

132548

BOOK 180 PAGE 423

FILED FOR RECORD
SKAMMEE CO. WASH
BY *Zions Bank*

Return Address:

AUG 18 4 35 PM '98

P. Lowry
AUDITOR
GARY H. OLSON

Please Print or Type Information.

Document Title(s) or transactions contained therein:	
1. National UCC1 Financing Statement	
2.	
3.	
4.	
GRANTOR(S) (Last name, first, then first name and initials)	
1. Reed, Donald	
2. Jiffy Mart	
3.	
4.	
<input type="checkbox"/> Additional Names on page _____ of document.	
GRANTEE(S) (Last name, first, then first name and initials)	
1. Zions First National Bank	
2.	
3.	
4.	
<input type="checkbox"/> Additional Names on page _____ of document.	
LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)	
Section 17 T3N R8E	
<input type="checkbox"/> Complete legal on page _____ of document.	
REFERENCE NUMBER(S) Of Documents assigned or released:	
<input type="checkbox"/> Additional numbers on page _____ of document.	<i>Page 1</i>
ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER	
<i>3-8-17-4-2400</i>	
<input type="checkbox"/> Property Tax Parcel ID is not yet assigned.	
<input type="checkbox"/> Additional parcel #'s on page _____ of document.	
The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.	

69844

NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB

BOOK 180 PAGE 424

THIS SPACE FOR USE OF FILING OFFICER

FINANCING STATEMENT — FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional)		B. FILING OFFICE ACCT. # (optional)	
C. RETURN COPY TO: (Name and Mailing Address)			
ZIONS FIRST NATIONAL BANK 13545 BARRETT PARKWAY DRIVE, SUITE 335 ST. LOUIS, MO 63021 Attn K. Kimler			

D. OPTIONAL DESIGNATION (if applicable): LESSOR/LESSEE CONSIGNOR/CONSIGNEE NON-UCC FILING

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
Reed		Donald	
1c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
M.P. #2 Wind River Highway		Carson	WA 98610
1d. S.S. OR TAX I.D.#	OPTIONAL ADD'L INFO RE ENTITY DEBTOR	1e. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
546-58-3521			

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
Jiffy Mart			
2c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
M.P. #2 Wind River Highway		Carson	WA 98610
2d. S.S. OR TAX I.D.#	OPTIONAL ADD'L INFO RE ENTITY DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION

3. SECURED PARTY'S (ORIGINAL SP OR ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME			
Zions First National Bank			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS		CITY	STATE COUNTRY POSTAL CODE
13545 Barrett Pkwy. Suite 335		St. Louis	MO 63021

4. This FINANCING STATEMENT covers the following types or items of property:

ALL OF DEBTORS NOW OWNED AND HEREAFTER ACQUIRED EQUIPMENT, ACCOUNTS, ACCOUNTS RECEIVABLES, CHATTEL PAPER, DOCUMENTS, INVENTORY, CONTRACT RIGHTS, GENERAL INTANGIBLES, LEASEHOLD IMPROVEMENTS, AND FIXTURES, TOGETHER WITH ALL ADDITIONS, ATTACHMENTS, SUBSTITUTIONS, ACCESSORIES, REPLACEMENTS, PARTS, AND PROCEEDS THEREOF, INCLUDING INSURANCE PROCEEDS.

Sect. 17 T3N R8E

See page 2

~~XXXXXXXXXXXXXXXXXXXX~~

5. CHECK <input type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest.		7. If filed in Florida (check one):	
(a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the (if applicable) debtor's location was changed to this state, or (b) in accordance with other statutory provisions (additional data may be required)		<input type="checkbox"/> Documentary stamp tax paid <input type="checkbox"/> Documentary stamp tax not applicable	
8. REQUIRED SIGNATURE(S)		8. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (for recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	
Donald Reed, individually & dba Jiffy Mart		9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) (OPTIONAL FEE)	
		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	

(1) FILING OFFICER COPY — NATIONAL FINANCING STATEMENT (FORM UCC1) (TRANS) (REV. 12/18/95)

RECORDED FROM
Register, Inc.
514 PIERCE ST
P.O. BOX 218
ANGOLA, IN 46703
(219) 421-1713

Exhibit "A" Attachment to UCC Financing Statement between Suzanne Reed dba Jiffy Mart and Zions First National Bank

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING. "The execution and /or filing of this Financing Statement does not imply that the goods described herein are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the goods other than personal property. This Financing Statement is to be recorded in the real estate records and covers goods which are or are to become fixtures that certain real property described hereon. The property is located at M.P. #2 Wind River Highway, Carson WA 98610. This property is more specifically known as

A tract of Land in the Southeast Quarter of Section 17, , Tract 3 North Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 1 of the Short Plat, recorded in Book 3 of Short Plats, Page 320, Skamania County Records.

