132620

ROOK 180 PAGE 611

FILED FOR RECORD SXAMANIA GO, WASH BY SKAMANIA CO. HILL

Aug 25 | 1 oo PH '98 Shoser AUDITOR GARY M. OLSON

AFTER RECORDING MAIL TO:

Ferguson's

Address 2461 Belle Center Rd.

City/StatVashougal-WA, 98671

SCOR 2/910

Quit Claim Deed

THE GRANTOR CLARA JEAN SMYSER, a wddow

for and in consideration of NONE

conveys and quit claims to DAVID FERGUSON AND DEEANN FERGUSON, HUSBAND AND WIFE

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

(this space for title company use only) Skamania , State of Washington,

First American Title Insurance Company

REAL ESTATE EXCISE TAX 19726

NE t of SEC 7, TIN, R5E

Full Leag Is on Page 2

AUG 2 5 1998

PAID exempt

SKAMANIA COUNTY TREASURER

Deta 8-24-96 Percel # 0/ 05 07 00 0/0/ 00

ssessor's Property Tax Parcel/Account Number(s):	01-05-07-0-0-010
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1-00

Dated _ August 25

Paul Dale Smyser (todividual)

Clause floor Smyser

(todividual)

Clara Jean Smyser

LPB-12 (11/96)

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Constitution of the second

EXHIBIT 'A'

: :

BEGINNING at a point on the East Line of the Northeast Quarter of Section 7, Township 1 North, Range 5 East of the Willamette Meridian. Said point hears South 01°40'41" West, 30 feet from the Northeast Corner of said Northeast Quarter; thence continuing along said East Line South 01°40'41" West, 639.32 feet to the Northeast Corner of the South Half of the Northeast Quarter of said Northeast Quarter; thence North 80°40'46" West 1324.39 feet; thence North 77°35'36" West, 70.67 feet; thence North 03°05'51" East, 119.00 feet; thence North 31°31'51" East, 140 feet to a point on the Nest Line of the East Half of said Northeast Quarter, said point bears South 01°31'51" West, 422.00 feet from the Northwest Corner of the East Half of said Northwest Quarter; thence North 01°31'51" East, along said West Line 2.00 feet. Said point being the Southwest Corner of the Waterman Tract recorded in Book 65, Page 532 of Deeds, Skamania County Records; thence South 88°24'28" East parallel with North Line of said Northeast Quarter along the South Line of said Waterman Tract 160.00 feet to the Southeast Corner thereof; thence South 01°31'51" West parallel with said West Line 45.60 feet to the Southwest Corner of that tract established in boundary line adjustment recorded in Book 135, page 361.05 feet; thence North 01°40'41" East, parallel with said East Line of said Northeast Quarter, 435.60 feet to a point on the South Line of Beil Center Road; thence South 88°24'38" East along said South Line, 800.00 feet to the POINT OF BEGINNING.

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STATE OF WASHINGTON, County of Clark	ACKNOWLEDGMENT - Individua
On this day personally appeared before me	ara Jean Smyser
to be the individual(s) described in and who executed the w	to me known within and foregoing instrument, and acknowledged that
GIVEN under my hand and official seal this	day of August 1998
LISA W. NEWPORT STATE OF WASHINGTON NOTARY — • — PUBLIC My Commission Expires Merch 1, 2000	Notary Public in and for the State of Washington.
	Notary Public in and for the State of Washington, residing at Washington, Usa
TATE OF WASHINGTON, ounty of ss.	ACKNOWLEDGMENT - Corporate
ashington, duly commissioned and sworn, personally	, before me, the undersigned, a Notary Public in and for the State of appeared
President and	y, respectively, of to me known to be the
t and deed of said corporation, for the uses and purposes th	affixed (if any) is the corporate seal of said corporation.
	Notary Public in and for the State of Washington. residing at
	My appointment expires
A-46A (11/96)	