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BOOK 183 PAGE 9

FILED
SEALED
BY *County Recorder*
Shinas

NOV 5 3 39 PM '98

O'Leary
ASSISTANT

GARY H. OLSON

Return to:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE. #123
GLENDALE, CA 91202

THIS SPACE PROVIDED FOR RECORDERS USE

CRS #: 51484 CRLN#: 2597912 NATIONS# 2002388409 INV: FILMC INVLN#: 189755690 INVPOL#:

Assignment of Deed of Trust

Auditor file #: 132082
Grantor(s): GN MORTGAGE CORPORATION
Grantee(s): NATIONS BANK MORTGAGE CORPORATION
Borrower(s): JEANNE E. FLETCHER, AN UNMARRIED PERSON AND
GUY A. RICHARDS, AN UNMARRIED PERSON
Legal Description: ALL THAT PORTION OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10,
TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN,
IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, LYING
SOUTHERLY OF THE SOUTH LINE OF JESSUP ROAD, LYING
SOUTH 462 FEET THEREOF.
Tax parcel or account number: 03-09-10-0-0-1700-0

KNOW ALL MEN BY THESE PRESENTS: For Value Received, Grantor, whose
address is 4000 W. BROWN DEER RD., BROWN DEER, MI 53209-1221, current
beneficiary of record, hereby grants, conveys, assigns and transfers to
Grantee, whose address is 205 PARK CLUB LN., BUFFALO, NY 14231
--, all interest under that certain deed of trust, dated 07/02/98, in
the amount of \$77000.00, executed by Borrower, to GN MORTGAGE
CORPORATION, and recorded on 07/02/98, Instrument #: 132082 in Book 179
on Page 934 of the records in the office of the County Clerk and
Recorder of SKAMANIA County, WA, and which deed of trust covers property
further described as:
852 JESSUP ROAD COOK WA 98605-
together with note or notes therein described or referred to, the money
due and to become due thereon, with interest, and all right accrued or
to accrue under said deed of trust.

Dated October 8, 1998.

GN MORTGAGE CORPORATION

[Signature]
LOU TEFF, VICE PRESIDENT

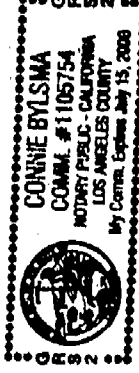
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES



On October 8, 1998 before me, CONNIE BYLSMA, COMM EXP: 07/15/2000
--, personally appeared LOU TEFF, VICE PRESIDENT
--, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name is subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his signature(s) on the
instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Signature]
CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public
1-WA-ASN.GNI



(Above area for Notarial Seal)