133799

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FILELITY PEGONS BY SAMMARIA CO. TITLE Dec 24 9 25 H 193 Amoser GARY FOLSON

AFTER RECORDING MAIL TO
-------------------------

Lone & Lisa Pestina PO BOX 103 Stevenson, wA 98648

## **Statutory Warranty Deed**

THE GRANTOR JOHN A. YOUNG

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to LANE H. PESTANA & LISA C. PESTANA, husband and wife

the following described real estate, situated in the County of

Skamania

, State of Washington:

(this space for title company use only)

First American Title Insurance Company

NEt of S1, T2N, R7E

FULL LEGAL IS ON PAGE 2

REAL ESTATE EXCISE TAX 19932 DEC 24 1998 PAID 1600.00 4 312.50 = 1912,50 W. KINON, Deman

Assessor's Property Tax Parcel/Account Number(s): 02-07-01-1-0-1400-00

Gary H. Martin, Skamania County Assessor Date 12-24-98 Parcel # 2-7-1-1-1400

LPB-10 (11/96)

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### EXHIBIT 'A"

Gary H. Martin, Skamania County Assessor

Data 12 - 27 - 97 Parcel # 2-7-1-1-1400

## Parcel I

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 450 feet West of the Northeast corner of Government Lot 9 in said Section 1; thence South 542.2 feet to the North line of Road; thence East along said North line of the then State Road Survey a distance of 50 feet to the TRUE POINT OF BEGINNING; thence North 100 feet; thence East 102.2 feet; thence BEGINNING.

#### Parcel II

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 542.2 feet South of a rock marking the intersection with the West line of the SHEPARD D.L.C. and the North line of said Section 1, said point being the interest of the North line of State Road 18, thence West along the North line of said Road 310 feet more or less to the Southeast corner of a tract of land Conveyed to RAY JUERGENS by instrument recorded in Book Z, Page 27 and the TRUE POINT OF BEGINNING; thence North 276 feet more or less to the South line of a tract of land Conveyed to WILLIAM EVANS by instrument recorded in Book W, Page 75; thence West along said South line and its extension 312.2 feet to the East line of JOHN BAUGHMAN TRACT; thence South 70 feet more or less to the Northwest corner of a tract of land Conveyed to GAIL G. COLLINS et. ux. by instrument recorded in Book 69, Page 660; thence East along said North line 109 feet to the East line of said tract; thence South along said East line 110 feet of the Northwest corner of a tract of land Conveyed to BLANCH L. KEESLE by instrument recorded in Book T, Page 543; thence along said North line 100 feet to the East line of said tract; thence South along said Road to the Point of Beginning.

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County of Skannania	<b>S</b> 5.			ACKNOTICED	GMENT - Individual
On this day personally appeared	d before me	John	A.	Young	
to be the individual(s) described in an signed the same as	d who executed the w				
GIVEN under my hand and office R COPEL SOME EXPERTMENT OF WASH	**************************************		il cin and steel	on both 7 for the State of War enful	<u>Z</u> hinglish
STATE OF WASHINGTON, County of On this day of Washington, duly commissioned and			indersign	ed, a Notary Public	
	and	<del></del>		te	me known to be the
President and the corporation that executed t	Secretary				
ct and deed of said corporation, for the					the area and confluentally
uthorized to execute the said instrum	ient and that the seal	affixed (if any) is the	corporat	e seal of said corpo	ration.
Witness my hand and official se	at nereto affixed the c	day and year first abo	we writte		
		1	•	J	
		Notary Public residing at	in and fo	r she State of Wash	ington,
₩ <b>A-4</b> 6A (11/96)		Notary Public residing at My appointment exp			