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FILED FOR HEGORD SKAPAN A GO. WASH BY SKAMANA CO. DILI

Jul 21 9 39 AH 198 GARY M. OLSON

132242

Return To: EAGLE HOME MORTGAGE, INC. P.O. BOX 70508 BELLEVUE, WA 98007

5CR

Assessor's Parcel or Account Number:

03-07-36-3-4-0800-000

Abbreviated Legal Description:
LOTS 1.2 AND 5.6, BLOCK 5, UPPER CASCADES

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Chase Manhattan Mortgage Corporation

Grantor, to SKAMANIA COUNTY TITLE COMPANY

, Trustee,

the following described property situated in County, State of Washington

SKAMANIA

LEGAL DESCRIPTION ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF page 2

recorded June 24, 1998 Auditor's File No. 132015 County, State of Washington secured by said Deed of Trust.

in Volume 178 of Mortgages, at page, records of SKAMANIA

, also that certain promissory note described in and

SIGNED this 29th day of

June

1998 EAGLE HOME MORTGAGE, INC.

() X X (...)

LN# HV03199856

CHASE# 1513593133

PAUL F. BENEDE TO

ASST CONTROLLER

800K 179 PAGE 450 Assignment of Deed of Trust LN# HV03199856 Page 2 State of WASHINGTON County of KING On this 29 day of PAUL-F. BENEDETTO to me known to be the executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate In Witness Whereof, I have hereunto set my hand, affixed my official seal the day and year first above written. Printed Name: Elnahele Notary Public for the state of Residing in: Tourett
My commission expires: 11301 OF WASHIN

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EXHIBIT "A"

ALL of Lots 1,2,5, and 6, and the West 20 Feet of Block 5, UPPER CASCADES ADDITION to the Town of Stevenson, according to the recorded plat thereof, recorded in Book A of Plats, Page 69, in the County of Skamania, State of Washington.

EXCEPT that portion of the said Lot 2 described as follows:
Beginning at a point 20 feet East of the Southwest Corner of the said Lot
2; thence East 94 feet; thence North 10 feet; thence West 95 feet; thence
South 10 feet to the point of beginning.

TOGETHER with a Strip of land 21 feet in width adjacent to Lots 1, 5 and 6 aforesaid extending from the Northwest Corner of Said Lot 6; thence East 209 feet; thence North 21 feet; thence West 209 feet; thence South 21 feet to the POINT OF BEGINNING.