

132322

BOOK 179 PAGE 746

RECORD AND RETURN TO:
 HAMILTON LOAN & REAL ESTATE
 9200 W. CROSS DRIVE - SUITE 650
 LITTLETON, COLORADO 80123
 ---SEND ANY NOTICES TO ASSIGNEE---
 MIN #
 POOL#/PURCHASER# 251167 2019352
 SELLER# 8648744
 INVESTOR# 1665867503
 XRF0307-136-0035

FILED FOR RECORD
 SPANISH CO. WASH
 BY *Hamilton Loan*

Jul 27 4 39 PM '98

P. Lowry
 AUDITOR
 GARY H. OLSON

ASSIGNMENT OF DEED OF TRUST

Date of Assignment: JUNE 1, 1998
 Assignee: MELLON MORTGAGE COMPANY

Address: 3100 TRAVIS STREET
 HOUSTON TEXAS 77006
 Assignor: ACCUBANC MORTGAGE CORPORATION

Address: 12377 MERIT DRIVE, SUITE 600
 DALLAS TEXAS 75251

Mortgagor/Grantor: SYLVIA MARRICK AND RICHARD A. MARRICK, WIFE AND HUSBAND

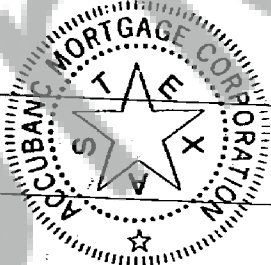
Date of Deed of Trust: JUNE 19, 1997
 Recording date of Deed of Trust: JUNE 27, 1997
 County of Recording: SKAMANIA, WASHINGTON
 Instrument No.: BOOK 166 PAGE 616
 TAX# 0308 17 30-2310

INSTRUMENT 128517

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby grants, conveys, assigns, and transfers unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 55,000.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.
 IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:



ACCUBANC MORTGAGE CORPORATION

By:

Cassandra Cooper
 CASSANDRA COOPER
 VICE PRESIDENT

Rossana De Paoli
 ROSSANA DE PAOLI
 VICE PRESIDENT

ACKNOWLEDGEMENT

State of COLORADO

On this 1ST day of JUNE
 in and for the State of COLORADO
 CASSANDRA COOPER AND
 ROSSANA DE PAOLI
 VICE PRESIDENT AND VICE PRESIDENT
 ACCUBANC MORTGAGE CORPORATION

JEFFERSON

County ss:

, 1998 before me, the undersigned, a Notary Public
 , duly commissioned and sworn, personally appeared

to me known to be the
 respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

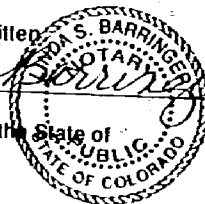
Witness my hand and official seal hereto affixed the day and year first above written

02/09/02

Date Commission Expires

Linda S. Barringer
 LINDA S. BARRINGER
 Notary Public in and for the State of
 COLORADO

residing at 9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123
 AP70-05/94



My Commission Expires 02/09/02

251167 2019352
8648744
1665867503
XRF0307-136-0035

EXHIBIT A
(Legal Description)

LOT 5 OF CARSON VALLEY II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF
RECORD IN BOOK A OF PLATS AT PAGE 155, IN THE COUNTY OF SKAMANIA, STATE OF
WASHINGTON.