133759

RECORDING REQUESTED BY/ RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Reelle Management Comp Dec 21 | 2 35 fin 193 Unosor

GARY G. OLSON

## ASSIGNMENT OF DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

CHASE MANHATTAN MORIGAGE CORPORATION, a New Jersey corporation

[I/NA Chemical Residential Mortgage Corporation

whose address is 3415 Vision Drive, Columbus, Ohio 43219

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therem with all interest, all liens, and any rights MDI IRST BANK,

a federally chartered tayings association MIDINGI BANK.
a federally chartered savings association
3.232 W. Reno. Oklahoma City, OK 73107
Said deed of trust is recorded in the State of WA. County of Skamania
Book/volume/liber 147 on page 417
Original Trustor—: DENNIS L. WANG, DEBRA L. WANG (Assignee)

A TRACT OF LAND IN LOT 2 OF OREGON LUMBER COMPANY'S SUBDIVISION, ENSECTION 14, TOWNSHIP 3 HORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THERLOF ON FILE AND OF RECORD IN BOOK A OF PLACE 29, IN THE COUNTY OF SXAMANIA, ATTE OF WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: REGINNING AT A POINT ON FOLLOWING THE SAID LOT 2 DISTANCE OF 276 FEET EAST FROM THE SOUTHWEST CORNER OF SAID LOT 2: THENCE FOLLOWING THE SOUTH LINE OF THE SAID LOT 2 EAST 80 FEET; THENCE NORTH 170 FEET; THENCE WEST 80 FEET; THENCE SOUTH

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

CHASE MANHATTAN MORTGAGE CORPORATION

N. An Vice President

State of California County of Santa Clara

On 12/07/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An. personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORIGAGE CORPORATION. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORIGAGE CORPORATION.

Notary: Kim Gorman My Commission Expires January 11, 2002

KIM GORMAN COMM 1169006 SAVIA CLAPA COUNTY

Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009 Pool: 386661X 1st LN#: 0905056676 2nd LN#: 41060926 10 LN#: 41060926 10