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BOOK 181 PAGE 444

FILED FOR RECORD
SKAMIA CO. WASH
BY Web Service Co.

SEP 17 4 41 PM '98
O. Laury
AUDITOR
GARY M. OLSON

RETURN ADDRESS

WEB SERVICE CO., INC.
3680 REDONDO BEACH AVE.
REDONDO BEACH, CA 90278

WA 45-99-001

Please Print neatly or Type information
DOCUMENT TITLE(S)

MEMORANDUM OF LEASE

REFERENCE NUMBER(S) OF RELATED DOCUMENT(S)

Additional Reference #'s on page

GRANTOR(S)xx LESSOR

Harry Schumacher

Additional Grantors on page #

GRANTEE(S) LESSEE

WEB Service Company, Inc.

Registered,
Indexed,
Filed,
Recorded

Additional Grantees on page #

LEGAL DESCRIPTION (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)
N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 17, Twp 3N, RGE 8E

Additional Legal is on page #

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

03 08 17 3 0 0100 00

9-17-98
AM

Additional Parcel #'s on page

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Recording requested by and when
recorded, mail to:
WEB Service Company, Inc.
3690 Redondo Beach Avenue
Redondo Beach, CA. 90278
WA 45-99-001

BOOK 181 PAGE 445

MEMORANDUM OF LEASE

This MEMORANDUM OF LEASE is entered on APRIL 21, 1998, by and between HARRY SCHUMACHER, (hereinafter referred to as "Lessor"), and WEB SERVICE COMPANY, INC. (hereinafter referred to as "Lessee"). Lessor hereby does lease to Lessee, and Lessee does hereby accept the exclusive possession of all common laundry room(s), now existing and hereafter created, and located on the real property and improvements consisting of 53 units, located at MILE POST 1-74-L METZGER ROAD, CARSON, WASHINGTON, which real property and improvements are herein referred to as the "property" and legally described in Exhibit "A" attached hereto, and by this reference, incorporated herein as though fully set forth. Lessor warrants and represents that only -0- units are plumbed with their own washer or dryer connections.

1. **Exclusive use and possession of leased premises.** Lessor does hereby grant, convey and transfer to Lessee the exclusive use and possession of all common laundry facilities on the property, which facility(ies) is/are presently described as encompassing approximately 150 square feet, for its use as a laundry facility(ies).

2. **Term.** The term of this Lease is not disclosed herein, but it is not less than 3 years nor more than 20 years from the date of the lease.

3. **Assignment or Transfer.** This Lease shall be binding upon the parties hereto, their respective heirs, personal representatives, successors, assigns or transferees.

4. **Non-Competition Clause.** This Lease contains a covenant by the Lessor not to compete, which is binding upon, and inure to the benefit of, the heirs, administrators, successors or assigns of the Lessor.

5. Lessor and Lessee have entered into an unrecorded Lease containing the provisions included herein and certain additional provisions. The provisions of the unrecorded Lease are incorporated herein by this reference. A copy of the unrecorded Lease is available for persons having a legitimate interest in the property, at the home office of Lessee located at 3690 Redondo Beach Avenue, Redondo Beach, California 90278-1165.

LESSEE: WEB SERVICE CO., INC.
3690 Redondo Beach Ave.
Redondo Beach, CA 90278

By Frederick D. Kessler
Frederick D. Kessler

Its: Assistant Secretary
Assistant Secretary

Date May 7, 1998

Witness

LESSOR: HARRY SCHUMACHER

By HARRY SCHUMACHER
HARRY SCHUMACHER

Its: OWNER

Date 4-22-98

Witness Paula Seaman
Paula Seaman

STATE OF WASHINGTON, }
County of SKAMMIA } ss. ACKNOWLEDGMENT - Individual

On this day personally appeared before me Harry R. Schumacher

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He
signed the same as His free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22nd day of April, 1998.

Paula A. Seaman
Notary Public in and for the State of Washington,
residing at _____
My appointment expires OCT 8, 2001

STATE OF WASHINGTON, }
County of _____ } ss. ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
 County of LOS ANGELES } ss.

On JUNE 6, 1998, before me, TARA DAVID-JONES, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared FREDERICK D. KESSLER
Name(s) of Signer(s)

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Tara David-Jones
 Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____



EXHIBIT 'A'

A TRACT OF LAND LOCATED IN THE NORTH HALF OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1,980 FEET EAST OF THE QUARTER CORNER OF THE WEST LINE OF SAID SECTION 17; THENCE SOUTH 600 FEET TO THE SOUTH LINE OF THE NORTH ONE-HALF OF THE NW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF THE SAID SECTION 17; THENCE EAST ALONG SAID SOUTH LINE 560 FEET, MORE OR LESS, TO THE QUARTER SECTION LINE; THENCE NORTH 660 FEET TO THE CENTER OF SAID SECTION 17; THENCE WEST 880 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO KNOWN AS LOTS 1 AND 2 OF TED AND LOIS SAMS PLAT OF ALEGRIA PARK, A MOBILE HOME PARK, RECORDED IN BOOK "B" OF PLATS, PAGE 22, UNDER AUDITOR'S FILE NO. 84181.

EXCEPT A PARCEL OF LAND IN A WEDGE SHAPE BEING A PART OF AND LYING ON THE NORTH SIDE OF THE SW $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, AND LYING NORTH OF THE CENTER OF THE PRESENT COUNTY ROAD.

3-8-17-3-100
9-17-98
EHW