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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY Hamilton Loan

JUL 27 4 46 PM '98  
Palwyn  
AUDITOR  
GARY H. OLSON

RECORD AND RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
9200 W. CROSS DRIVE - SUITE 650  
LITTLETON, COLORADO 80123  
---SEND ANY NOTICES TO ASSIGNEE---  
MIN # ACMI  
POOL#/PURCHASER# 250293 2001720  
SELLER# 6248237  
INVESTOR# 1662978354  
XRF0307-136-0036

**ASSIGNMENT OF DEED OF TRUST**

Date of Assignment: JUNE 1, 1998  
Assignee: MELLON MORTGAGE COMPANY

Address: 3100 TRAVIS STREET  
HOUSTON TEXAS 77006  
Assignor: ACCUBANC MORTGAGE CORPORATION

Address: 12377 MERIT DRIVE, SUITE 600  
DALLAS TEXAS 75251

Mortgagor / Grantor: MICHAEL J. MCHUGH AN UNMARRIED MAN, AND LINDA J. HUNTER, AN UNMARRIED WOMAN

Date of Deed of Trust: MAY 09, 1995  
Recording date of Deed of Trust: MAY 16, 1995  
County of Recording: SKAMANIA, WASHINGTON  
Instrument No.: INSTRUMENT# 122330

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Indexed, U.S.   
Direct   
Filed   
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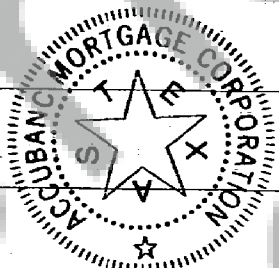
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby grants, conveys, assigns, and transfers unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 80,000.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



ACCUBANC MORTGAGE CORPORATION

By: Cassandra Cooper  
CASSANDRA COOPER  
VICE PRESIDENT  
Rossana De Paoli  
ROSSANA DE PAOLI  
VICE PRESIDENT

**ACKNOWLEDGEMENT**

State of COLORADO  
On this 1ST day of JUNE  
in and for the State of COLORADO  
CASSANDRA COOPER AND  
ROSSANA DE PAOLI  
VICE PRESIDENT AND VICE PRESIDENT  
ACCUBANC MORTGAGE CORPORATION

JEFFERSON County ss:  
, 1998 before me, the undersigned, a Notary Public  
, duly commissioned and sworn, personally appeared

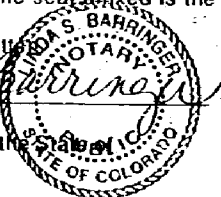
to me known to be the  
respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

02/09/02  
Date Commission Expires

Linda S. Barringer  
LINDA S. BARRINGER  
Notary Public in and for the  
COLORADO



residing at 9200 W. CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123

My Commission Expires 02/09/02

250293 2001720  
6248237  
1662978354  
XRF0307-136-0036

**EXHIBIT A**  
(Legal Description)

LOTS 1, 2, 3, 4, 5, AND 6 BLK 1, MELDAN ACRES SECOND ADDITION, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "A", PAGE 96, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. PARCEL 2: THE NORTHERLY 50 FT OF LOT 3, MELDAN ACRES, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK A, OF PLATS, PAGE 84, SKAMANIA COUNTY PLAT RECORDS, AND A TRACT OF LAND 40 FT BY 150 FT IN SIZE ADJACENT THERETO IN SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE NORTH 25 DEGREES 56' WEST 40 FT; THENCE NORTH 64 DEGREES 04' EAST 150 FT; THENCE SOUTH 25 DEGREES 56' EAST 90 FT; THENCE SOUTH 64 DEGREES 04' WEST 150 FT TO INTERSECTION WITH THE WESTERLY LINE OF SAID LOT 3; THENCE NORTH 25 DEGREES 56' WEST 40 FEET TO THE POINT OF BEGINNING.