

**BASIS OF BEARING:**

NORTH LINE OF THE NORTHEAST ONE-QUARTER OF THE SOUTH EAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 10 EAST, W.M., AS SHOWN IN SURVEY REFERENCE #1.

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE EXTERIOR BOUNDARY OF THE PROPOSED "WEST'S MOBILE HOME PARK". A RECORD SURVEY OF THE PARK PERIMETER WAS ONE OF THE CONDITIONS LISTED IN THE SKAMANIA COUNTY BOARD OF COMMISSIONERS' PRELIMINARY APPROVAL FOR THIS MOBILE HOME PARK. THE DIMENSIONS USED FOR THE PARK PERIMETER IN THIS SURVEY WERE AS SHOWN ON THE PLAN OF THE PARK PREPARED BY CASCADE PLANNING ASSOCIATES LISTED ON THE SURVEY AS REFERENCE NO. 2. THE PARK IS LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN. IT LAYS ON THE SOUTH SIDE OF LACOCK KELCHNER ROAD AS SHOWN ON THE SURVEY. FIELD WORK TIED THE SOUTHEAST SECTION CORNER, THE WEST 1/4 CORNER, AND THE CENTER EAST 1/16 CORNER. FROM THESE POSITIONS, THE REMAINDER OF THE SOUTHEAST 1/4 OF SECTION 9 WAS CALCULATED PER SURVEY REFERENCE NO. 1, WHICH WAS PERFORMED BY D2AB SURVEYING INCORPORATED AS RECORDED AT BOOK 3 OF SURVEYS, PAGE 163. WITH ESTABLISHMENT OF THE PERIMETER OF THE SOUTHEAST 1/4 OF THE SECTION, THIS 1/4 WAS THEN SUBDIVIDED INTO 1/4'S AND THE PARK TRACT CALCULATED AS SHOWN ON THE SURVEY. THE PARK PERIMETER IS IN THE NORTHWEST CORNER OF THE LARGER TOTAL WEST OWNERSHIP. SET AT THE PERIMETER OF THE PARK 8" X 30" REBAR WITH YELLOW PLASTIC CAP NO. 6620.

**DESCRIPTION:**

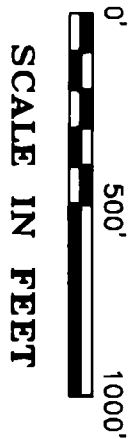
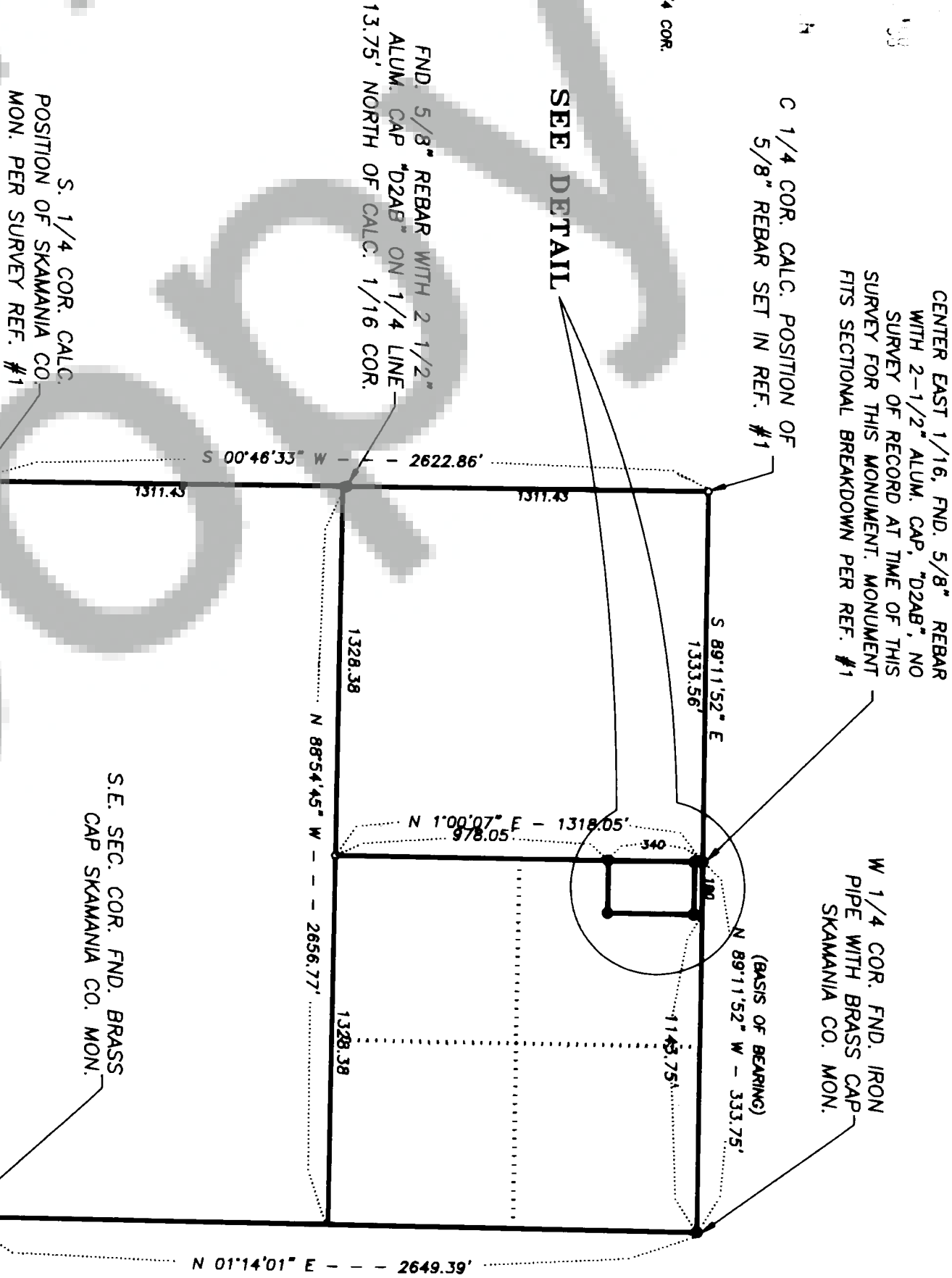
A TRACT OF LAND LYING IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE SOUTH 01°00'07" EAST ALONG THE NORTH-SOUTH CENTERLINE OF THE SAID SOUTHEAST 1/4 A DISTANCE OF 340.00 FEET; THENCE SOUTH 89°11'52" EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 190.00 FEET; THENCE NORTH 01°00'07" EAST PARALLEL WITH THE SAID NORTH-SOUTH CENTERLINE 340.00 FEET TO THE NORTH LINE OF SAID NORTH-EAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 89°11'52" WEST ALONG THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING AND THERE TERMINATING.

EXCEPTING THEREFROM THE NORTHERLY 30 FEET OF ABOVE DESCRIBED TRACT FOR COUNTY ROAD PURPOSES.

CONTAINS 1.35 ACRES.

SUBJECT TO AND TOGETHER WITH ALL OTHER EASEMENTS, AGREEMENTS AND RIGHTS-OF-WAY OF RECORD.



**REFERENCES:**

- 1) SURVEY BY D2AB SURVEYING INC. RECORDED AT BOOK 3 OF SURVEYS PAGE 163.
- 2) MAP OF PROPOSED "WEST'S MOBILE HOME PARK" BY CASCADE PLANNING ASSOCIATES.

**LEGEND:**

- SET 5/8" DIA. x 30" REBAR WITH YELLOW PLASTIC CAP, #6620.
- FOUND MONUMENTS, AS NOTED.
- CALCULATED CORNERS, NOT SET.

**NOTES:**

RELATIVE ACCURACY:  
THIS SURVEY WAS CLOSED TRAVERSE WITH A MAXIMUM RELATIVE ERROR OF 1 PART IN 10,000.

EQUIPMENT:  
WILD T-1600, 0°00'0.1" THEODOLITE AND WILD DI-2000 ELECTRONIC DISTANCE MEASURING UNIT.

PROCEEDING:  
CLOSED FIELD TRAVERSE USING DOUBLED ANGLE MEASUREMENT AND AVERAGE OF DISTANCE READING.

**AUDITOR'S CERTIFICATE:**

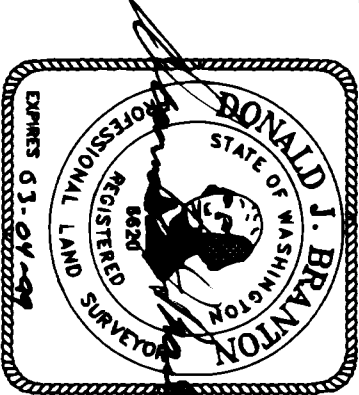
FILED FOR RECORD THIS 28<sup>th</sup> DAY OF September, 1998,  
AT 3:50 P.M. IN BOOK 3 AT PAGE 287 AT THE  
REQUEST OF DONALD J. BRANTON,  
REGISTERED LAND SURVEYOR #6620.

*Way M. Allen by G. Stoney - Deputy*  
COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF GARY WEST. IN SEPTEMBER, 1998.

*Donald J. Branton*  
DONALD J. BRANTON,  
REGISTERED LAND SURVEYOR, #6620.



Date	No.	Revisions	By	App.

**TENNESON ENGINEERING CORP.**

CONSULTING ENGINEERS

409 LINCOLN STREET

THE DALLES, OREGON 97058

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**SURVEY FOR GARY WEST**

FOR PERIMETER OF PROPOSED WEST'S MOBILE HOME PARK

IN THE NW 1/4, OF THE NE 1/4, OF THE SE 1/4, SECTION 9, TWP. 3 N., RGE. 10E, W.M., SKAMANIA COUNTY, WASHINGTON

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Survey	Calculation	Design	Date	Scale
B.R.H.	B.B.B.		9/24/98	SHOWN
Drawn	DWG. No.	Checked & App.	Work Order No.	Sheet
T.E.C.	S9279	<i>[Signature]</i>	9279	1 of 1