

SURVEY in SW¼NW¼ Section 1, T.2 N., R.7 E., W.M.

SURVEYOR'S CERTIFICATE

The undersigned, being a registered surveyor of the State of Washington certifies to (i) Washington Community Reinvestment Association, its successors and assigns, (ii) Skamania County and (iii) Skamania County Title Company as follows:

1. This map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1992 and this survey meets the requirements for an Urban Survey as defined therein.
2. The survey was made on the ground between November 19 - December 3, 1998 and correctly shows the area of the subject property, toe location and type of all buildings, structures and other improvements situated on the subject property, and any other matters situated on the subject property.
3. There are no visible easements or rights of way of which the undersigned has been advised.
4. There are no observable, above ground encroachments (a) by the improvements on the subject property upon adjoining properties, streets or alleys, or (b) by the improvements on adjoining properties, streets or alley upon the subject property. [Except as shown on the survey.]
5. The location of each easement, right of way, servitude, and other matter affecting the subject property and listed in the title insurance commitment dated October 21, 1998, issued by Skamania County Title Company with respect to the subject property, has been shown on the survey, together with appropriate recording references, to the extent that such matters can be located. The property shown on the survey is the property described in that titled commitment. The location of all improvements on the subject property is in accord with minimum setback provisions and restrictions of record referenced in such title commitment.
6. The subject property has access to and from a duly dedicated and accepted public street or highway.
7. The subject property does not serve any adjoining property for drainage, utilities, or ingress or egress. [Except as shown on the survey.]
8. The record description of the subject property [Book 112, Page 310A of Deeds] does not form a mathematically closed figure. The information on the Short Subdivision of Tax Lot 02-07-01-1300 recorded in Book 1 of Town Plots at Page 100 on November 22, 1996 provides information for a mathematically closed figure but does not provide information to locate it from survey monumentation of record. The latter problem has been corrected in this present survey.
9. No portion of the property shown on the survey lies within a Special Hazard Area, as described on the Flood Insurance Rate Map for the community in which the subject property is located. [The survey correctly indicates the zone designation of any area shown as being within a Special Hazard Area.]

The parties listed above are entitled to rely on the survey and this certificate as being true and accurate.

Dated: 4 Dec. 1998

SURVEY NARRATIVE:

Reference 1 as given above and this survey did not set any property corners for Lot 1 although the latter calculated the True Point of Beginning (T.P.O.B.) as shown on Reference 1.

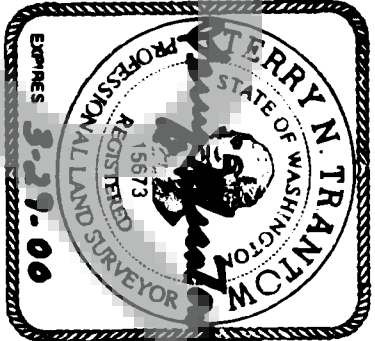
PERIMETER BOUNDARY AS GIVEN BY REFERENCE 1 (Book 1, Page 100 of Town Plots), with an arbitrary P.O.B. commencing at the southwest corner thereof, thence along the following calls: N 08-32-14 E, 403.20 feet; S 81-27-46 E, 10.00 feet (L1); S 74-17-33 E, 94.64 feet (L2); S 19-34-46 W, 21.80 feet (L3); S 38-39-11 E, 57.12 feet (L4); S 46-57-51 E, 60.88 feet (L5); S 53-02-31 E, 29.25 (L6); S 47-03-38 E, 39.78 feet (L7); S 30-58-48 E, 52.20 feet (L8); S 26-43-09 E, 82.47 feet (L9); S 38-54-40 E, 36.82 feet (L10); S 29-05-39 E, 47.97 feet (L11); S 34-10-17 E, 45.16 feet (L12); N 89-10-23 W, 422.03 feet to the P.O.B.; from which the T.P.O.B. (as shown on Reference 1) is calculated to be S 89-10-23 E, 6.03 feet to a point on the west line of Section 1 at a distance of S 00-49-36 W, 1029.49 feet from an intersection with the North line of the Baughman D.L.C.

A U D I T O R ' S C E R T I F I C A T E
Filed for record this 23rd day of December, 1998 at 10:10 AM in Book 3 of SURVEYS at Page 290 at the request of Tranlow Surveying.

Shary M. Olson by Deputy County Auditor

- REFERENCES and EXCEPTIONS
(* Indicates shown in proper location)
1. Book 1, Page 100 of Town Plots
2. Book N, Page 603. Easement for utilities (does not affect Lot 1)
3. Book 2, Page 135. Flowage easement to US
4. Book 75, Page 214. Easement to US of A
5. Book 67, Page 496. Easement to US of A
6. Book 173, Page 621. Low Income Housing Covenant
7. Agreement recorded 2/24/1998
8. Book 177, Page 894. Cable TV Right of Entry and operating agreement
9. Book 181, Page 207. NOTICE of professional services
The herein referenced Skamania County Title Company report No. 22147 dated October 21, 1998 lists other exceptions, facts or rights of others which have no specific recorded reference.
Basis of bearings for this survey taken as shown from Reference 1.

Tranlow Surveying makes no warranty as to matters of unwritten title such as adverse possession, estoppel, acquiescence, etc.; environmental concerns such as wetlands pollution, etc.; the accuracy or position of features shown without dimension.



- LEGEND:
- Found corner of record
 - Water Vault
 - Manhole
 - Fire Hydrant
 - Power or utility pole
 - Sewer line
 - Water line
 - Natural gas line
 - Easement

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ALTA SURVEY FOR
WASHINGTON COMMUNITY
REINVESTMENT ASSOCIATION

SKAMANIA CO., WASHINGTON
Project #: 1635 KW

