FILED FOR RECORD SKAM WILL OF WASH BY SGAMANIA CO, THE AUG 7 12 23 PH 198 PLAWRY AUDITORY GARY M. OLSON AFTER RECORDING MAIL TO: Address 777 Upper Lake Rd City/State Whate Salinon WA 98672 Disgrarent Title(s): to tomore their contributed the jobs)
1. Statutry Warranty DEED First American Title Reference Number(s) of Documents assigned or released: BOOL 148 B 175 121598 Additional numbers on page _ Grantor(s): (Last name that, then that name and tolints)
1. Apple ton, Christian E. REAL ESTATE EXCISE TAX ___ of document 5. 🛘 Additional names on page ____ AUG - 7 1998 PAID DCC, CX CLOC. \$1716.2 DTD 2.7.96 Grantee(s): that name that, then that mane and initials: 1. Proctor, Noel W. 2. Proctor, June M 14/ Enory Cepilles SKAMANIA COUNTY TREASURER of document 5. 🗀 Additional names on page Abbreviated Legal Description as follows: the labblock/plat or section/township/sange/conter/quarter) Parcel 3, North Western lake Tax lot 201 ☐ Complete legal description is on page <u></u> of document Assessor's Properly Tax Parcel / Account Number(s): D3-10-03-0-0-0201-00

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NOTE: The auditorirecorder will rely on the information on the form: The staff will not read the document to verify the occuracy or completeness of the indexing information provided herein.

Filed for Record at Request of

Name _______

Address ______

City and State ______

National Committee of the Committee of t

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ACE PROVIDED FOR RECORDER'S USE:

Statutory Warranty Deed

THE GRANTOR CHRISTIAN E. APPLETON, a single person

for and in consideration of FULFILLMENT OF REAL ESTATE CONTRACT--
in hand paid, conveys and warrants to NOEL W. PROCTOR AND JUNE M. PROCTOR, husband and wife--
the following described real estate, situated in the County of SKAMANIA

State of Washington:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION ---

REAL ESTATE EXCISE TAX

PAID SULKCUIF 17/62 IND 2-1 95
When son Counts

Gary H. Martin, Stamania County Assessor Date 8/1/98 Parcel # 3-10-3-20.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated January 20, , 1995, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on February 7, 1995 , Rec. No. 121598 CHRISTIAN E. APPLETON STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF KLICKITAT NY8 COUNTY OF On this day personally appeared before CHRISTIAN E. APPLETON e, the undersigned, a Notary Public in and for the State of Washington, duly comand sworn, personally appeared _ to me known to be the individual(s) desc executed the within and foregoing or Cand acknowledged that <u>HE</u> Teme Les ho wn to be the _President and HIS WASH for the uses and purposes therein mentio

GIVEN under my hand and official seal this

GIVEN UNDER THE MENTAGE

TAMI NYSTROM

TAMI NYSTROM

Notary Public in and for the State of Washington, residing at WHITE SALMON

MY COMMISSION EXPIRES: 3-12-98

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

LPB-11 (6/84)

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EXHIBIT 'A"

Beginning at a DNR Concrete Monument which is the Section corner between Sections 3 and 4, Township 3 North, Range 10 East of the Willamette Meridian, and Section 33 and 34, Township 4 North, Runge 10 East of the Willamette Meridian, which is the Point of Beginning; thence South 03 degree 43' 13" East along the Section line 646.70 feet; thence South 58 degrees 35' 01" East, 921.57 feet to an iron rod; thence South 58 degrees 35' 01" East, 198.56 feet to an iron rod, which is the Northwest corner of Lot 16 of Northwestern Lake Subdivision; thence North 88 degrees 29' 26" East, 312.41 feet to an iron rod, which is the Northeast corner of Lot 16 of Northwestern Lake Subdivision; thence North 20 degrees 22' 33" East, 1,274.78 feet to a point on the Section line; thence North 89 degrees 39' 57" West, 446.94 feet along the Section line to an iron rod, which is the West 1/16 between Section 3, Township 3 North, Range 10 East, and Section 34, Township 4 North, Range 10 East; thence North 89 degrees 39' 57" West, 1,308.08 feet along the Section line to the Point of Beginning.