEST: CONNIE TATUM
Asst. Secretary

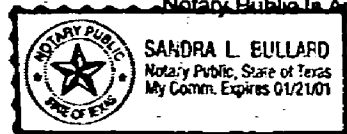


Virginia Maiden
BY VIRGINIA MAIDEN
DOCUMENT SIGNER

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this the 17th day of December, 1998, personally appeared VIRGINIA MAIDEN, DOCUMENT SIGNER of CTX Mortgage Company, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Sandra L. Bullard
Notary Public In And For



The State Of Texas
The County Of Dallas
Printed Name: SANDRA L. BULLARD

My Commission Expires: January 21, 2001

000280

EXHIBIT "A"

THAT Portion of the Northwest Quarter of Section 16, Township 1 North, Range 5 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

BEGINNING at a half inch Iron Pipe at the Northeast Corner of said Northwest Quarter of Section 16; thence South $59^{\circ}10'00''$ West, a distance of 1,185.70 feet; thence South $38^{\circ}58'00''$ West 414.00 feet to a half inch Iron Rod on the right-of-way line of a road; thence South $53^{\circ}58'37''$ West, a distance of 45.27 feet to the centerline of said road; thence South $80^{\circ}47'00''$ West along said centerline 100 feet; thence leaving said centerline, North $07^{\circ}00'31''$ East, a distance of 1,030.82 feet to the North line of said Northwest Quarter; thence South $87^{\circ}44'32''$ East along said North line, a distance of 1,289.08 feet to the point of beginning.

Attested to be a true and correct copy of the original
by _____
County Clerk, Skamania County, Washington

000281