

133166

BOOK 182 PAGE 391

FILED FOR RECORD
SKAMIA CO. WASH
BY SKAMIA CO. TITLE

OCT 21 12 17 PM '98

G. Olson
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name Carl Ray Schilt
Address 46081 State Rt. 14
City/State Stevenson WA. 98648
SKA 22115

Statutory Warranty Deed

THE GRANTOR EDGAR H. ASHBRENNER AND LAURA P. ASHBRENNER, husband and wife, as to an individual one-half interest and VERNON E. ASHBRENNER, as to the remaining one-half interest, as tenants in common for and in consideration of
TEN DOLLARS AND ANY OTHER
VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to CARL R. SCHILT, a single man

the following described real estate, situated in the County of

Skamania

, State of Washington:

NW 1/4 OF SEC 23, T2N, R6E

Full Legal is on page 2

REAL ESTATE EXCISE TAX
19830

OCT 21 1998
PAID \$1305.60
G. H. Martin
SKAMIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 10-21-98 Parcel # 2-6-23-2-107

Assessor's Property Tax Parcel/Account Number(s): 02-06-23-2-0-0107-00

Dated October 21, 19 98

Edgar H. Ashbrenner
Edgar H. Ashbrenner
Laura P. Ashbrenner
Laura P. Ashbrenner
Vernon E. Ashbrenner
Vernon E. Ashbrenner
LPB-10 (11/96)

By: G. H. Martin
Indexed, 14
Filed, 14
Date, 10/21/98
Page, 1

EXHIBIT "A"

A portion of Tract 8 of the COLUMBIA RIVER ESTATES as more particularly shown on a Survey thereof, recorded in Book J, Page 364, being a portion of the Southwest Quarter of the Northwest Quarter of Section 23, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest corner of the Northwest Quarter of the said Section 23 which is also the Southwest corner of Tract No. 8 of COLUMBIA RIVER ESTATES, recorded under Auditor's File No. 75656, Records of Skamania County, Washington; thence North 00° 36' 09" East 748.69 feet to the Northwest corner of said Tract No. 8; thence South 88° 54' 00" East 290.86 feet to the centerline of a road recorded under Auditor's File No. 75655, Records of Skamania County, Washington; thence along the centerline of said road South 29° 19' 14" East 283.55 feet to a 125.46 foot radius curve to the left; thence along said 125.46 foot radius curve 65.49 feet to the left; point of beginning; thence along said 125.46 foot radius curve 90.65 feet; thence North 79° 22' 14" East 243.73 feet to a 50 foot radius curve to the right; thence along said 50.00 foot radius curve 53.31 feet; thence South 39° 32' 26" East 202.42 feet to a 50.00 foot radius curve to the right; thence along said 50.00 foot radius curve 12.09 feet; thence South 25° 40' 56" East 167.79 feet to the intersection of road "D" and road "B" as recorded under Auditor's File No. 75655, Records of Skamania County, Washington; thence North 79° 47' 18" West 594.26 feet to a point that is South 00° 36' 09" West 200.00 feet from the true point of beginning; thence North 00° 36' 09" East parallel to the West line of said Northwest Quarter of Section 23 a distance of 200.00 feet to the true point of beginning.

Gary H. Martin, Skamania County Assessor

Date 10-21-98 Parcel # 3-6-23-2-107

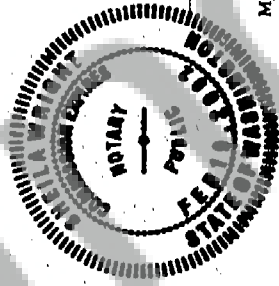
STATE OF WASHINGTON, }
County of Grahamish } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me ONLY VERNON E. ASHBRENNER

to be the individual(s) described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10th day of October, 1998



Sheila Wright
Notary Public in and for the State of Washington,
residing at Midvale.

My appointment expires 2-19-2002

STATE OF WASHINGTON, }
County of _____ } ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

and _____ to me known to be the President and _____ Secretary, respectively, of _____

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____

authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (1/96)

This instrument is page _____ of _____ and is attached to _____ dated _____

STATE OF WASHINGTON, }
County of Skagitway ss

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Edgar H. + Laura P Ashbaker
to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as thel free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20th day of October 1998

Laura Seaman
Notary Public in and for the State of Washington,
residing at Blunden

My appointment expires 10-8-2001

STATE OF WASHINGTON, }
County of _____ ss

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

WA-46A (11/96)

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

This instrument is page _____ of _____ and is attached to _____ dated _____