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BOOK 179 PAGE 189

FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TITLE

JUL 13 1 08 PM '98

Olson
AUDITOR
GARY H. OLSON

AFTER RECORDING MAIL TO:

Name James W. Johnston

Address PO Box 758

City/State Stevenson WA. 98648

SCR 2/19/94

Quit Claim Deed

THE GRANTOR PENNY JOHNSTON

for and in consideration of DIVORCE

conveys and quit claims to JAMES W. JOHNSTON, a married man as his separate estate

the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) therein:

REAL ESTATE EXCISE TAX

NE 1/4 of S36, T3N, R7E

FULL LEGAL IS ON PAGE 2

19636
JUL 13 1998
PAID *exempt*
W. Johnston, Deputy
SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor
Date *7/13/98* Parcel # *3-7-36-1-1500*

Assessor's Property Tax Parcel/Account Number(s): 03-07-36-1-0-1500-00

Dated 7-2, 19 98

Penny Johnston
Penny Johnston (Individual)

By _____ (President)

By _____ (Secretary)

LPB-12 (11/96)



EXHIBIT 'A'

Parcel I

A tract of land in the Northeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

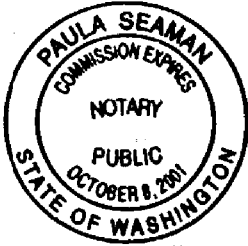
BEGINNING at a point on the South Line, and 286.62 feet East of the Southwest Corner of the Northeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington; thence North $27^{\circ}52'$ West a distance of 322.7 feet to intersection with the North Line of the Henry Shepard D.L.C. extended West; thence East 288.5 feet to the initial point of the tract herein described, said point being the Northeast Corner of a tract of land conveyed to Ivan John Donaldson, et ux, by Deed dated August 12, 1949, recorded September 6, 1949, Book 32, Page 502 Skamania County Records; thence East 192 feet; thence South $15^{\circ}10'$ East to the Northerly Line of Gropper Road as presently constructed; thence Westerly along the Northerly Line of Gropper Road to a point which bears South $15^{\circ}10'$ East from the initial point of this description; thence North $15^{\circ}10'$ West to the INITIAL POINT.

EXCEPTING THEREFROM that parcel deeded to Connie R. Bliss, et ux, by Deed recorded September 5, 1972, Book 64, Page 429.

Parcel II

A tract of land in the Northeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the George De Groote Short Plat, recorded in Book 2 of Short Plats, Page 17, Skamania County Records.

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Individual
 County of Skamania
 On this day personally appeared before me Penny Johnston
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she
 signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.
 GIVEN under my hand and official seal this 7th day of July, 1998

Paula Seaman
 Notary Public in and for the State of Washington,
 residing at Stevenson
 My appointment expires 10.8.2001

STATE OF WASHINGTON, } ss. ACKNOWLEDGMENT - Corporate
 County of _____
 On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
 Washington, duly commissioned and sworn, personally appeared _____
 _____ and _____ to me known to be the
 _____ President and _____ Secretary, respectively, of _____
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.
 Witness my hand and official seal hereto affixed the day and year first above written.

 Notary Public in and for the State of Washington,
 residing at _____
 My appointment expires _____
 WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____