

133485

BOOK 183 PAGE 542

FILE
STATION
SEASIDE, CALIF.
SAN JUAN CO, ILL

Nov 23 4 13 PM '93

Olson

GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Robert Leick

Address PO Box 129

City/State Stevenson WA 98648

22251

**Special Power of Attorney
(PURCHASE/ENCUMBER)**

I, Michelle M. Long hereby appoint
Robert Leick as my true and
lawful attorney for me and in my name and stead, and for my use and
benefit to execute promissory notes, bonds, mortgages, contracts, deeds
of trust and any other instruments which may be necessary or proper to
purchase and/or encumber the following described real property:

472 Hot Springs Alameda
Stevenson, WA 98648

1.314 Wind River Hwy
Carson, WA 98610

Together with any personal property located thereon.

Absent's Property Tax Parcel/Account Number: SE 114 Sec 20, T3N, R8E
3-8-20-3-4-0-400

70307364240000 Full Legal on Page 3

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other
acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do
and perform all acts authorized hereby: as fully to all intents and purposes as the Grantor might or could do if
personally present.

This Special Power of Attorney will cease and be of no further effect after the 30th day of
November, 19 98, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in
another person having full right to encumber your real
and personal property and obligate you to a debt. It is
recommended that you obtain counsel from your
attorney prior to execution of this document.

LPB-71 (1/1/86)

Dated this 18th day of November

19 98

Michelle M Long

 **First American Title
Insurance Company**

(This space for title company use only)

By
Robert G. L
Attorney
for
1998

CALIFORNIA
STATE OF WASHINGTON
 County of Monterey

On this day personally appeared before me Michelle M. Long
 to be the fully qualified person in and who executed the within and foregoing instrument, and acknowledged that she
 signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of November 1998.

Anita Jones
 Notary Public in and for the State of California
 residing at 30 Monte Vista Dr.
Monterey, CA
 My appointment expires 5-29-02

ACKNOWLEDGMENT - Corporate

STATE OF WASHINGTON } ss
 County of _____

On this _____ day of _____, 19____, before me, the undersigned a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and authorized that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

WA 46A (11-96)

Notary Public in and for the State of Washington,
 residing at _____
 My appointment expires _____

This is page _____ of _____ and is attached to _____ dated _____

DESCRIPTION:

Beginning at a point 623 feet North of the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian; thence West 165 feet; thence North 70 feet; thence East 165 feet; thence South 70 feet to the point of beginning.

EXHIBIT "A"

Lots 5 and 6 of Block 2 of CASCADES ADDITION TO THE TOWN OF STEVENSON, according to the official plat thereof on file and of record in Book "A" of Plats on Page 62, Records of Skamania County, Washington.

EXCEPT that portion thereof conveyed to JOHN M. NIX, JR. and wife, by deed dated APRIL 10, 1950 and recorded APRIL 20, 1950 at Page 61 of Book 33 of Deeds, Records of Skamania County, Washington;

ALSO: That portion of Lot 4 of Block 2 of CASCADES ADDITION TO THE TOWN OF STEVENSON aforesaid described as follows: Beginning at the most Easterly corner of the said Lot 4; thence North 50° 58' West 33.4 feet; thence in a Southwesterly direction 50.6 feet to a point on the Southerly line of the said Lot 4 distant 55.2 feet from the point of beginning; thence along said Southerly line 55.2 feet to the point of beginning.