

132833

BOOK 181 PAGE 259

WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

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SKAMANIA CO. WASH
BY AssetLink

SEP 14 3 11 PM '98

G. Lawry
AUDITOR
GARY M. OLSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. 1981188 (8079152) [1666778008 FNMA]
POOL NO. 408816

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH
CAROLINA CORPORATION

located at 150 PAYETTEVILLE STREET MALL, RALEIGH, NC 27626
transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all beneficial interest under that certain Deed of Trust dated
DECEMBER 15, 1997 executed by PHILIP D GROH AND LYNETTE K GROH,
HUSBAND AND WIFE, Grantor,
to FIRST UNION MORTGAGE CORPORATION

, Trustee,
and recorded on DECEMBER 22, 1997 in Volume 171 Page 868
Microfilm No. Auditor's File No. 130059
Records of SKAMANIA County, Washington, describing
land therein as:

Assignment-Interv.-Recorded

Copy Made
dated, 1/2
edited
revised
checked

J-FM755.S.03014
(NMRI.WA)

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Loan No.

Loan No. 1981188 (8079152) (1666778008 FNMA)
Together with note or notes therein described or referred to,
the monies due and to become due thereon, with interest, and all
rights accrued or to accrue under said to, the monies due and
to become due thereon, with interest, Deed of Trust.

Dated this 31st day of JULY 1998, but effective
the 1st day of JULY 1998.

FIRST UNION MORTGAGE CORPORATION

By Deborah H. Stevens
DEBORA H. STEVENS
VICE PRESIDENT

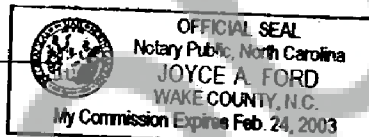
By Robert Cook
ROBERT COOK
SECRETARY

STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

On JULY 31, 1998, before me, the undersigned,
personally appeared DEBORA H. STEVENS known to me to be the
person who executed the within instrument as the VICE PRESIDENT
, and ROBERT COOK known to
me to be the person who executed the within instrument as the
SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation
executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.
WITNESS my hand and official seal.

Joyce A. Ford
JOYCE FORD (COMMISSION EXP. 02-24-03)
NOTARY PUBLIC



(NMRI.WA)
P=S.069.014
C=S.589.0002

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