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FILED
SEAL
BY

Dept of Ecology

Nov 20 3 28 PM '98

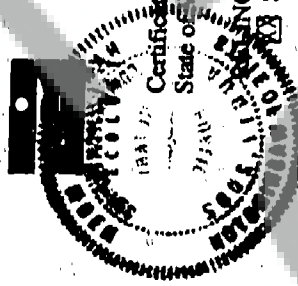
GARY H. OLSON

GARY H. OLSON

Exhibit
 Exhibit 1
 Exhibit 2
 Exhibit 3
 Exhibit 4

State of Washington
 Department of Ecology

Certificate Record No. 20, Page No. 9898
 State of Washington, County of Skamania



WASH. DEPT. OF ECOLOGY
 NOV 20 1998
 10:11 AM

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 NOV 20 1998
 10:11 AM

I (we) State Parks & Recreation Commission XXX(are)
 the holder(s) of Water Right No. 9898, dated March 7, 1967
 issued by the Department of Ecology or one of its predecessor agencies.

This certificate authorizes withdrawal of public water of the State of Washington
 for use for Domestic supply for public park, on that
 property described by the water right document. (Attach legal description as
 shown on water right.)

Parcel #	Sections	Township	Range	1/4 - 1/4
	25, 26 & 36	2N	6E	

I (we) have no further requirement for the right to withdraw, utilize, and
 put to full beneficial use the water described in the certificate.

I (we) have not assigned or transferred the rights described in the
 certificate.

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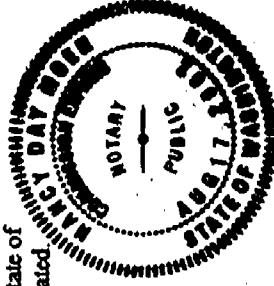
■ I (we) relinquish all rights described in the certificate to the State of Washington.

■ I understand that this document shall be recorded by the State of Washington in the county where the affected lands are located.

Date: 10/19/99

Signatures:

Jeffrey
Mr. Palestine Piling



STATE OF WASHINGTON
County of Thurston } ss

On this day personally appeared before me Tom Burr
to me known to be the individual, or individuals described in and who executed the
within and foregoing instrument, and acknowledge that he
signed the same as his free and voluntary act given
under my hand and official seal this 19th day of October, 1999.

Tom Burr
Notary Public in and for the
State of Washington
residing in Olympia

Recording is an equal opportunity agency. If you have special accommodation needs, contact Shovelhead and Water Resources Program at (360) 407-6666. The TDD number is (360) 407-600X.