

132274

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FILED FOR RECORD  
SKAMANIA CO. WASH.  
BY *Sk Co. PUD No. 1*

JUL 23 9 17 AM '98

*P. Lawry*  
AUDITOR  
GARY M. OLSON

## RETURN ADDRESS:

*Skamania County PUD No 1*  
*PO Box 500*  
*Carson, WA 98610*

Please Print or Type Information.

## Document Title(s) or transactions contained therein:

1. *Lease Agreement - Addendum*
- 2.
- 3.
- 4.

## GRANTOR(S) (Last name, first, then first name and initials)

1. *Paul E. Huber and Dempier S. Huber, husband and wife*
- 2.
- 3.
- 4.

☐ Additional Names on page \_\_\_\_\_ of document.

## GRANTEE(S) (Last name, first, then first name and initials)

1. *PUD No 1 of Skamania County a municipal corporation*
2. *of the State of Washington*
- 3.
- 4.

☐ Additional Names on page \_\_\_\_\_ of document.

## LEGAL DESCRIPTION (Abbreviated: I.E., Lot, Block, Plat or Section, Township, Range, Quarter/Quarter)

*73N, R10E, Section 20, portion of Tax Lot 300*☐ Additional Names on page \_\_\_\_\_ of document.

## REFERENCE NUMBER(S) Of Documents assigned or released:

*Auditor's File No 130446 date 2-5-98*  
*Book 173 page 140*☐ Additional Names on page \_\_\_\_\_ of document.

## ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

*3-10-20-300*☐ Property Tax Parcel ID is not yet assigned.☐ Additional Names on page \_\_\_\_\_ of document.

Supervised	<input checked="" type="checkbox"/>
Indexed, W	<input checked="" type="checkbox"/>
Indirect	<input checked="" type="checkbox"/>
Filed	<input checked="" type="checkbox"/>
Filed	<input checked="" type="checkbox"/>

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

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Skamania County PUD #1 & Paul E. Huber

Lease Agreement - Addendum  
Huber Reservoir Site

Section 1. Term



Basic Rent:

Item #3 changed to read:

"Provide lessor a lump sum credit equal to twelve (12) times the minimum service charge per year times ten (10) for one Underwood District meter connection beginning July 1, 1997. This credit is not transferrable to any person except by devise or decent. This credit is not limited to the same service, but can be used only at one service at at time. Any credit balance, as a result of this transaction, remaining on a closed account and not transferred to another open account of the lessor is not refundable in cash and reverts back to the District"

Lessor acknowledges that as of the date of this addendum the District has credited his account equal to one year of the monthly service charge (\$168.00). Balance due lessor per this addendum is \$1,512.00.

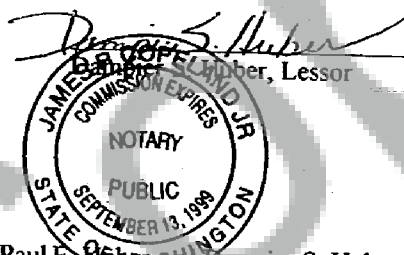
Dated this 15<sup>th</sup> day of June, 1998

Skamania County PUD #1, Lessee

Parker L. Knight  
Parker L. Knight  
Board President

Paul E. Huber  
Paul E. Huber, Lessor

Dale A. Richards  
Dale A. Richards  
Board Secretary



State of Washington  
County of Skamania

Personally appeared before me Paul E. Huber and Dampier S. Huber, husband and wife, and acknowledged the foregoing instrument to be their voluntary act.

James S. Huber  
Notary Public, in State of WA  
My Commission expires: 9-17-98