

NORTH

20 0 20 40 60 Feet

CONDOMINIUM IN
JOHNSON DONATION LAND CLAIM #38
E 1/2, SEC 20, T 2 N, R 7 E, WM
CITY OF NORTH BONNEVILLE, STATE OF WASHINGTON

LAKESHORE

A CONDOMINIUM

LEGAL DESCRIPTION

LOT 4, GREEN ACRES SUBDIVISION, CITY OF
NORTH BONNEVILLE, STATE OF WASHINGTON

SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT THIS PLAT OF "LAKESHORE", A
HORIZONTAL PROPERTY REGIME, ACCURATELY DEPICTS THE
LOCATION OF THE CONDOMINIUM "AS BUILT".

Anthony C. Klein
ANTHONY C. KLEIN
REGISTERED PROFESSIONAL LAND SURVEY #22098

SURVEYOR'S VERIFICATION:

STATE OF OREGON } ss
COUNTY OF HOOD RIVER }

ANTHONY C. KLEIN, BEING FIRST DULY SWORN, STATES THAT
HE IS A REGISTERED PROFESSIONAL LAND SURVEY SIGNING THE
SURVEYOR'S CERTIFICATE UPON THIS PLAT, THAT HE HAS EXAMINED
THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE
TO BE A TRUE STATEMENT.

Anthony C. Klein
ANTHONY C. KLEIN
REGISTERED PROFESSIONAL LAND SURVEY #22098

WITNESS MY HAND AND OFFICIAL SEAL the day and year first written.
Dated this 16 day of July, 1998

Notary Public in and for the State of Oregon, *Bertha M. Arboleda*
Residing in Hood River

My commission expires 12-29-2001



ASSESSOR'S CERTIFICATE:

EXAMINED AND APPROVED THIS DAY OF , 1998,
AND COPY RECEIVED.

SKAMINIA COUNTY ASSESSOR

DEPUTY

AUDITOR'S CERTIFICATE:

ATTACHED THIS 16 DAY OF Sept., 1998,

Gary M. Olson by *P. L. Lavy*
SKAMINIA COUNTY AUDITOR DEPUTY

RECORDING CERTIFICATE:

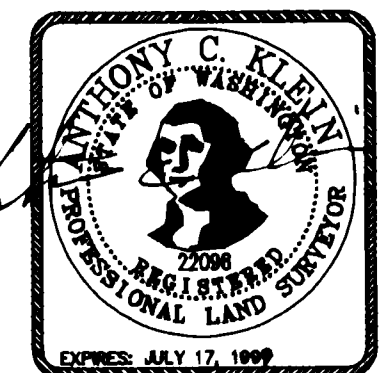
FILED FOR RECORD THIS 16 DAY OF Sept., 1998 AT 2:31 PM,
IN BOOK 1 AT PAGE 1-13, OF CONDOMINIUM RECORDS, AUDITOR'S NO.
AT THE REQUEST OF *Henry Stephens / PKS Developers Inc*

DECLARATION AND C.C & R'S

ANY INTERESTED PERSON SHOULD REFER TO THE DECLARATION AND C.C & R'S
FILED FOR RECORD ON Sept. 16, 1998 IN BOOK 181 OF DEEDS ON PAGE
366 UNDER AUDITOR'S FILE NO. 132866 WITH REFERENCE TO THE ITEMS
REQUIRED BY RCW 64.32.100.

DEDICATION

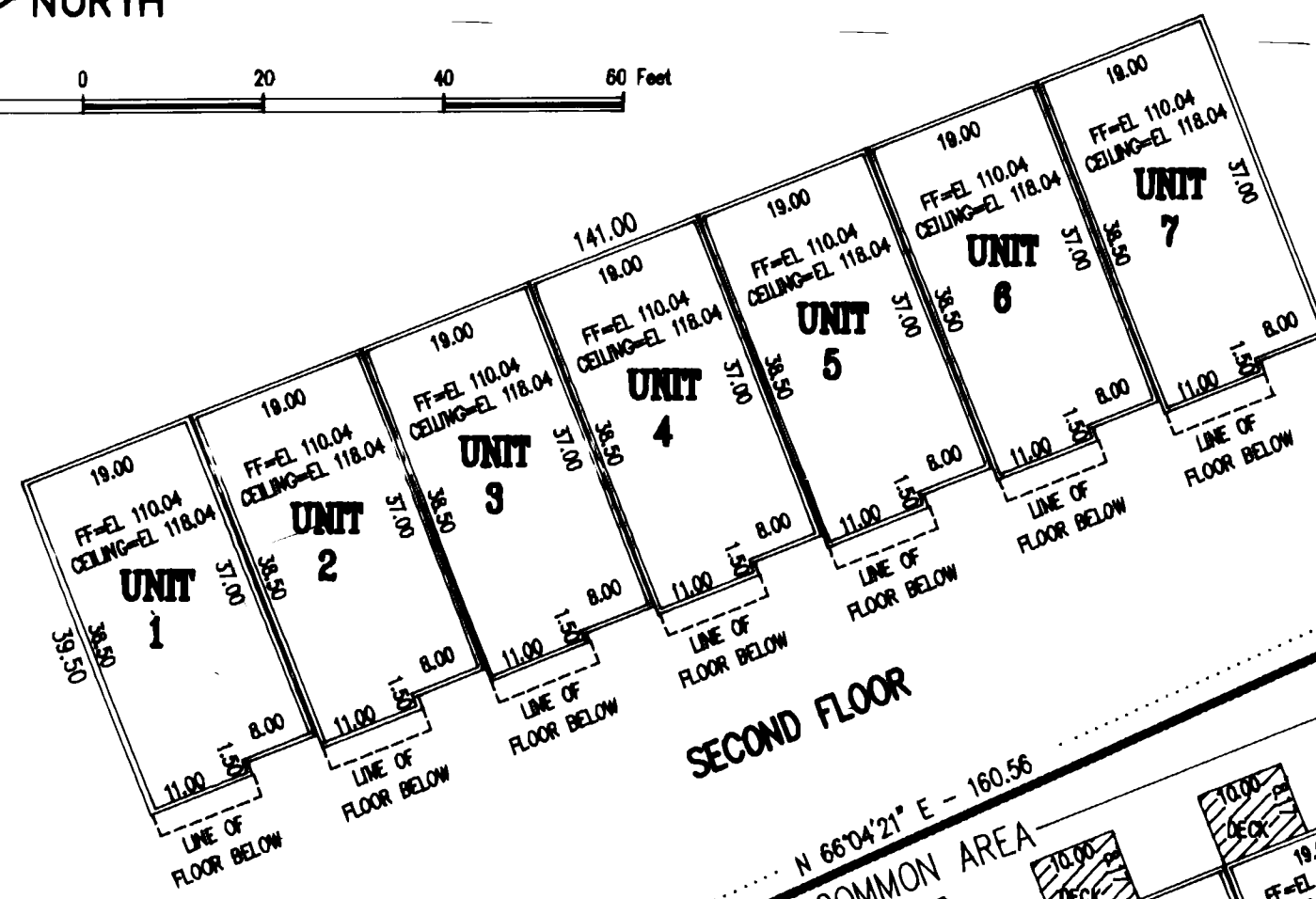
DEDICATION WAS FILED FOR ON Sept. 16, 1998 IN BOOK 181
OF DEEDS ON PAGE 363 UNDER AUDITOR'S FILE NO. 132865



Klein & Assoc.

LAND SURVEYING
1109 Country Club Road
Hood River, Oregon 97031
Tel: (541)386-3322

DATE SURVEYED: JUNE 1998
JOB NO.: 996067



PARK LANE (N)

30 FT ACCESS & UTILITY EASEMENT

LOT 6

LOT 5

PAGE 1

Condo-minium

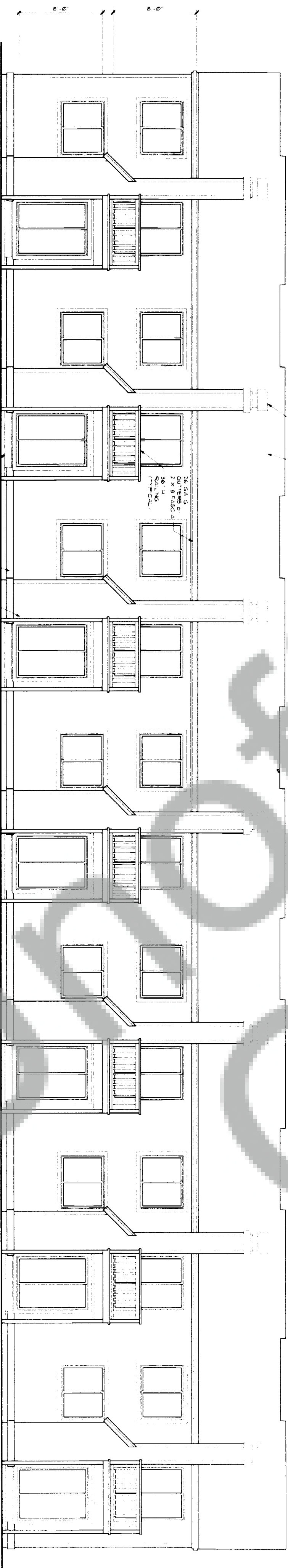
1

BOOK



FRONT ELEVATION

SCALE 1/8\"/>

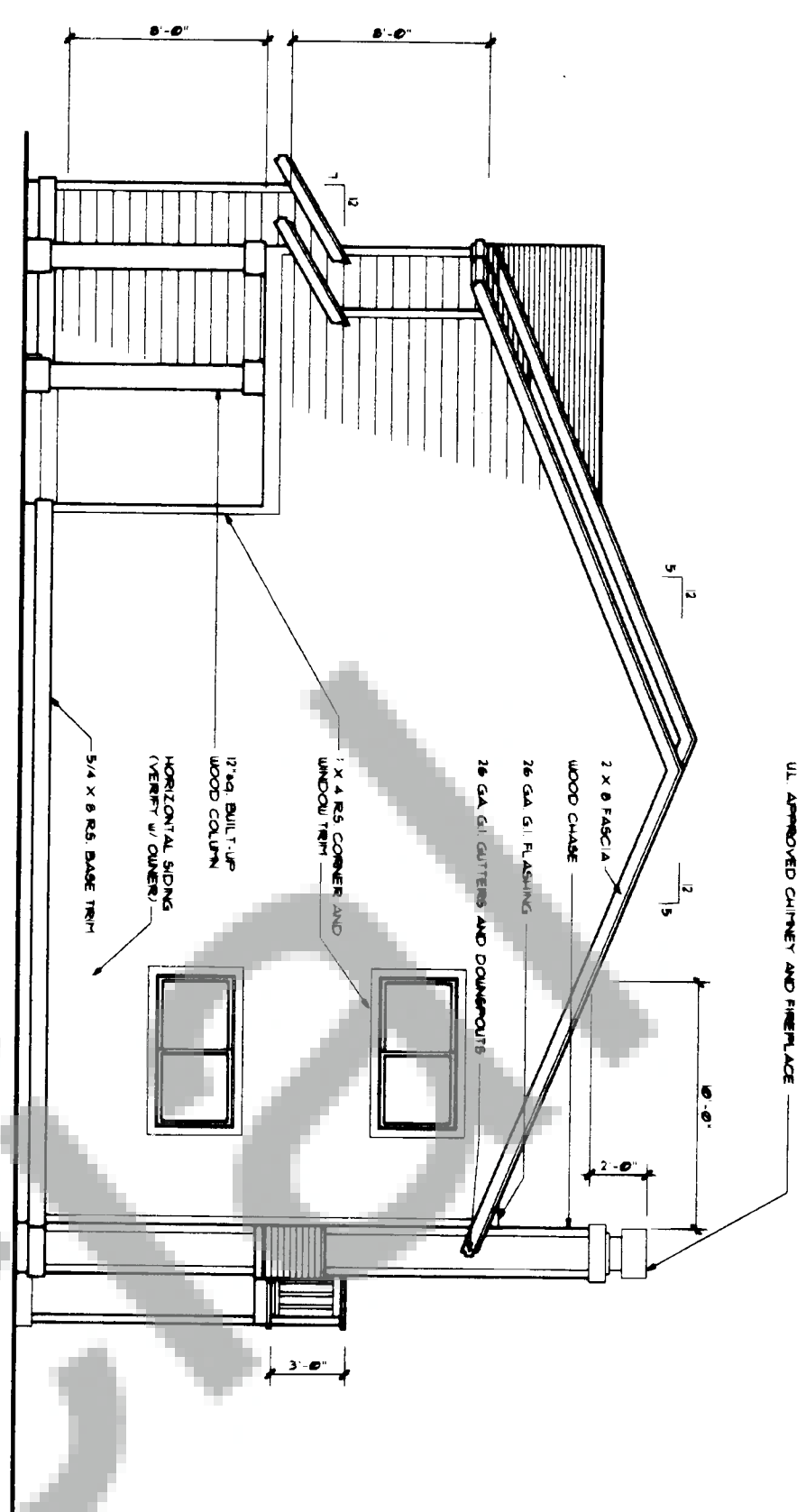


REAR ELEVATION

SCALE 1/8\"/>

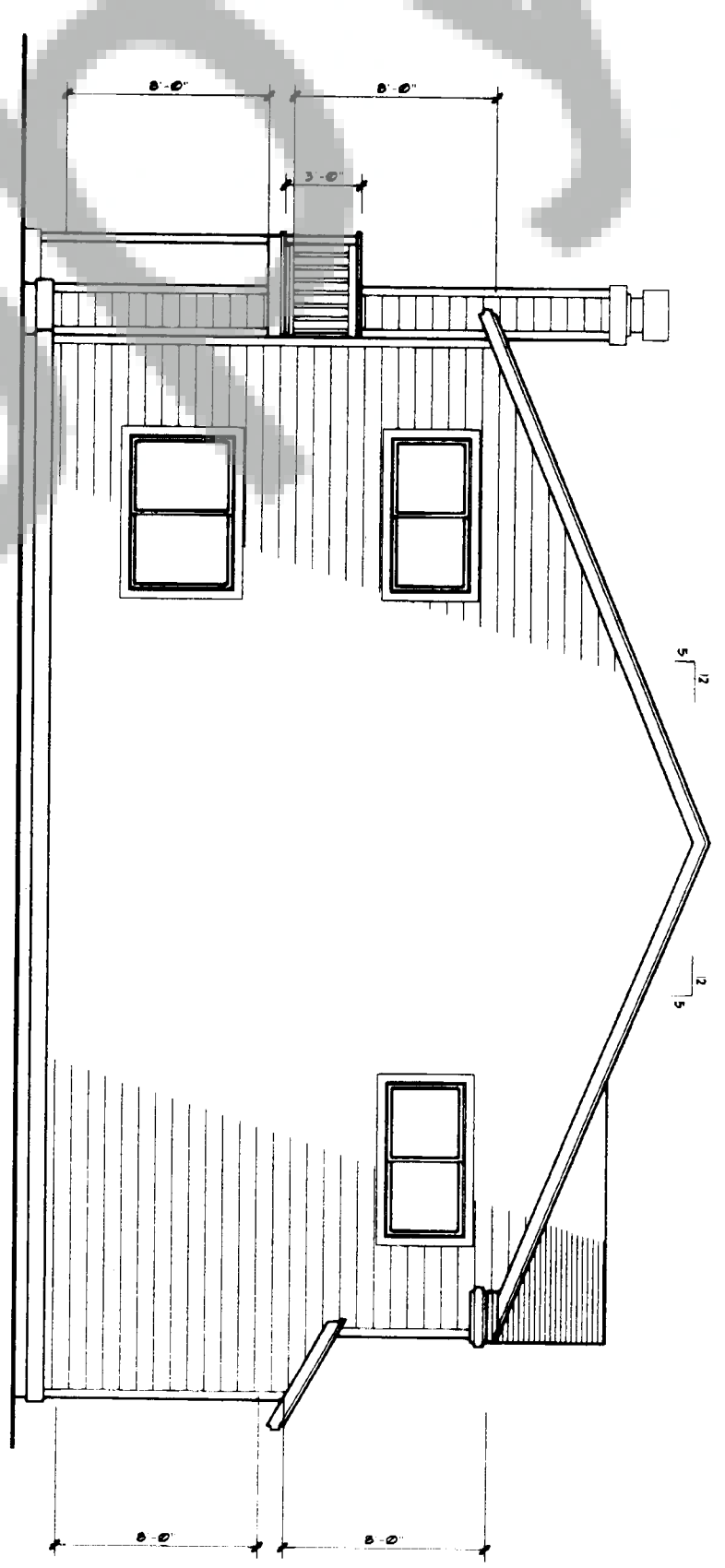
RIGHT SIDE ELEVATION

SCALE 1/4" = 1'-0"



LEFT SIDE ELEVATION

SCALE 1/4" = 1'-0"

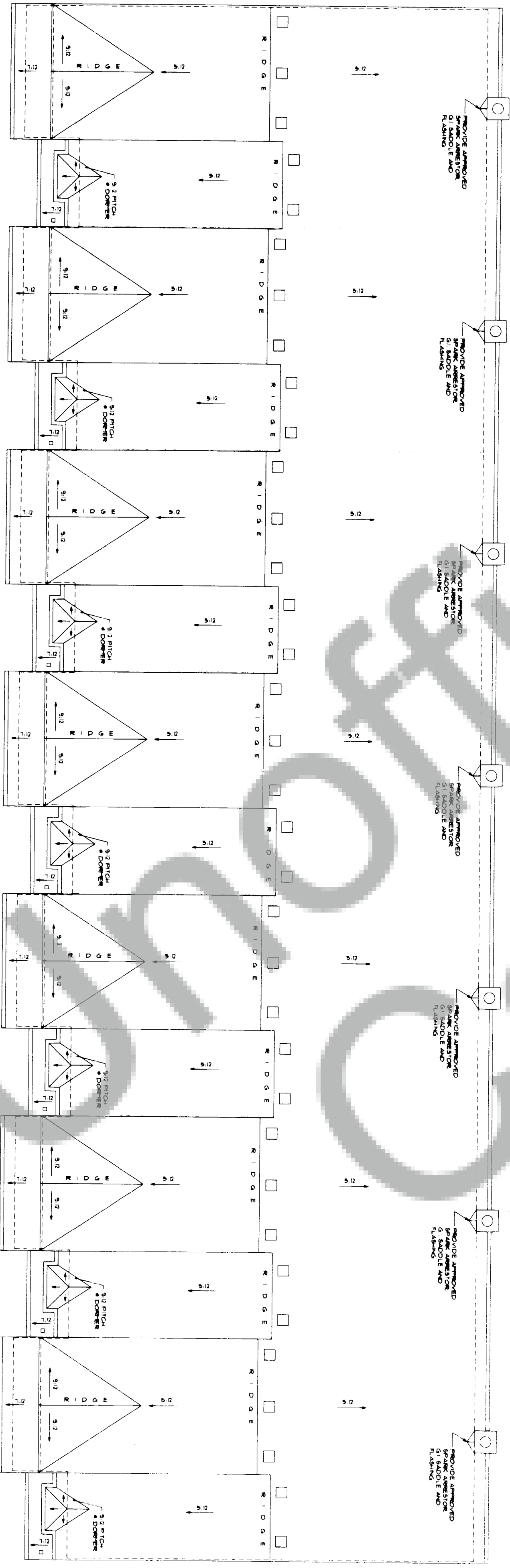


ROOF PLAN

SCALE 1/4" = 1'-0"

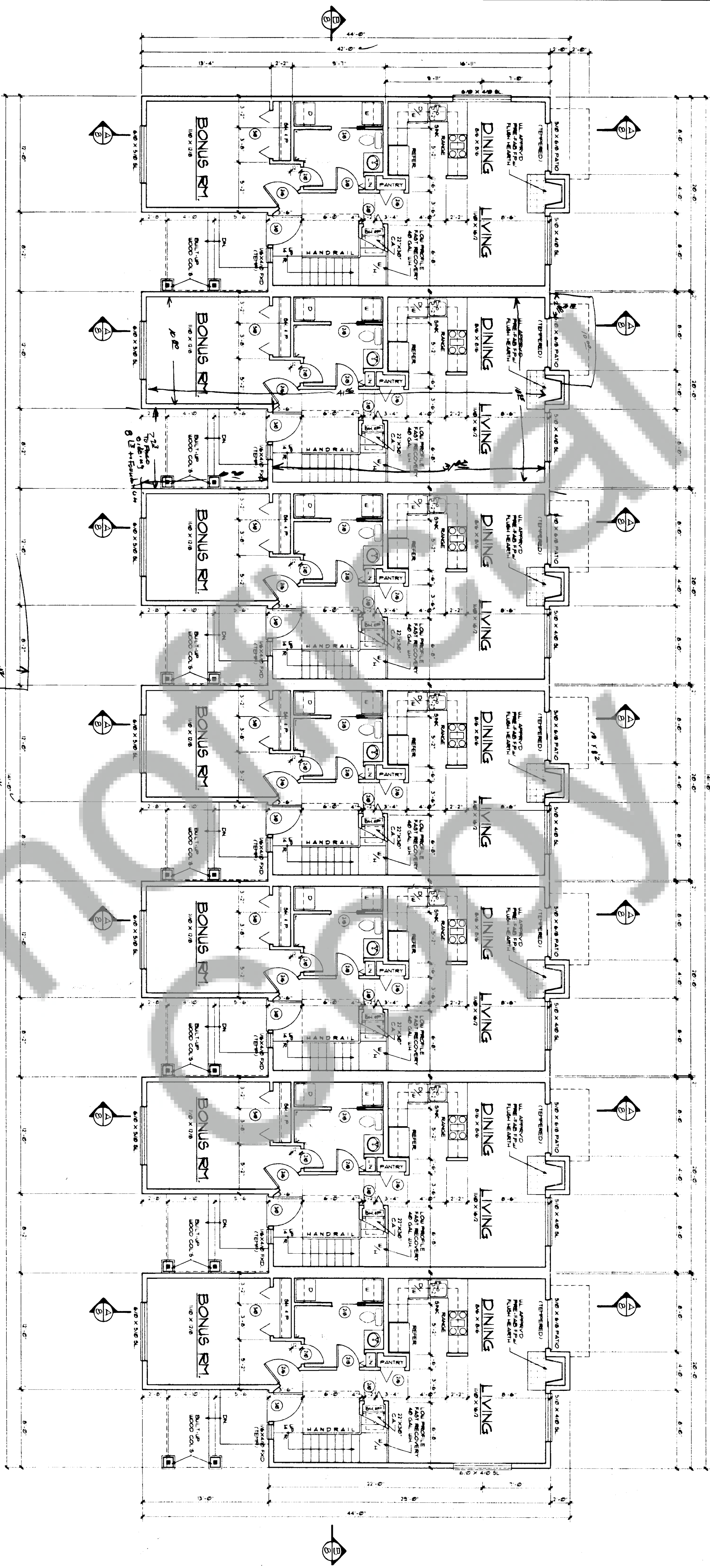
ROOFING NOTES:

1. ROOFING TO BE 75-YR. COMPOSITION SINGLE/MANUFACTURER AND COLOR TO BE SELECTED BY OWNER.
2. PROVIDE 1/2" X 6" ROOF VENTS ON EACH UNIT.
3. EAVES TO HAVE 12" OVERHANG.
4. RAFTERS FRONT TO REAR TO BE TIGHT FLIGHT POINT.
5. ROOF PITCH AS INDICATED ON PLAN.



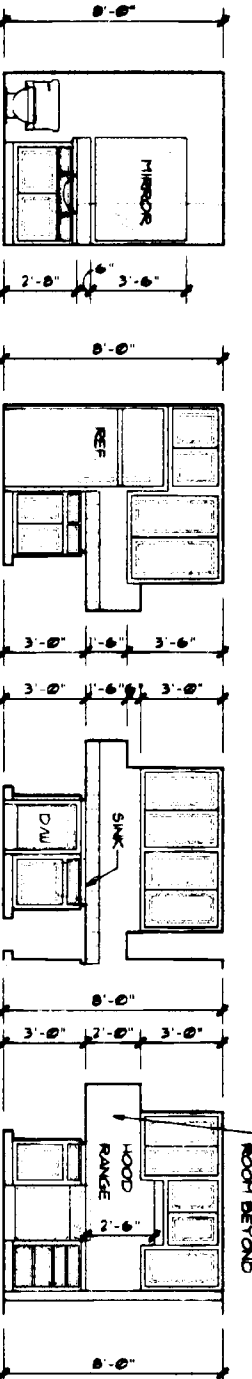
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PROJECT NO. 12008	DATE: 12/12/08
SHEET 3 OF 13	



MAIN FLOOR PLAN

1/4" = 1'-0"
1/8" = 1'-0"
1/16" = 1'-0"



INTERIOR ELEVATIONS

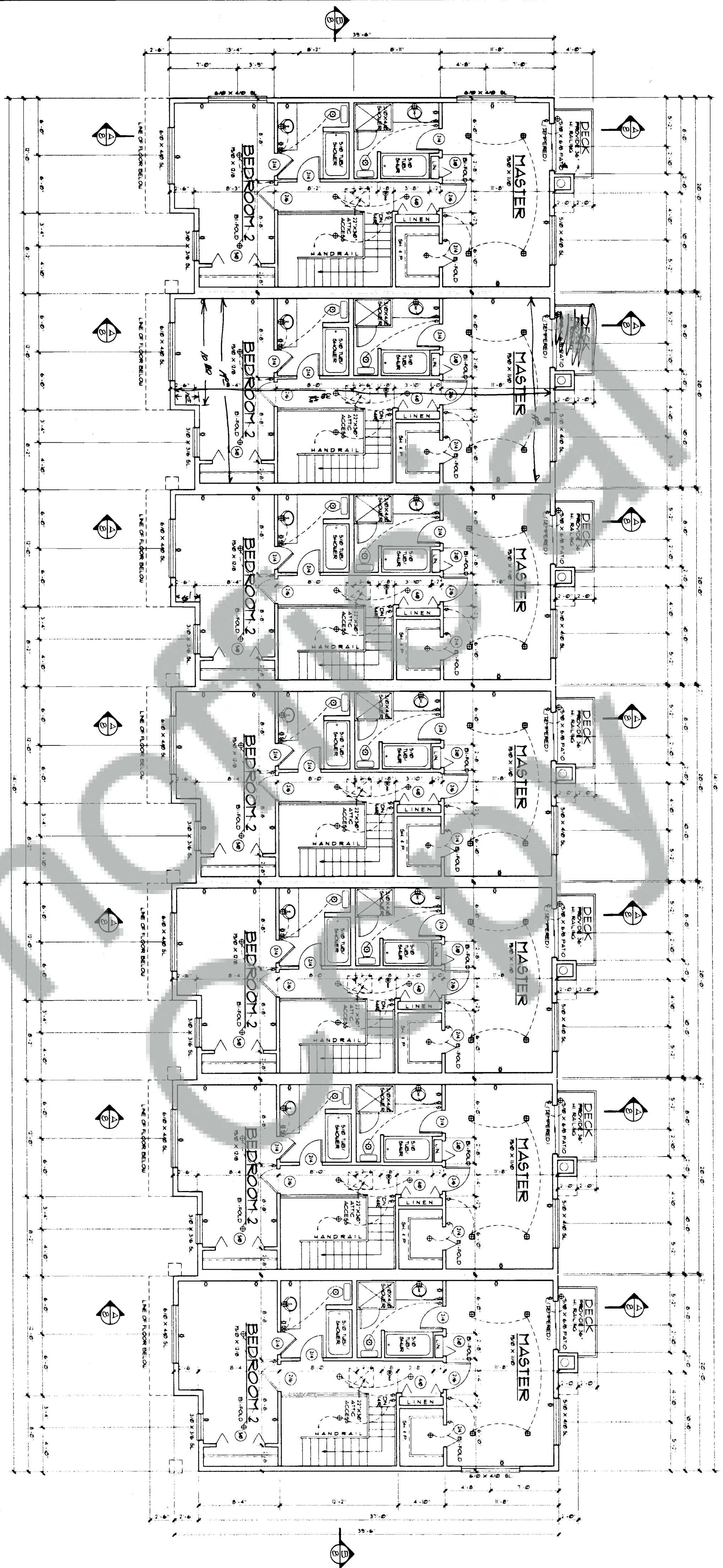
5/8" steel deck
5/8" walls & ceiling
3/4" + 1/2" floors

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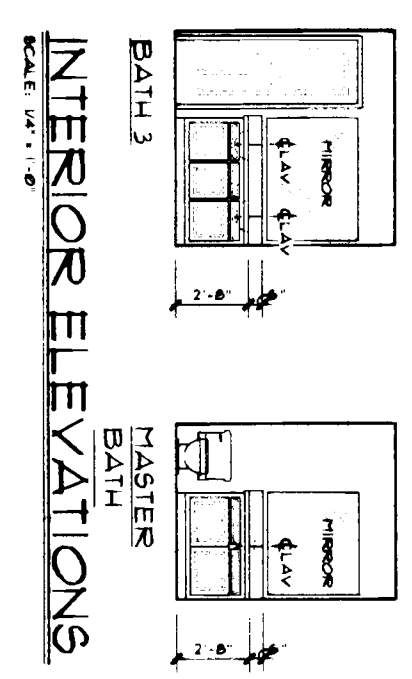
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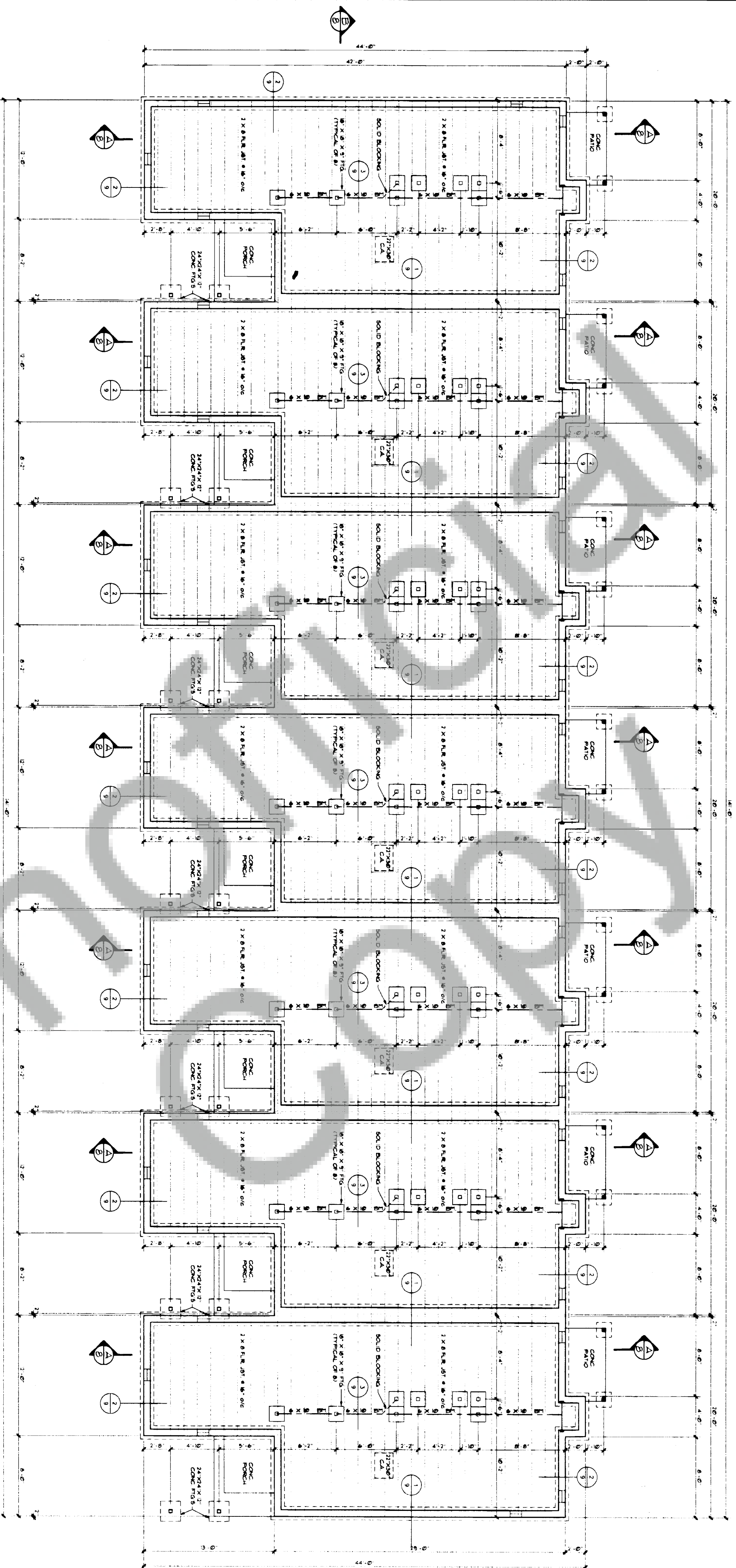


UPPER FLOOR PLAN
SCALE: 1/4" = 1'-0"
6/21/04 N. PER UNIT



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SHEET 1 OF 2		



FOUNDATION PLAN

SCALE: 1/4" = 1'-0"

FOUNDATION NOTES:

1. CONTRACTOR TO EXCAVATE AS TO MAINTAIN 6" MIN GROUND TO GIRDER CLEARANCE
2. COVER EXPOSED AREA OF CHAIR SPACE WITH 1/4" VIBROREIN
3. EXPOSED UP FOUNDATION WALL FULL HEIGHT
4. GIRDERS TO HAVE 3" MIN BEARING ON APPROX 1" CORR SINGLE W/ 17" AIR SPACE & ENDS 1" BARS OF GIRDER & FOUNDATION WALL
5. FOUNDATION VENTS TO BE 6" X 6" W/ 1/4" REIN CORR RESSST SCREEN
6. GROUND (1) 5" MIN REIN REQUIRED
7. GROUND (2) 5" MIN REIN REQUIRED
8. PROVIDE CHAIR SPACE ACCESS AS PER CURRENT C.A.D.D.
9. (17' x 20' RECORDED)
10. PROVIDE CHAIR SPACE DRAIN AS PER CURRENT C.A.D.D.

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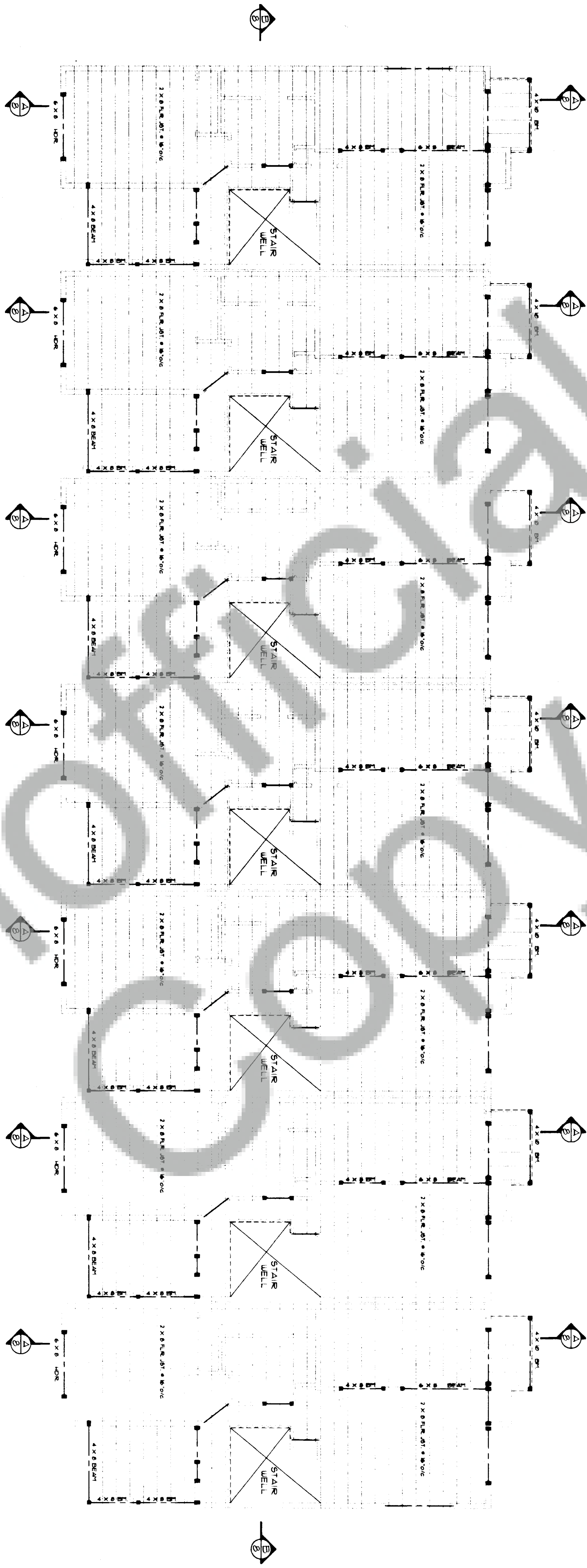
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UPPER FLOOR FRAMING PLAN
SCALE 1/4" = 1'-0"

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FRAMING NOTES: "25-YR" COMPOSITION

1. RAFTER SIZE AND SPACING:

6. 2. $2 \times 5 = 24$ OC
 7. 14. $2 \times 5 = 16$ OC
 8. 5. $2 \times 5 = 74$ OC
 9. 16. $2 \times 5 = 16$ OC
 OR $2 \times 12 = 24$ OC
 10. 21. $2 \times 5 = 27$ OC
 11. 22. $2 \times 5 = 16$ OC
 12. 25. $2 \times 12 = 27$ OC

2. WMP MASTER SPACING:

2 X 10 • 2 X 10 RAFTERS (TYP. UNC.
2 X 12 • 2 X 10 RAFTERS (TYP. UNC.

3. CEILING JOISTS:

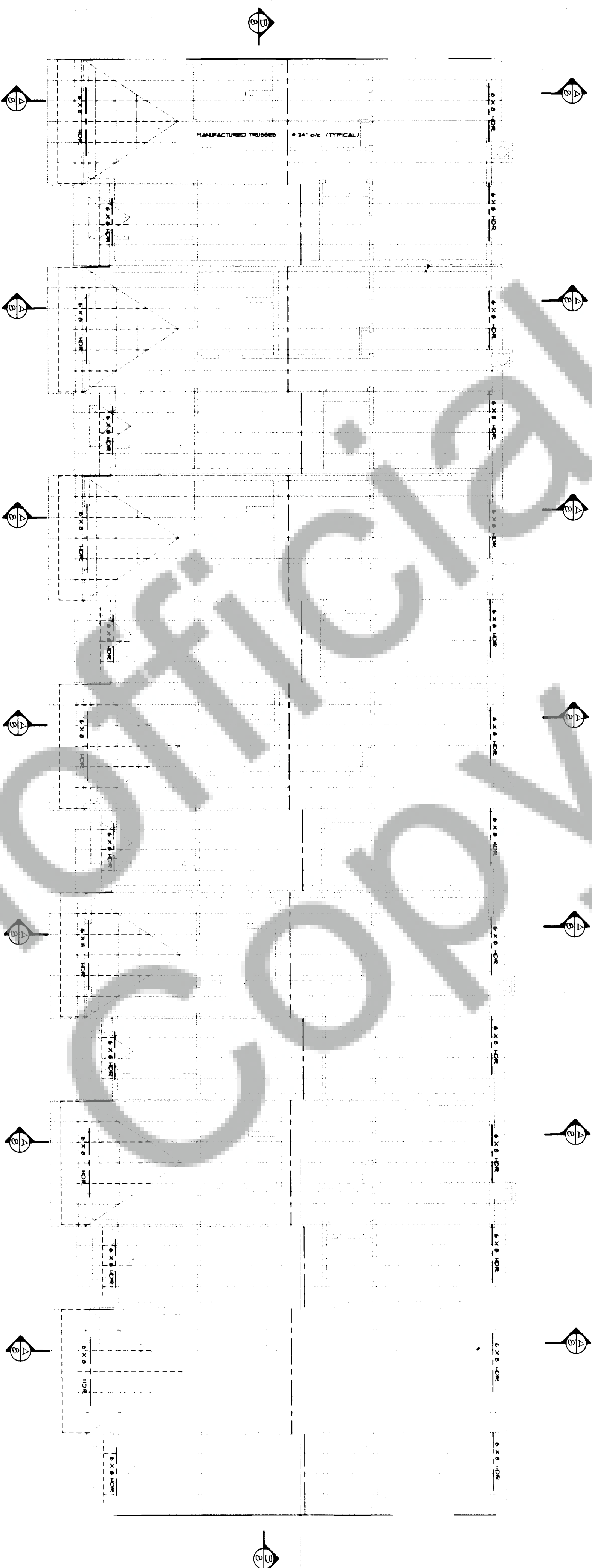
[illegible]

0-15-2 X
5-13-2 X

AFTER 5 SHOWN AS DOTTED LINES INDICATE UNDER THOSE SHOWN AS SOLID

SEE GENERAL NOTES FOR

THE
CHURCH
OF
THE
FUTURE

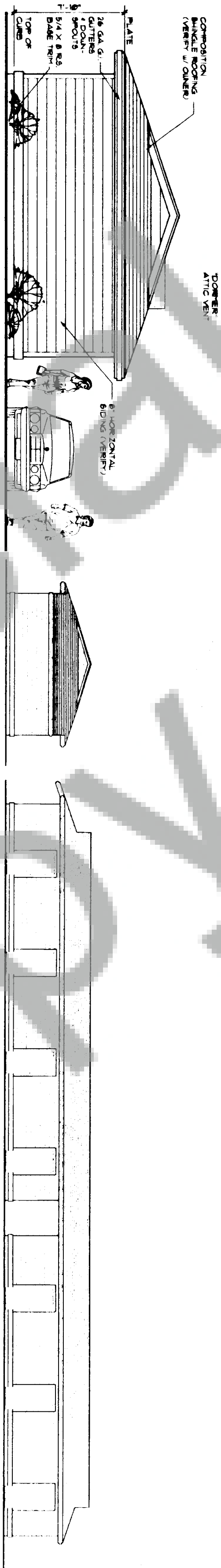
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FOUNDATION DETAIL

FOUNDATON DETAIL

1-11R. "PARTY WALL"

Sheet 10 of 13

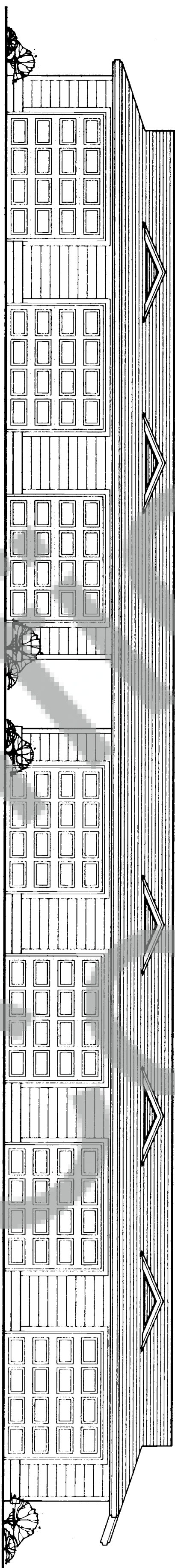


GARAGE ELEVATION

SCALE: 1/4" = 1'-0"

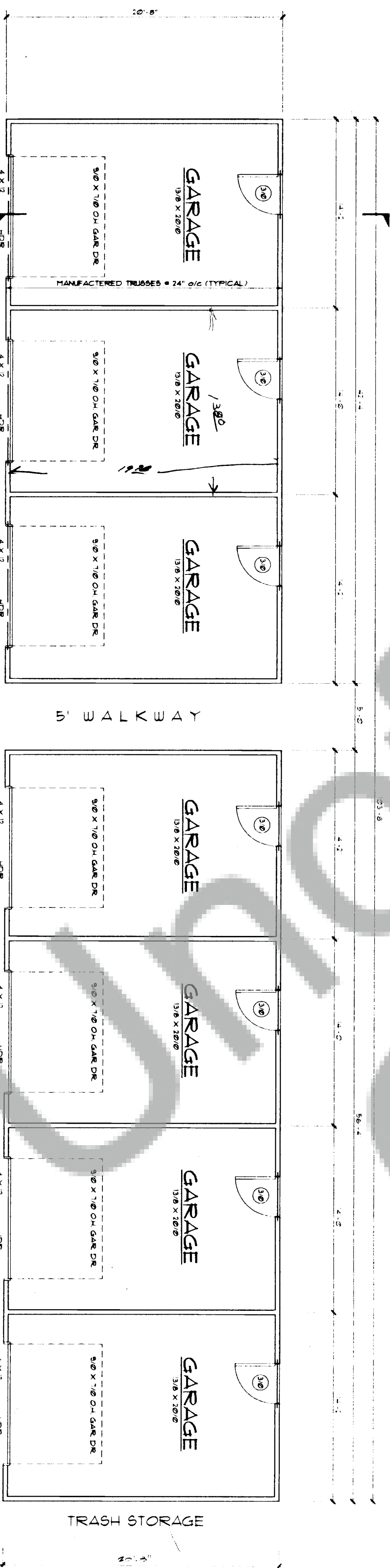
GARAGE ELEVATION

SCALE: 1/8" = 1'-0"



GARAGE ELEVATION

SCALE: 1/4" = 1'-0"



GARAGE FLOOR PLAN

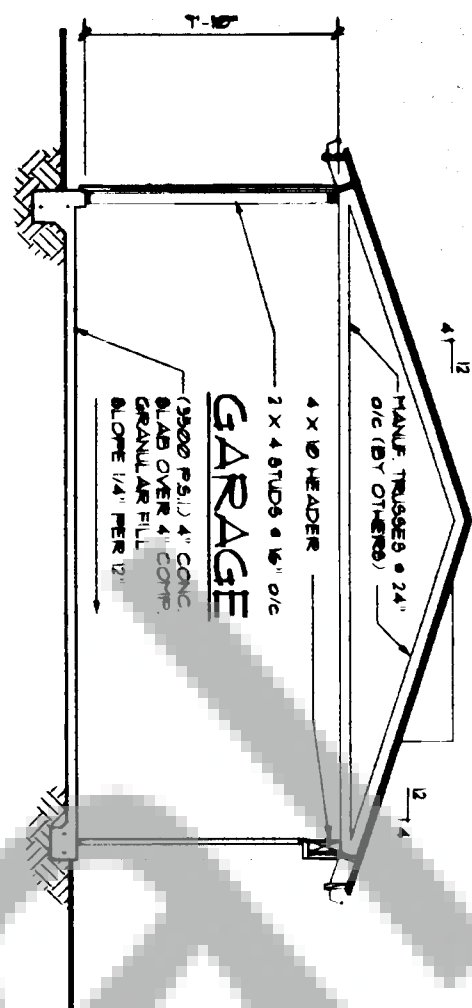
SCALE: 1/4" = 1'-0"

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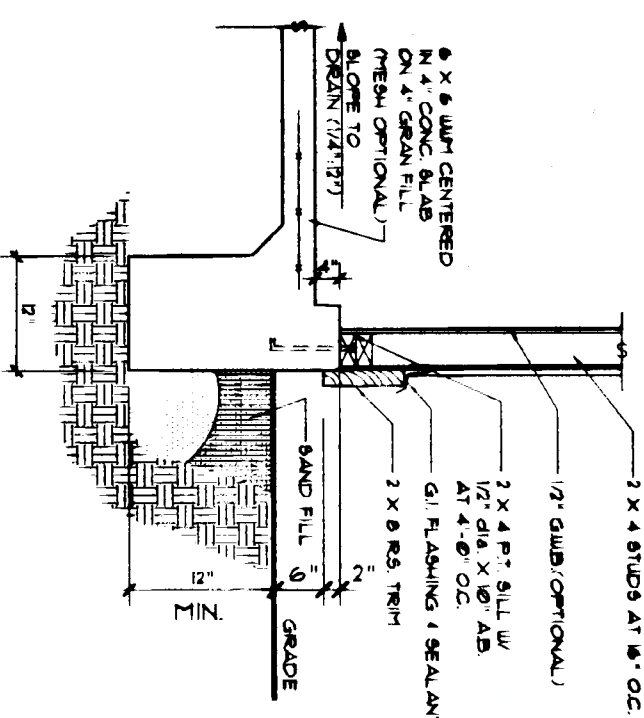
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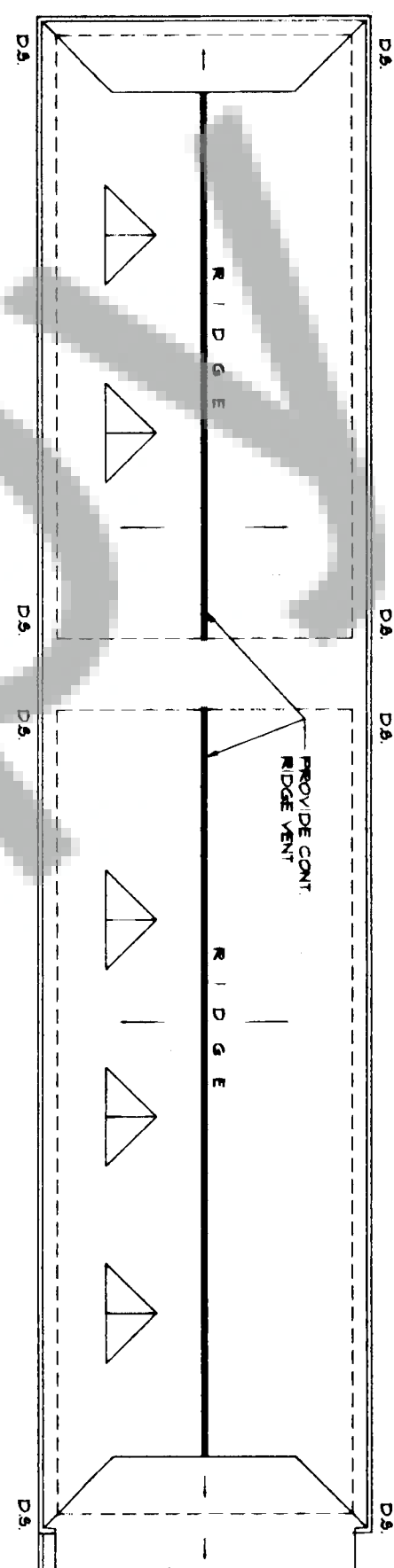
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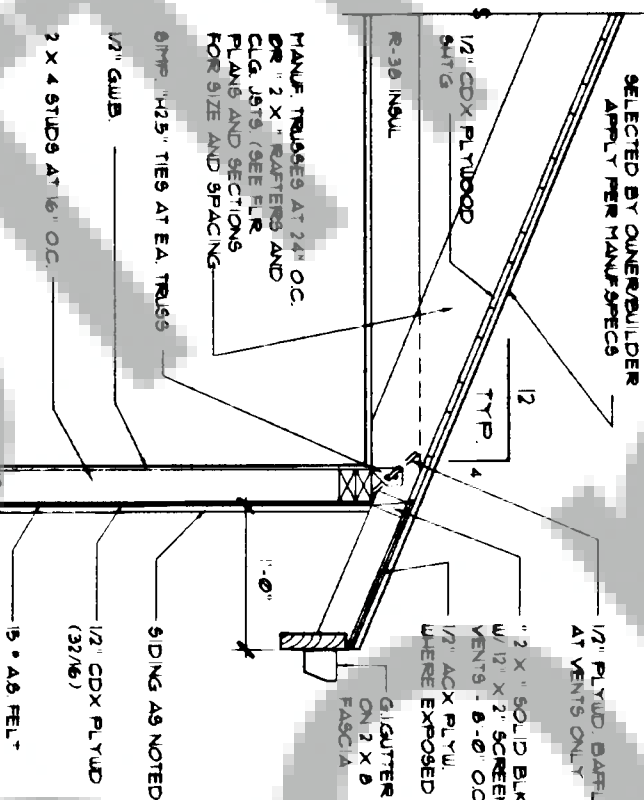
BUILDING SECTION
SCALE: 1/4\"/>



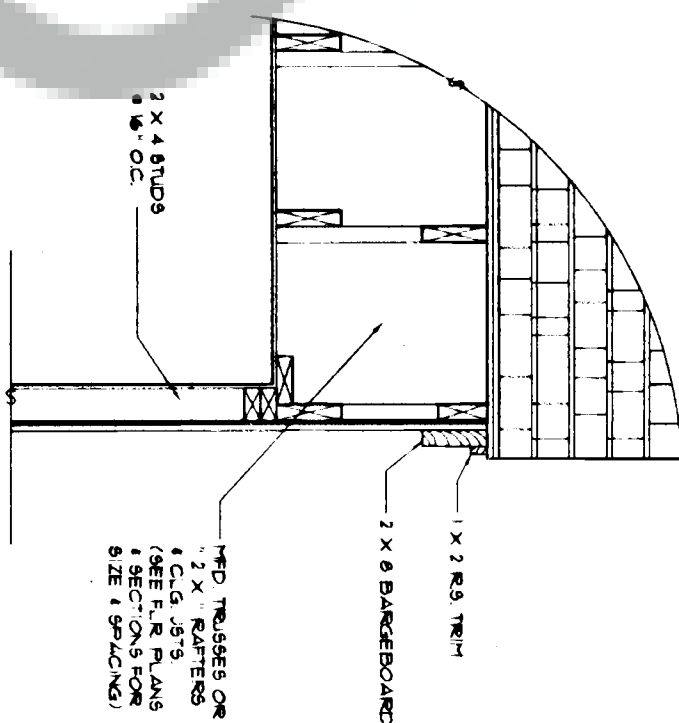
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ROOF PLAN
SCALE: 1/8\"/>

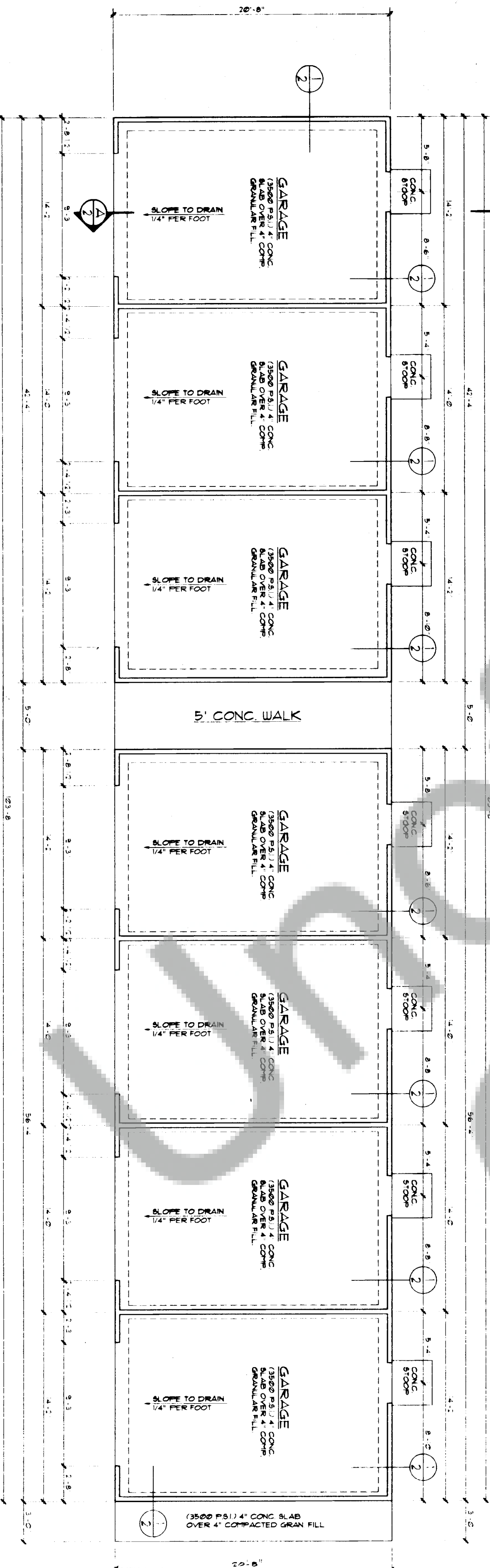


EAVE DETAIL
SCALE: 1/4\"/>



RAKE DETAIL
SCALE: 1/4\"/>

- ROOFING NOTES:**
1. ROOFING TO BE 15-YEAR COMPOSITION
 2. PROVIDE CONTINUOUS RIDGE VENT (ADDITIONAL SOffit VENTS IF REQUIRED)
 3. 1/2\"/>



FOUNDATION PLAN
SCALE: 1/4\"/>

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SHET
2 OF 2
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