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FILE PAGE 432  
SEARCHED  
INDEXED  
BY Shawne Bordeaux Ashe  
JAN 6 3 53 PM '99  
AMOSER  
AUDITOR  
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Return Address:

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P.O. Box 100  
Stevenson, WA 98648

### REAL ESTATE MORTGAGE

Indexing information required by the Washington State Auditor's/Recorder's Office, (RCW 36.18 and RCW 65.04) 1/97: (please print last name first)

Reference # (if applicable): \_\_\_\_\_

Mortgagor(s) (Borrower): (1) \_\_\_\_\_ (2) \_\_\_\_\_ Addl. on pg \_\_\_\_\_

Mortgagee(s) (Lender): (1) \_\_\_\_\_ (2) \_\_\_\_\_

Addl. on pg \_\_\_\_\_ Legal Description (abbreviated) \_\_\_\_\_

Addl. legal is on pg \_\_\_\_\_ Assessor's Property Tax Parcel /Account # 02-07-01-1-1-3000

THE MORTGAGOR(S) Shawne Bordeaux Ashe  
mortgage(s) to Shawne's Decorating Den  
to secure the payment of Ninety-five thousand  
Dollars (\$ 95,000.00), together with interest thereon at the rate of 8 per cent, per annum from  
date until paid, according to the terms and conditions of  
certain promissory note(s) dated the 6th day of JANUARY 1999 made by  
Shawne Bordeaux Ashe and payable on the 6th day  
of FEBRUARY 1999 to the order of Shawne's Decorating Den  
scribed real estate: \_\_\_\_\_ the following de-

NE 4 Section 1 T2N R7E  
see complete legal on page three

situated in SKAMANIA County, State of WASHINGTON, together  
with all tenements and appurtenances thereto.



REAL ESTATE MORTGAGE  
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THE MORTGAGOR(S) agree(s):

In case of failure to perform any of the foregoing covenants, or if default is made in the payment of said note(s) or the interest accruing thereon, or any part thereof, when the same shall become due, then this mortgage may be at once foreclosed for the entire principal sum, accrued interest and costs, and in such foreclosure suit there shall be included in the judgment a reasonable sum as attorney's fees, together with all sums paid by the Mortgagee or assigns on account of taxes, liens assessments, title insurance charges, interest, and fire insurance, with interest hereon at \_\_\_\_\_ per cent per annum from date of payment.

Dated at Stevenson  
this 6th day of January, 1999.

Shawne Bordeaux Ashe

STATE OF WASHINGTON,

County of Skamania } SS. (INDIVIDUAL ACKNOWLEDGEMENT)

I certify that I know or have satisfactory evidence that Shawne Bordeaux Ashe is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 6th day of January, 1999.

PEGGY B. LOWRY  
STATE OF WASHINGTON  
NOTARY --- PUBLIC  
MY COMMISSION EXPIRES 2-23-99

Print Name Peggy B. Lowry  
Notary Public in and for the State of Washington  
My appointment expires: 2/23/99

STATE OF WASHINGTON,

County of \_\_\_\_\_ } SS. (CORPORATE ACKNOWLEDGEMENT)

On this \_\_\_\_\_ day of \_\_\_\_\_ personally appeared before me \_\_\_\_\_ to me known to be the \_\_\_\_\_ of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ he authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.

Print Name \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_  
My appointment expires: \_\_\_\_\_

BOOK 185 PAGE 434

Beginning at the northeast corner of Block Eight of the Town of Stevenson according to the official plat thereof recorded at page 11 of Book A of Plats, records of Skamania County, Washington: thence north  $34^{\circ} 30'$  west 81.2 feet along the westerly line of Russell Avenue to the initial point of the tract of land hereby described; thence north  $34^{\circ} 30'$  west 64 feet; thence south  $55^{\circ} 30'$  west 100 feet; thence south  $34^{\circ} 30'$  east 64 feet; thence north  $55^{\circ} 30'$  east 100 feet to the initial point: said tract being located in Section 1, Township 2 North, Range 7 East of the Willamette Meridian, and in the City of Stevenson.