BOOK 179 PAGE 31 FILED FOR RECORD SKAMANIA CO. WASH BY SKAMARIA CO, TITLE 11,26 AH 198 AUDITOR GARY M. OLSON AFTER RECORDING MAIL TO: JOHNSON MORTGAGE CORP. PO BOX 92123 PORTLAND OR 97292-2123 City/State__ SCR 2/176 **Assignment of Deed of Trust** First American Title For Value Received, the undersigned as Beneficiary, hereby grants, Insurance Company conveys, assigns and transfers to JOHNSON MORTGAGE CORPORATIO MONEY PURCHASE PENSION & PROFIT SHARING PLANS & whose address is PO BOX 92123. PORTLAND OR 97292-2123 all beneficial interest under that certain Deed of Trust, dated (this space for stile company use only) OCTOBER 20 , 19 97 executed by LEE R. LANGAN, AS TO AN UNITEREST, & RICK A. BROWN. AS TO AN UNDIVIDED 1/3 INTEREST Grantor, to TRANSMATION TITLE INSURANCE COMPANY AS TO AR UNDIVIDED 2/3 Trustee, and recorded on OCTOBER 27, 1997, in Volume 170 of Mortgages, at page 331 under Auditor's File No. 129605 SKAMANIA Washington, describing land therein as: Page 2 FOR LEGAL DESCRIPTION, SEE PERIDIT AT ATTACHED HERETO; **TRUSTS, BARRY L. CARLSON & DENNIS L. JOHNSON, TRUSTEE. Assessor's Property Tax Parcel/Account Number(s): 03-08-20-2-1-0100-00 & 0200 Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

SHIRLEY P. JA

LPB-21 (11/96)

132122

(Name - Title)

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EXHIBIT 'A'

PARCEL I

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the Northeast corner of the West half of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian; thence South 347 feet; thence West 239 feet; thence North parallel to the East line of said West half of said Northeast Quarter 347 feet to the North line of said Northeast Quarter; thence East 239 feet to the Point of Beginning.

EXCEPT that portion lying within Wind River Highway and Metzger Road.

ALSO EXCEPT the West 15 feet, as disclosed by instrument recorded in Book 158, Page 529.

PARCEL 11

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

BEGINNING at a point on the North line of said Section 20, 239 feet West of the Northeast corner of the said Northwest Quarter of the Northeast Quarter of the said Section 20; thence South parallel to the East line of Section 20, 347 feet; thence West parallel to the North line of said Section 20, 214 feet; thence North parallel to the East line of said Section 20, 347 feet to the North line of said Section; thence East along the North line of said Section, 214 feet to the Point of Beginning.

EXCEPT that portion lying within Metzger Road.

Together with that portion conveyed to Shirley James by instrument recorded in Book 158, Page 529.

BOOK 179 PAGE 33

STATE OF WASHINGTON,	ACKNOWLEDGMENT - Individ
County of	
On this day personally appeared before me	BOB S. Lummings
	au Cummings
	to me know thin and foregoing instrument, and acknowledged that 11 E
signed the same as free and	d voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official scal this/	day of July 1998
	U.
E bullet	
KE 9 L	
200	E1 11 10 C
	Notary Public in and for the State of Washingsum / LASK
"manninime	My appointment expires 3000 Caractic 1999
STATE OF WASHINGTON,	
County of Ss.	ACKNOWLEDGMENT - Corporat
On this day of, 19	9, before me, the undersigned, a Notary Public in and for the State of
5 sworn, personall	ly appeared
and	to me known to be th
Secreta	ary, respectively, of
and corporation that executed the foregoing instru	ment, and acknowledged the said instrument to be the free and voluntar
or said corporation, for the uses and purposes (therein mentioned and on path state that
to execute the said instrument and that the sea	al affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed the	e day and year first above written
- 10 /	
	A 10
	. /
	Moseum D. L.D.
	Notary Public in and for the State of Washington. residing at
/A-46A (11/96)	Му арроілятием ехрігеs
v-nv (11/20)	
jurat is page of and is attached to _	

BOOK 179 PAGE 34

County of Clackainas	
On this day personally appeared before me $\underline{\mathcal{Sh}}$	Istru F James
The state of the s	to me know
	thin and foregoing instrument, and acknowledged that
•	
signed the same as iree and vo	funtary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	e day of 1114 1978
•	9. 0

OFFICIAL SEAL JEANNE M. JOHNSTON	
NOTARY PUBLIC-OREGON (COMMISSION NO. 038256	Mannem Johnston
M. COMMISSION EXPIRES NOV. 4, 1998	Hanne M Johnston Novary Public in and for the State of Washington. Oragon residing at Woodburn
	11 11 00
	My appointment expires 11. 4. 98
<u> </u>	
STATE OF WASHINGTON, ss.	ACKNOWLEDGMENT - Corporate
County of S.S.	
On this day of	, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally	
bna	to me known to be th
4.0	y, respectively, of
	nent, and acknowledged the said instrument to be the free and voluntar
act and deed of said corporation, for the uses and purposes the	nerein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal	affixed (if any) is the corporate seal of said corporation.
1175 L. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	
Witness my hand and official seal hereto affixed the	day and year first above written.
	Marrow Dublis is and for the Control William
	Notary Public in and for the State of Washington, residing at
	My appointment expires
WA-46A (11/96)	
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and the second s	